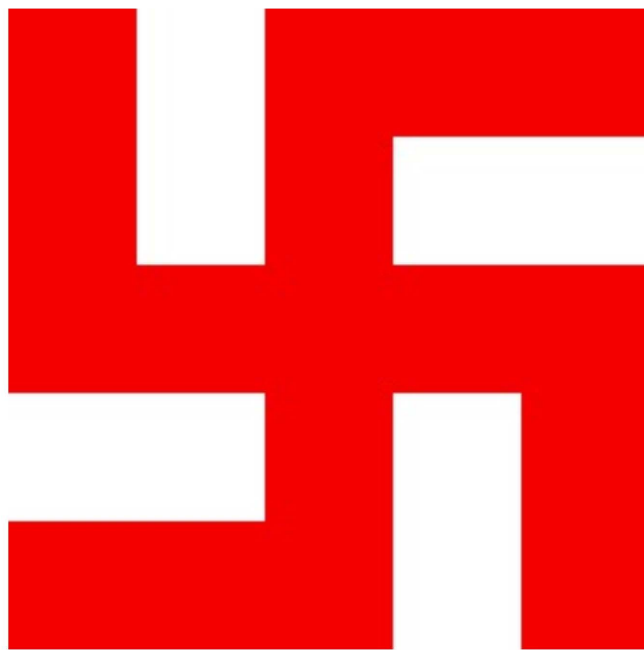


**PRABHUPADA
and the RISE
of the ARYAN RACE**



**Compiled by
RAYA NITAI DASA**

TABLE OF CONTENTS

卐	CHAPTER 1	ARYAN CIVILIZATION	3
卐	CHAPTER 2	RELIGIOUS AND CULTURAL SUPREMACY	19
卐	CHAPTER 3	RACISM, SEGREGATION, AND HOMOSEX.....	31
卐	CHAPTER 4	WOMEN.....	38
卐	CHAPTER 5	SLAVERY, SUBORDINATION, AND SUBMISSION	52
卐	CHAPTER 6	VIOLENCE AND DICTATORSHIP	61
卐	CHAPTER 7	HITLER	93
卐	CHAPTER 8	NATURE AND SCIENCE.....	105

CHAPTER 1

ĀRYAN CIVILIZATION

Morning Walk, December 19, 1975, Bombay - Prabhupāda: Aryans means to follow Vedic instructions.

SB 4.30.39-40, Purport: One may engage in any business—material or spiritual—but the purpose should be the satisfaction of the Supreme Personality of Godhead. This verse presents a perfect picture of Vedic civilization. People training to become devotees should be respectful not only to the Supreme Personality of Godhead but also to those who are elderly in knowledge, who are Āryans and actual devotees of the Lord. An Āryan is one who does not boast, but is an actual devotee of the Lord. Āryan means "advanced." Formerly, those who claimed to be Āryans had to be devotees of the Lord.

Lecture on BG 16.7 - Tokyo, January 27, 1975: Aryan means going forward. And what is the destination of going forward? The destination is to understand the original cause of creation, God.

Lecture on BG 2.1-10 and Talk -- Los Angeles, November 25, 1968: Simply Arjuna was little flickering, he showed his little weakness, and he was at once condemned as non-Āryan. "Oh, you are just showing your symptom of a non-Āryan." You see. And by Kṛṣṇa. So the Āryan word is not ordinary. To become Āryan means a perfect human being, as far as possible. That is Āryan civilization.

Lecture on SB 1.8.47 -- Mayapura, October 27, 1974: "This is befitting for the anārya, non-Āryan." Non-Āryan means not civilized, and Āryan means civilized. This is the distinction. Now people are very much fond of calling themselves as civilized, Āryan, belonging to the Āryan family. Where is the Āryan civilization? Āryan civilization means this Vedic civilization.

SB 1.18.45, Purport: The Vedic way of life is the progressive march of the civilization of the Āryans. The Āryans are progressive in Vedic civilization. The Vedic civilization's destination is to go back to Godhead, back home, where there is no birth, no death, no old age and no disease. The Vedas direct everyone not to remain in the darkness of the material world but to go towards the light of the spiritual kingdom far beyond the material sky. The qualitative caste system and the orders of life are scientifically planned by the Lord and His representatives, the great ṛṣis. The perfect way of life gives all sorts of instruction in things both material and spiritual. The Vedic way of life does not allow any man to be like the monkeys and dogs. A degraded civilization of sense gratification and economic development is the by-product of a godless or kingless government of the people, by the people, and for the people. The people should not, therefore, begrudge the poor administrations they themselves elect.

SB 3.21.52-54, Purport: "Which society is advancing?" Advancement does not mean creating material "necessities" unnecessarily and thus wasting human energy in aggravation over so-called material comforts. Real advancement is advancement toward spiritual realization, and the community which acted toward this end was known as the Āryan civilization. The intelligent men, the brāhmaṇas, as exemplified by Kardama Muni, were engaged in advancing the spiritual cause, and kṣatriyas like Emperor Svāyambhuva used to rule the country and insure that all facilities for spiritual realization were nicely provided. It is the duty of the king to travel all over the country and see that everything is in order. Indian civilization on the basis of the four varṇas and āśramas deteriorated because of her dependency on foreigners, or those who did not follow the civilization of varṇāśrama. Thus the varṇāśrama system has now been degraded into the caste system.

SB 6.16.43, Purport: The members of human society who strictly follow the principles of bhāgavata-dharma and live according to the instructions of the Supreme Personality of Godhead are called Āryans or ārya. A civilization of Āryans who strictly follow the instructions of the Lord and never deviate from those instructions is perfect. Such civilized men do not discriminate between trees, animals, human beings and other living entities. paṇḍitāḥ samadarśinaḥ: (BG 5.18) because they are completely educated in Kṛṣṇa consciousness, they see all living beings equally. Āryans do not kill even a small plant unnecessarily, not to speak of cutting trees for sense gratification. At the present moment, throughout the world, killing is prominent. Men are killing trees, they are killing animals, and they are killing other human beings also, all for sense gratification. This is not an Āryan civilization.

SB 6.16.43, Purport: This is not an Āryan civilization. As stated here, sthira-cara-sattva-kadambēṣv aprthag-dhiyaḥ. The word aprthag-dhiyaḥ indicates that Āryans do not distinguish between lower and higher grades of life. All life should be protected. All living beings have a right to live, even the trees and plants. This is the basic principle of an Āryan civilization. Apart from the lower living entities, those who have come to the platform of human civilization should be divided into a society of brāhmaṇas, kṣatriyas, vaiśyas and śūdras. The brāhmaṇas should follow the instructions of the Supreme Personality of Godhead as stated in Bhagavad-gītā and other Vedic literatures. The criterion must be guṇa and karma. In other words, one should acquire the qualities of a brāhmaṇa, kṣatriya, vaiśya or śūdra and act accordingly. This is the civilization accepted by the Āryans. Why do they accept it? They accept it because they are very much eager to satisfy Kṛṣṇa. This is perfect civilization.

SB 6.16.43, Purport: This verse, therefore, advises that everyone become a member of the Āryan civilization and accept the instructions of the Supreme Personality of Godhead. One should conduct his social, political and religious affairs according to His instructions. We are spreading the Kṛṣṇa consciousness movement to try to establish a society the way that Kṛṣṇa wants it. This is the meaning of Kṛṣṇa consciousness. We are therefore presenting Bhagavad-gītā as it is and kicking out all kinds of mental concoction. Fools and rascals interpret Bhagavad-gītā in their own way. When Kṛṣṇa says, man-manā bhava mad-bhakto mad-yājī māṁ namaskuru (BG 18.65)—"Always think of Me, become My devotee, worship Me and offer your homage unto Me"—they comment that it is not Kṛṣṇa to whom we must surrender.

SB 6.18.52, Purport: If one is trained to honor and worship the cows and brāhmaṇas, he is actually civilized. The worship of the Supreme Lord is recommended, and the Lord is very fond of the cows and brāhmaṇas (namo brahmaṇya-devāya go-brāhmaṇa-hitāya ca). In other words, a civilization in which there is no respect for the cows and brāhmaṇas is condemned. One cannot become spiritually advanced without acquiring the brahminical qualifications and giving protection to cows. Cow protection insures sufficient food prepared with milk, which is needed for an advanced civilization. One should not pollute civilization by eating the flesh of cows. A civilization must do something progressive, and then it is an Āryan civilization. Instead of killing the cow to eat flesh, civilized men must prepare various milk products that will enhance the condition of society. If one follows the brahminical culture, he will become competent in Kṛṣṇa consciousness.

SB 7.2.11, Purport: Since Viṣṇu is the central point of brahminical culture, Hiranyakaśipu's plan was to kill Viṣṇu, for if Viṣṇu were killed, naturally the brahminical culture would also be lost. With brahminical culture lost, yajña would no longer be performed, and for want of yajña the regular distribution of rainfall would cease (yajñād bhavati parjanyaḥ (BG 3.14)). Thus there would be disturbances all over the world, and naturally the demigods would be defeated. From this verse we get a clear indication of how human society is disturbed when the Vedic Āryan civilization is killed and the Vedic ritualistic ceremonies performed by the brāhmaṇas are stopped. Kalau śūdra-sambhavaḥ: because the population of the modern world consists mostly of śūdras, the brahminical culture is now lost and is extremely difficult to reestablish in a proper way. Therefore Lord Caitanya has recommended the chanting of the holy name of the Lord, which will revive brahminical culture very easily.

SB 7.2.60, Purport: People do not know, however, that at any time they themselves may be kicked out of the scene and forced to accept bodies that have nothing to do with these enormous houses, palaces, roads and automobiles. Therefore when Arjuna was thinking in terms of his bodily relationships with his kinsmen, Kṛṣṇa immediately chastised him, saying, kutas tvā kaśmalam idam viṣame samupasthitam anārya juṣṭam: "This bodily conception of life is befitting the anāryas, the non-Āryans, who are not advanced in knowledge." An Āryan civilization is a civilization advanced in spiritual knowledge. Not merely by stamping oneself an Āryan does one become an Āryan. To keep oneself in the deepest darkness concerning spiritual knowledge and at the same time claim to be an Āryan is a non-Āryan position.

SB 9.20.15, Purport: To induce Śakuntalā to accept the marriage, Mahārāja Duṣmanta reminded her that as the daughter of a king she could select her husband in an open assembly. In the history of Āryan civilization there have been many instances in which famous princesses have selected their husbands in open competitions. For example, it was in such a competition that Sītādevī accepted Lord Rāmacandra as her husband and that Draupadī accepted Arjuna, and there are many other instances. So marriage by agreement or by selecting one's own husband in an open competition is allowed. There are eight kinds of marriage, of which marriage by agreement is called gāndharva marriage. Generally the parents select the husband or wife for their daughter or son, but gāndharva marriage takes place by personal selection.

Lecture on BG 2.1-11 -- Johannesburg, October 17, 1975: "This is not for the Aryan. You are kṣatriya, you are meant for fighting for justice, and you are denying to fight? Oh, this is not good." Anārya-juṣṭam: "This kind of proposal, cowardice, can be proposed by the anārya." Ārya

means the advanced. One who is advanced in knowledge, in civilization, they are called ārya, Aryan civilization. So in the Aryan civilization there are four divisions to maintain the society in the correct balance. That is also stated in the Bhagavad-gītā. Cātur-varṇyaṁ mayā sṛṣṭaṁ guṇa-karma-vibhāgaśaḥ (BG 4.13). The society must be divided into four classes of men. The first-class means most intelligent class of men. They should be trained up as brāhmaṇa. Śamo damaḥ satyaṁ śaucaṁ titikṣā ārjayaṁ jñānaṁ vijñānam āstikyaṁ brahma-karma svabhāva-jam (BG 18.42). So this is the beginning of civilization, not that all śūdras as it is now in this age. Kalau śūdra-sambhavaḥ. Kali-yuga, there is no training how to qualify a section of person to become first-class brāhmaṇa.

Lecture on BG 2.1-11 -- Johannesburg, October 17, 1975: If we follow Bhagavad-gītā from all angles of vision—social, political, economical, religious, cultural—you will be perfect. This is Bhagavad-gītā. We are therefore taken up this mission, to preach Bhagavad-gītā as it is to solve all the problems of the world. That is Aryan civilization. Aryan civilization means following the principles of Bhagavad-gītā. So here Kṛṣṇa is addressing Arjuna, anārya: "Non-Aryan. You are kṣatriya. Your service is now required to fight with persons who have created injustice. So what is this, that you are denying to fight?" Anārya juṣṭam. And asvargyam. Asvargyam means "By denying your duty you cannot be elevated in your next life or you cannot be elevated in the higher planetary system." For a kṣatriya, it is the duty of the kṣatriya to fight and lay down his life. Then he is promoted to the higher planetary system.

Lecture on BG 2.2 -- London, August 3, 1973: And naturally, one who is not guided by Kṛṣṇa, one who is not guided by the Kṛṣṇa's representative, he's fool. He must be misguided. He must be misguided. Anārya. Ārya, anārya, yes. Therefore we have to take shelter of Kṛṣṇa through His representative so that we may become Ārya. Ārya, āryan. Āryan civilization means being guided by the Supreme Person, Vedic culture. That is called Āryan civilization. Vedic culture. And what is the purpose of Vedas? Vedaiś ca sarvair aham eva vedyam (BG 15.15). Therefore the ultimate goal of civilization should be, Aryan civilization, progressive civilization, how to understand Kṛṣṇa. That is perfect civilization. And Kṛṣṇa, everything minus Kṛṣṇa, that is not civilization. This is anārya-juṣṭam asvargyam akīrti-karam (BG 2.2). We should not waste our time in such thing which is devoid of Kṛṣṇa consciousness. This is first-class civilization.

Lecture on BG 2.25 -- London, August 28, 1973: So nānuśocitum arhasi. Kṛṣṇa here has said, "You are eternal. Your business is how to achieve that eternal position, and, so far the body is concerned, antavanta ime dehāḥ, this is destructible. So you should not be very much serious

about this body." This is the distinction between the Vedic civilization, Aryan civilization. Vedic civilization means Aryan. And anāryan civilization. Anāryan civilization means bodily concept of life, and Aryan civilization means spiritual concept of life, how to make spiritually advancement. That is real civilization. Those who are compact in the thought of bodily comforts of life, they are all anāryas, and that is now deprecated, nānuśocitum arhasi: "Don't lament on these immaterial things."

Lecture on BG 4.9 -- Bombay, March 29, 1974: We should not be disturbed by the material problems. You cannot avoid them. So long... Just like if you are in the winter season, how you can avoid cold, infection by cold, or affection by cold? You cannot avoid. That does not mean, because it is the season is very cool and you cannot take bath. No. You must take bath. That is Aryan civilization. Still in India we'll find in the villages severe cold. Still the people are taking bath early in the morning. They are accustomed. But now we are giving up. Now we are rising at seven o'clock because we are advanced in education. And if there is maṅgala-ārātrika, it is nuisance. This is our advancement of civilization at the present moment. But if you go in the villages, you'll find that the villagers rising early in the morning, they're taking bath, changing cloth, and chanting Hare Kṛṣṇa as far as possible. Still in the mass of people of India, the Kṛṣṇa consciousness is still existing, it is not yet lost.

Lecture on BG 10.4-5 -- New York, January 4, 1967: Now, a civilized, real, advanced civilization, the Aryans... The Aryans are called advanced. The actual meaning of Aryan means advanced, according to Sanskrit. This is a... Aryan is not any, I mean to say, English word or Hindu or any other language. It is the Sanskrit word, Aryan. Aryan. The word comes from the ārya, a-r-y-a, ārya. Now it has become a common word, Aryan, but originally it is Sanskrit word. And ārya means one who is advanced, or one who is civilized, one who knows, one who has knowledge. Then he is called ārya. In the Bhagavad-gītā you'll find. When Arjuna declined to fight, Kṛṣṇa condemned him, "Oh, you are just like talking like a non-Aryan, not Aryan."

Lecture on SB 1.2.13 -- Vrndavana, October 24, 1972: Twice born, the brahmanas the kṣatriya and the vaiśyas. They are supposed to be twice-born. One birth by the father and mother, and the other birth is by the guru and Vedic knowledge. The guru is the father and Vedic knowledge is the mother. This is in Aryan civilization, this varṇāśrama, varṇa: brāhmaṇa, kṣatriya, vaiśya, śūdra. Śūdras are once-born. They have no ceremony for twice-born. Or one who is not twice-born, he's a śūdra. If the twice-born ceremony is not observed, is not observed, then it is śūdra.

Or act..., practically at the present moment, even in India, these ceremonies are not accepted or they do not care for it. And what to speak of other countries.

Lecture on SB 5.5.20 -- Vrndavana, November 8, 1976: This is dog's business. They are... At the present moment everyone is being trained up to become śūdra, dogs. High education, big, big degrees, but if the dog is not appointed by a master, his all qualification useless. Therefore it is doggish civilization. And Aryan civilization means brāhmaṇa, kṣatriya, vaiśya, śūdra. Śūdra means one who cannot live independently—he has to depend on some master—he's a śūdra. That's all. The brāhmaṇa should live by education, by knowledge. Everyone will honor them. They will give advice to the śūdras, er, to the kṣatriyas.

Lecture on SB 5.5.20 -- Vrndavana, November 8, 1976: He wanted to take the help of a kṣatriya and kill the rākṣasī. Kṣatriya can kill. Brāhmaṇa can take charity. A kṣatriya can exact taxes, and vaiśya be engaged in producing food grains. Kṛṣi gorakṣya-vāṇijyaṁ vaiśya-karma svabhāva-jam (Bg 18.44). This is civilization. Aryan civilization means the division must be there. Kṛṣṇa personally says, cātur-varṇyaṁ mayā sṛṣṭaṁ guṇa-karma (BG 4.13). The varṇāśrama must be there because the whole aim is how to please the Supreme Personality of Godhead, because the Supreme Personality of Godhead has to be satisfied.

Lecture on SB 6.1.6 -- Bombay, November 6, 1970 -

Prabhupāda: Yes. Certainly. Therefore it is said, labdhvā sudurlabham. (SB 11.9.29) It is very rare, now, especially to take birth in India in the Vedic society. India means within this planet, the civilized Aryan family. Now Aryan families have degraded. Otherwise Aryan means progressive. So all over the world the Aryan families they have degraded. Otherwise the Vedic civilization was Aryan civilization.

Devotee: Some places they recognize that. When we went to one meeting in Bombay...

Prabhupāda: The Europeans and Americans, they belong to Aryan family. They have lost their Vedic culture. Now it is being revived again.

Lecture on SB 6.1.6 -- Bombay, November 6, 1970 -

Prabhupāda: Maybe. Actually Aryan civilization was central Asia. Some of them went towards India and some of them went towards Europe. Indo-European stock that is called.

Revatīnandana: Central Asia.

Prabhupāda: Central Asia. Caucasian. Kaśyapa Muni's place.

Hamsadūta: How come they're so white?

Prabhupāda: The Aryans are white. But here, this side, due to climatic influence, they are a little tan. Indians are tan but they are not black. But Aryans are all white. And the non-Aryans, they are called black. Yes.

Devotee: They use the term Caucasian to designate those persons who...

Prabhupāda: Not only Europeans. The Kashmir side of this Afghanistan, Baluchistan and Punjab, they are all white.

Lecture on SB 6.1.12 -- Honolulu, May 13, 1976: That is Vedic civilization. Animal cannot be brought under rules and regulations. That is not possible. Therefore that is the speciality of human society, that the more one society follows the rules and regulation, he is to be considered civilized. Just like throughout the whole history there are civilization, Aryan civilization, Aryan and non-Aryan. What is the difference? Aryan means progress. One who is progressing towards the perfection of life, they are called Aryans, and those who are degrading towards animal propensity, they are non-Aryans. This is the difference. Aryan culture.

Lecture on SB 6.1.39-40 -- Surat, December 21, 1970: That is also civilized human being, advanced, civilized... That is stated here that *daṇḍyāḥ kiṁ kāriṇaḥ sarve āho svit katicin nṛṇām*. Human being... That is also very few human being, because those who are supposed to be advanced, the Aryans... The Aryans are called the advanced human being. The civilization means Aryan civilization. So *katicin nṛṇām*. This very word is used here. Not all human beings. Those who are..., they are also punished. But a civilized human being is very much responsible life. The chance is given to get out of this cycle of birth and death. Therefore, for civilized human being, these Vedas, these scriptures, are made for them, not for the rascals and fools, those who are in the lower stage of life, only for the civilized.

Lecture on SB 6.2.2 -- Vrndavana, September 6, 1975: Exactly if you do not follow the state laws, then you are punishable, criminal. Similarly the original law or original controller, the original king is Kṛṣṇa, Viṣṇu. Na te viduḥ svārtha-gatiṁ hi viṣṇum (SB 7.5.31). These rascals, those who manufacture religion, they do not know that religion can be given by Viṣṇu, and we have to satisfy Viṣṇu. Therefore there is varṇāśrama-dharma: four varṇas and four āśramas. The brāhmaṇa, kṣatriya, vaiśya, śūdra, and brahmacārī, gṛhastha, vānaprastha, and sannyāsa. This is the conception of human civilization, Aryan civilization. There are Aryans and non-Aryans. Aryan means who follow the varṇāśrama-dharma. They are Aryans. In India they were following strictly this varṇāśrama-dharma; therefore they were Aryans.

Lecture on SB 7.6.3 -- Toronto, June 19, 1976: Except civilized human being, advanced human being, those who are called āryan. Āryan means those who are advanced. Below that position they are all pāpa-yoni. In the Aryan civilization there is a system of four divisions of social order and four division of spiritual order. Social order is brāhmaṇa, kṣatriya, vaiśya and śūdra. And spiritual order: brahmacārī, gṛhastha, vānaprastha and sannyāsa. Therefore what is going on at the present moment as Hindu... This word you won't find in the Vedic literature. Varnāśrama. This is real Vedic system, varṇāśrama. And human life begins when one observes the varṇāśrama regulations. Varnāśrama. Human life means to elevate oneself to spiritual consciousness or God consciousness. That they do not know.

Lecture on SB 7.6.7 -- Vrndavana, December 9, 1975: So in this way our time is wasted because we do not know how valuable this human form of life is. There is no such education. They think human life is as cheap as dog's life, but factually it is not. Bahūnām janmanām ante (BG 7.19). One gets this human form of life, 8,400,000 species of life, especially advanced life, the Aryan civilization... Aryan means advanced, advanced in spiritual knowledge. The materialists, they claim Aryan only from the bodily conception, but that is not the fact. Anyone who is advanced in spiritual life, they are called Aryans. Anārya-juṣṭam. Arjuna was chastised by Kṛṣṇa that "You are talking like non-Aryan." Anārya-juṣṭam. So non-Aryan and Aryan, what is the difference? The Aryan civilization means this varṇāśrama-dharma, four varṇas, four āśramas. And non-Aryan means there is no division. Everyone is one or equal. That is advocated now at the present moment. In India also, they think of casteless society, no caste. But it is not caste.

Pandal Lecture -- Bombay, April 11, 1971: There was an emperor of the name Mahārāja Bhārata, under whose name, or after his name, this planet is called Bhāratavarṣa. Before that, this planet was known as Ilāvṛta-varṣa. So the Vedic civilization, I mean to say, before three

thousand years, the whole world was under Vedic civilization, the Aryans. The Aryans, at least they were under Vedic civilization. And that Vedic civilization is Kṛṣṇa consciousness. One friend was telling me that in Russia the word kṛṣṇa is there, and kṛṣṇa means beautiful. Somebody told me? You told me? Yes. And in Greek, I mean to say, what is called, dictionary, there is a word krista. And some of the Christians say that this Christ comes from the word krista. So there is a link. Of course, those who are philologists, they can find out what is the history of this word. But so far we have studied the history of the world, Kṛṣṇa was known all over the world. Kṛṣṇa was known all over the world. Therefore it is to be understood that everyone was Kṛṣṇa conscious.

Room Conversation with Yoga Student -- March 14, 1975, Iran - Prabhupāda: So amongst the Āryans there is some conception of religion, either Christian religion or Mohammedan religion, Buddhist religion, Vedic religion, based on conception of God. So according to time, country, the ways of understanding may be little different, but the aim is God consciousness. That is Āryan civilization. So God is one; God cannot be two.

Morning Walk -- May 10, 1975, Perth - Prabhupāda: All right. You have made some technical advancement. That does not mean you are civilized. Civilized means the Aryans. They know what is the soul. That is civilization.

Room Conversation with Justin Murphy (Geographer) -- May 14, 1975, Perth - Prabhupāda: First of all, you have to understand what is the basic principle of civilization, what we want to fulfill, what is the goal. There are different species of life beginning from aquatics, fishes and animals in the water. Then, as the water dries up, then vegetation come. In this way there is evolution from aquatics to vegetable life, then moving, insects, reptiles. Then, gradually, birds. From insect, the flies come out, and then flies gradually comes to bird. Then from birds to beast, four-legged. Then from beast to human being. Then human being, the aborigines, uncivilized. Then you come to civilized life, which is generally known as Aryan life. So the Aryan civilization, Vedic civilization... In this way we get this human form of life, developed consciousness. Now we should try to understand, "What I am? Am I this body or something else?" That is the subject matter of enquiry. So where is that department of knowledge?

Morning Walk -- June 8, 1975, Honolulu -

Prabhupāda: ...people, by not believing in the next life, they have dismissed all problems. Very happy life.

Bali-mardana: They have one saying, "Eat, drink, and be merry, for tomorrow you'll die."

Prabhupāda: That's right. Very good civilization. (break)... Aryan civilization. This is not Aryan civilization. Barbarian. (break) A small child, he knows that "I shall become like my elder brother. I shall get this body, next body." And these people, they cannot understand that there is next body. That means their civilization is less than a child's civilization.

Morning Walk -- October 19, 1975, Johannesburg -

Indian man (1): When the Aryan civilization was there in the past, Swamiji, were there also such kind of economic problems?

Prabhupāda: There was no economic problem. Every time... Always this system is followed: cātur-varṇyaṁ mayā sṛṣṭām (BG 4.13). And it is the duty of the government to see that this classification is properly being executed. That is the duty of the government. Secular state means that as you like, you can become. But if you claim to become a brāhmaṇa, you must act as a brāhmaṇa, not that you act as a śūdra, bangi, and also you are brāhmaṇa. No. That will not be allowed by the government.

Morning Walk -- November 3, 1975, Bombay -

Dr. Patel: I think the greatest damage done to this civilization of Aryans of India was by MacCauley, who introduced the British system of education.

Prabhupāda: But why you accepted that? (laughter) Why you accepted? Then why don't you accept? You should have refused.

Room Conversation -- October 11, 1977, Vrndavana -

Ātreya Ṛṣi: It's your mercy, Śrīla Prabhupāda. (Prabhupāda chuckles) They respect you a lot in Tehran. The royalty respects you. The businessmen respect you. They really respect Prabhupāda.

Prabhupāda: Persian civilization, very high, Aryan civilization.

Ātreya Ṛṣi: There was this Persian boy who was translating Bhagavad-gītā. He had come with me last month to Vṛndāvana to have your darśana. Then you had gone to London.

Prabhupāda: Anyway, things are going nice-slow but sure. You have got this Persian civilization and he has got the African civilization. (laughter) Black and white.

Letter to Bhagavan -- Bombay 14 November, 1975: The Western people, they are Aryans and ksatriyas in their origin, but due to bad association with the aborigines, they have taken all bad habits and become degenerated. Now we have to revive this Aryan civilization and rectify things. If we do it nicely, then all the Western people will be happy and they will glorify Lord Caitanya. This is Sri Caitanya Mahaprabhu's prediction, "When they will take this Vedic culture, they will applaud Me." So our mission should be how to have Sri Caitanya Mahaprabhu applauded all over the world. His statement is param vijayate sri-kṛṣṇa-sankīrtanam. That statement will be fulfilled. That we want to see.

SB 3.29.18, Purport: Another word is ārya. Āryans are persons who are advancing in knowledge of Kṛṣṇa consciousness as well as in material prosperity. The difference between the Āryan and non-Āryan, the sura and asura, is in their standards of spiritual advancement. Association with persons who are not spiritually advanced is forbidden. Lord Caitanya advised, asat-saṅga-tyāga: one should avoid persons who are attached to the temporary. Asat is one who is too materially attached, who is not a devotee of the Lord and who is too attached to women or enjoyable material things.

Letter to Hamsaduta: Mayapur, 19 October, 1974, Frankfurt - Regarding the farm, farm opening is not very essential, but if you can do it conveniently, then do it. The varnasrama system is for convenience sake in the material world. It has nothing to do with spiritual life. Acceptance of varnasrama means a little easy progress to spiritual life, otherwise it has no importance to us. For example, all my European and American disciples have no varnasrama position, but spiritually because they have followed the rules and regulations and also my instructions, their advancement spiritually is being appreciated by everyone. Always remember that varnasrama life is a good program for material life, and it helps one in spiritual life; but spiritual life is not dependent upon it. After all the system of varnasrama has to be realized before accepting spiritual life; and the renounced order of sannyasa is the last stage of varnasrama.

SB 6.16.43, Purport: Āryans do not deviate from the instructions of Kṛṣṇa, nor do they have doubts about Kṛṣṇa, but non-Āryans and other demoniac people fail to follow the instructions of Bhagavad-gītā and Śrīmad-Bhāgavatam. This is because they have been trained in sense gratification at the cost of all other living entities. Nūnaṁ pramattaḥ kurute vikarma: (SB 5.5.4) their only business is to indulge in all kinds of forbidden activities for sense gratification. Yad indriya-prītaya āpṛṇoti: they deviate in this way because they want to gratify their senses. They have no other occupation or ambition.

SB 6.16.43, Purport: When Kṛṣṇa says, man-manā bhava mad-bhakto mad-yājī māṁ namaskuru (BG 18.65)—"Always think of Me, become My devotee, worship Me and offer your homage unto Me"—they comment that it is not Kṛṣṇa to whom we must surrender. Thus they derive imaginary meanings from Bhagavad-gītā. The Kṛṣṇa consciousness movement, however, strictly follows bhāgavata-dharma, the instructions of Bhagavad-gītā and Śrīmad-Bhāgavatam for the complete welfare of human society. One who misinterprets Bhagavad-gītā, twisting out some meaning for his sense gratification, is a non-Āryan. Therefore commentaries on Bhagavad-gītā by such persons should be immediately rejected.

Bhagavad-gītā 10.4-5 - New York, January 4, 1967. So we all belong to the Aryan family. Historical reference is there, Indo-European family. So Aryan stock was on the central Asia. Some of them migrated to India. Some of them migrated to Europe. And from Europe you have come. So we belong to the Aryan family, but we have lost our knowledge. So we have become non-Aryan practically. Because we do not give importance to the spiritual side of life. The Aryan means one who gives importance to the spiritual side of life.

Lecture on BG 16.7 -- Tokyo, January 27, 1975: They are maintaining about 200,000 people to carry on their business, huge establishment, huge responsibility. But there are problems also. So this material world is full of problem. One who understands, he is called sura, or civilized man. And one who does not understand, he is called asura. Asura, not sura. Aryan, non-Aryan. So amongst the suras, those who can understand the problems of life, there is a system which is called religion. And what is the purpose of religion? Religion is to understand what is God. That is religion.

Lecture on SB 1.8.47 -- Mayapura, October 27, 1974: Superficially, externally, there may be, this nation is better than that nation. That is fact. The Aryans and non-Aryans.

Lecture on SB 6.1.12 -- Honolulu, May 13, 1976: So similarly, Arjuna was chastised that "You have come to fight, and now you are becoming very nonviolent, atheist..., er, theist. What is...? So this is anārya. You have to do your duty in proper place." That is Aryanism. That is ārya. Ārya-samāj means one who knows his duty, how to do it in proper time. So kṣatriya, his duty is to fight, to defend from the hands of the enemy. So he was declining to fight, so He chastised him, "Non-Aryans. You are not Aryan."

Lecture on SB 7.6.1 -- Boston, May 8, 1968: In another place Prahlāda Mahārāja said na te viduḥ svārtha gatiṁ hi viṣṇu. They do not know what is their actual loving object. That is Viṣṇu. And in the Vedic mantra, Ṛg mantra, it is said, tad viṣṇoḥ paramaṁ padaṁ sadā paśyanti sūrayaḥ. Those who are demigods, they are always sūrayaḥ. Sūrayaḥ means Just like Aryans and non-Aryans. Then there's suri and asuri, or sura or asura. Asura, asura means demons, and sura, just the opposite. Or Aryans and non-Aryans. So the Aryans Aryans, the real meaning, the Sanskrit word, "Aryans," means progressive. We have historically made a class of men. No. Aryan civilization means who is progressive, advancing. They are intelligent. They are fair-complexioned. Therefore Aryan means progressive. So they know.

The Nectar of Devotion -- Bombay, January 1, 1973: Even born in kirāta family, the aborigines... They, these, these names are of the caṇḍālas. They are not Aryans. Non-Aryans.

Lecture on Bhagavad-gita 9.3, Melbourne, on April 21st, 1976: "So the Aryan family, the history of Aryan family... From Central Asia, Caucasian ranges, they divided, the Indo-Aryans, Indo-Europeans. This is the history of mankind. So the Europeans, they belong to the Indo-Europeans, and some of the Europeans, not the uncivilized, the civilized, they came from that side, eastern side, when there was a threatening by Parasurama to kill the ksatriyas. So most of the ksatriyas, they came to Europe, and some of them settled in the middle, the border of Europe and Asia, Turkey, Greece."

Lecture on Srimad-Bhagavatam 1.8.45, Los Angeles, on May 7th, 1973: "So people, the advanced people, they were Aryans, arya. Aryans means advanced. So the Indo-European stock, they are also Aryans. They came from Central India, Central Asia, and some of them went to Indian side. That is the history. The Caspian, Caspian Sea, that was the place of Kasyapa Muni. Kasyapa. From Kasyapa the Caspian has come. Just like formerly the capital of Afghanistan was known as Gandhar. Now it has become Kandahar. So by historical references, it will be ascertained that the whole, this planet was known as Bharatavarsa. What is now India is now known Bharatavarsa, but formerly the whole planet was known as Bharatavarsa."

Lecture on SB 7.6.3 -- Toronto, June 19, 1976: You cannot change. Simply by acting in devotional service, bhāgavata dharma, anyone can be raised to the highest position. Kirāta-hūṇāndhra-pulinda-pulkaśā ābhīra śumbhā yavanāḥ khasādayaḥ ye 'nye ca pāpā (SB 2.4.18). Pāpā, these are pāpā. Pāpā means very abominable life. Even they can be raised to the highest perfection. Mām hi pārtha vyapāśritya ye 'pi syuḥ pāpa-yonayaḥ (BG 9.32). The pāpa-yoni. Pāpā-yoni, there are different types of pāpa-yoni. Except civilized human being, advanced human being, those who are called āryan. Āryan means those who are advanced. Below that position they are all pāpa-yoni. In the Aryan civilization there is a system of four divisions of social order and four division of spiritual order. Social order is brāhmaṇa, kṣatriya, vaiśya and śūdra. And spiritual order: brahmachārī, grhastha, vānaprastha and sannyāsa. Therefore what is going on at the present moment as Hindu... This word you won't find in the Vedic literature. Varnāśrama. This is real Vedic system, varṇāśrama. And human life begins when one observes the varṇāśrama regulations. Varnāśrama. Human life means to elevate oneself to spiritual consciousness or God consciousness.

Lecture on CC Adi-lila 1.1 -- Ārya means the person who has got godly qualification. This is the meaning of Āryan. Āryan, advanced. Āryan does not mean godless society. They are non-Āryans.

Lecture on CC Madhya-lila 20.330-335 -- New York, December 23, 1966: So Lord Caitanya says that in the Satya-yuga this incarnation of God in white color, He preached meditation, dhyāna. Therefore meditation is for the Satya-yuga. Satya-yuga means when cent percent people are pure. That is called Satya-yuga. And Tretā-yuga means 75% are pure, 25% impure. And Dvāpara-yuga means 50%, 50% pure and 50%... And Kali-yuga means 75% impure and 25% may be pure. (laughter) This is Kali-yuga. And we are thinking we are advancing. Such a foolish civilization, they are less than 25% pure, they do not know what is purity, and they think that they are

advancing in civilization. Civilization means to purify. The Aryans, Aryans means advance. And what way advance? Advance in eating? Advance in sleeping? No. Advance in purification. They are called Aryans. And the most advanced purified is called the brāhmaṇa. And less than that, the kṣatriya.

Morning Walk -- September 25, 1975, Ahmedabad - Prabhupāda: Yes. Reformation means restriction. Civilized means restriction. Aryan means restriction. That is civilized life. Unrestricted life means cats and dogs. Laws are meant for restriction, and they are meant for the human society, not for the cats and dogs. Why the legislative assembly is there? Why the cars are going right or left? It is meant for the civilized person, not for the cats and dogs. So civilization means restriction. A dog can have sex life on the street, but you cannot have. That is restriction because you are civilized. Civilized means restriction. The more you restrict, more you become civilized. Otherwise you remain animal.

Morning Walk -- November 21, 1975, Bombay -

Prabhupāda: Still it is going on. The junglis, they are not called civilized. They are as good as animals. In India we say jungli he, jungli. And others say uncivilized. So Aryan, Aryan means the most civilized group.

Dr. Patel: But presently, sir, the Aryan race are spread the world over.

Prabhupāda: Huh?

Dr. Patel: Right from... Aryans are spread the world over right from South America to...

Prabhupāda: They were, they were belonging to the Aryan family. The Europeans, they were also Aryan family, and Indians, the Arabians, Persians, they were all Aryan family. And the Americans they also migrated from Europe. They are also Aryans. But that is familywise. But actually Aryan means one who is advanced in civilization. That is Aryan.



CHAPTER 2

RELIGIOUS AND CULTURAL SUPREMACY

SB 4.18.8, purport: As far as the approved method is concerned, it is enjoined in the sastras that intelligent men in this age will take to the sankirtana movement, and by so doing they shall worship the Supreme Personality of Godhead Lord Caitanya, whose bodily complexion is golden and who is always accompanied by His confidential devotees to preach this Krishna consciousness movement all over the world. In its present condition, the world can only be saved by introducing this sankirtana, this Krishna consciousness movement. As we have learned from the previous verse, one who is not in Krishna consciousness is considered a thief.

SB 4.26.5, purport: This Krishna consciousness movement is the only means by which the sinful activities of men in this Kali-yuga can be counteracted.

SB 5.14.31, purport: Materialistic people are sometimes called sudras, or descendants of monkeys, due to their monkey like intelligence. They do not care to know how the evolutionary process is taking place, nor are they eager to know what will happen after they finish their small human life span. This is the attitude of sudras. Sri Caitanya Mahaprabhu's mission, this Krishna consciousness movement, is trying to elevate sudras to the brahmana platform so that they will know the real goal of life. Unfortunately, being overly attached to sense gratification, materialists are not serious in helping this movement. Instead, some of them try to suppress it. Thus it is the business of monkeys to disturb the activities of the brahmanas.

SB 5.19.10, purport: Therefore, this Krishna consciousness movement has been started not only for the inhabitants of Bharata-varsa but for all the people of the world, as announced by Sri Caitanya Mahaprabhu. There is still time, and if the inhabitants of Bharata-varsa take this movement of Krishna consciousness seriously, the entire world will be saved from gliding down to a hellish condition.

Letter to: Upendra, Los Angeles 2 December, 1968: You should know that as far as our Krishna Consciousness movement goes, we are better Christians than those who proclaim that they are following the orders of Christ. This is because we are following and generally they are not.

SB 6.1.22, Indore, December 13, 1970: They do not take care of Bhagavad-gita. They take care of a book written by some rascal leaders. That's all. The aim of that book is to kill Krishna. That's all. So how you can improve? It is not possible. If they actually want improvement, not only this country or that country, whole world to world, one has to take this Krishna consciousness movement; otherwise it is doomed. So we are giving the best service to the human society — Krishna consciousness.

Letter to: Satsvarupa, Los Angeles 9 July, 1971: Yes, we are above all religious work. Krishna Consciousness is post-graduate to all these religions and any religion can take lesson from us. Therefore we are not on the mundane plane. Other religions are trying to understand God vaguely and we are on the platform where God is really understood and we are associating with Him directly also.

SB 1.2.12, Los Angeles, August 15, 1972: This life is meant for seeing Krishna. It is not meant for becoming dogs and hogs. Unfortunately, the whole civilization is going on, they are being trained to become dogs and hogs. It is the only institution that is teaching people how to see Krishna. This is the only institution, this Krishna consciousness movement. It is so important.

Room Conversation -- June 29, 1972, San Diego -

Ātreya Ṛṣi: Yes. That's the difference between Your Divine Grace and all these other bhogis. They make it according to the taste of the people. They change. That's why this movement is so solid: no compromise.

Prabhupāda: No. Why compromise? My Guru Mahārāja never made any compromise.

SB 1.3.14, Los Angeles, September 19, 1972: At the end there will be no foodgrains, at the end of Kali-yuga. That is stated in the Srimad-Bhagavatam. There will be no foodgrain, no fruits, no milk, no sugar. You have to live on flesh and blood. At that time, being hungry, you will kill your

own children and eat flesh and blood. That day is waiting. So this is the civilization. Most heinous civilization. It can only be saved by spreading this Krishna consciousness movement. Otherwise there is no way.

BG 2.9, Auckland, February 21, 1973: This is Krishna consciousness movement. It is very scientific movement, authoritative movement. So not only it is authoritative, it is accepted by millions and thousands. At least in India there are many. And in the Western countries also, they are also accepting because it is scientific. They are not fools and rascals.

SB 1.2.6, Calcutta, February 26, 1974: Real dharma is sarva-dharman parityajya mam ekam saranam vraja [BG 18.66]. This is dharma. All bogus type of dharma — Hindu religion, Muslim religion, this religion, that religion — they are not dharma. Therefore it is said here, sa vai pumsam paro dharmah. Parah means Supreme. What is that? Yato bhaktir adhoksaje, “Wherein this is taught, ‘Just surrender to the Supreme Lord, Krishna,’ that is first-class religion.” All other religions, they are bogus. That is not religion.

Discussion with Syamasundara dasa about Hegel, 1976: Actually except Bhagavata religion, all other religions in the world are sentiments. Therefore in Bhagavata beginning is said, dharmah projjhita kaitava, all cheating type of religion is kicked out from dharma. Projjhita, kicked out. Except Bhagavata religion, any religion which is going on in the world, they’re all cheating.

SB 2.3.19, Purport: Modern university education practically prepares one to acquire a doggish mentality with which to accept the service of a greater master. After finishing a so-called education, the so-called educated persons move like dogs from door to door with applications for some service, and mostly they are driven away, informed of no vacancy.

Letter to Siddhesvara, Krsnakanti -- Calcutta 16 February, 1972: We should not compromise in any way just to accommodate the public idea, but we can so tastefully present the real thing that we will change the people to accommodate us.

Renunciation Through Wisdom 2.2: The atheistic, demoniac education imparted to the young in modern universities is simply producing a bunch of demons with titles.

Lecture on BG 16.5 -- Hawaii, January 31, 1975: So when I was speaking like that, one student said, "What is the wrong there if I become dog?" Yes, he flatly said. "I shall forget everything." So this is the university education, that one is not afraid of becoming a dog.

Letter to Bhagavan -- London 21 August, 1971: All the universities and educational institutions are in darkness and still they are very much proud of advancement of knowledge. This we shall challenge everywhere and come out victorious.

Lecture on BG 2.32 -- London, September 2, 1973: Because everyone is not employed, they have discovered machine, and the machine is working hundred men's work. So actually, a hundred men are unemployed. So the machine has not improved the situation. It has improved the pocket of the capitalist. But it has not improved the condition of the mass of people. No. They are unemployed. Therefore, in the Western countries, because the machine and industry, therefore, now they are producing from the university hippies. Unemployed. Thousands and thousands of young boys and girls. Girls are not meant for working outside. Girls are meant for working inside.

Letter to Rupanuga -- Los Angeles 15 January, 1969: Please try to introduce the reading of the Bhagavad-gita As It Is in your university where you shall be teaching. I understand that some rubbish commentaries upon Bhagavad-gita are allowed to be studied in every university, so if you can replace our Bhagavad-gita As It Is it will be a great advancement for our missionary activities, and people will thereby be benefited.

Morning Walk -- May 28, 1975, Honolulu - Prabhupāda: If you don't follow the Christian principles, then how you are a Christian? Just to make a show-bottle. They don't believe in next life, don't believe in the Ten Commandments.

Pandal Lecture -- Delhi, November 20, 1971: This is our unfortunate. I do not know why he avoided, but never mind; you try to understand. Don't spoil your children. The modern educational system without any knowledge of Bhagavān, I may tell you frankly, not only in India, everywhere, they are practically slaughterhouse. Because in our country, it is a different thing; at least we have got the Vedic culture at home if it is not in the schools. But in other countries, because there is no bhāgavata-dharma culture, the students, although they are provided with ample opportunity for education, the nicest educational system, nice building, nice facilities, everything nice, unfortunately the products are coming out frustrated, confused young men, and some of them are called hippies. They are educated. They are coming from very nice aristocratic family. In Western countries, in comparison to our country, every home is aristocratic. At least their standard of living is so high.

Letter to: Rayarama, Los Angeles, November 19, 1968 – We belong to pure devotional service group, following the footprints of great mahajanas. Our purpose should be that we are in one side and all others they are on the other side. We deprecate everyone, even one who is against animal slaughter. In the Caitanya-caritamṛta, it is clearly said that there are two classes of activities. Pious and impious. We do not favor any one of them. Neither we favor any philosophical speculation, we simply stick to Krishna, and wish to render loving transcendental service unto Him.

SB 1.1.22, Purport: The whole system of education is geared to sense gratification, and if a learned man thinks it over, he sees that the children of this age are being intentionally sent to the slaughterhouses of so-called education. Learned men, therefore, must be cautious of this age, and if they at all want to cross over the dangerous ocean of Kali, they must follow the footsteps of the sages of Naimiṣāraṇya and accept Śrī Sūta Gosvāmī or his bona fide representative as the captain of the ship. The ship is the message of Lord Śrī Kṛṣṇa in the shape of Bhagavad-gītā or the Śrīmad-Bhāgavatam.

Letter to Hamsaduta -- Los Angeles 11 January, 1968: Rayarama's suggestion to open an asrama is very nice. If it is possible to keep sufficient number of cows in the asrama, there can be very nice milk business and that may make sufficient income for maintaining one institution for educating children in Krishna Consciousness. Actually the modern educational institutions are different grades of slaughter houses. If you can open an ideal institution for the future children of our associates, it will be a great service. Actually as I have already discussed in my Srimad-

Bhagavatam, for economic problem one requires a little land and a few cows. Then the whole economic problem is solved.

Morning Walk -- May 16, 1975, Perth - Prabhupāda: That is not civilization. Technological advancement is not civilization. It is the advancement of ugra knowledge. Real civilization is to advance in Brahman knowledge. If there are brāhmaṇas, that is advancement. This is not advancement because they do not know what is advancement.

Room Conversation, February 19, 1977, Mayapura -

Prabhupāda: Just see. This is their civilization. In Paris there are so many clubs. The old men, they first of all pay fifty dollars to enter into the club. Then he selects which vagina he will lick up. Then another payment. I know that. (aside:) No, he can be asked to sit down there.

Hari-śauri: To sit in the room.

Prabhupāda: Yes. Actually this is the fact. But they are fools. They still like to lick up new vagina. Exactly dogs. We are restricting that "Give up this business, licking of vagina," and they are seeking up to the point of death another vagina, another vagina, another... Which is better? If we say that "Give up this nonsense business," is that brainwash? And if it is brainwash, it is for good. What is this civilization, who is never satisfied? The same business is going on up to the point of death. Our civilization is: "All right, you are attached to vagina-licking. Do it up to fifty years. Then give it up." This is our civilization. "You are so much accustomed to the vagina-licking business—up to fifty years, so long you are young. Then give it... Don't do it anymore." This is our civilization. And that also, after twenty-five years. For twenty-five years teach him, "It is no good business. Brahmācārī. Remain alone. You have got so much botheration." If he's still unable: "All right, take one wife. Be satisfied. Lick up one. And then, at the age of fifty years, give up." This is our... Is that wrong?

CC Adi 8.6, Purport: The education cultivated by so-called learned scholars who do not believe these statements of Śrī Caitanya-caritāmṛta is like the tumultuous croaking of frogs. The croaking of the frogs in the rainy season resounds very loudly in the forest, with the result that snakes, hearing the croaking in the darkness, approach the frogs and swallow them. Similarly, the so-called educational vibrations of the tongues of university professors who do not have spiritual knowledge is like the croaking of frogs.

Morning Walk at Stow Lake -- March 27, 1968, San Francisco - Prabhupāda: They kill the grandfather and have a feast, the cannibals. Yes. That is a great sport, that the grandsons will kill the grandfather and have a feast on his body by toasting.(?) Yes. The same idea is being preached by the communists. They want that all old man of the society, they should be killed. That is one of the theories put forward by the communists. Because they are not producing anything. So just imagine, these things will come gradually. So better to leave this place as soon as possible.

Conversation with Prof. Kotovsky -- June 22, 1971, Moscow - Prabhupāda: So I think the Vedic concept of socialism or communism will much improve the idea of communism.

Room Conversation -- October 25, 1972, Vrndavana -

Prabhupāda: Honeydew, yes. So I immediately remember your Keśi-ghāṭa karmuj, first class. So sweet, little greenish. But you can get all the year round. Actually America is favored. Therefore, I repeatedly say that you Americans, you are graced by God, you simply take this Kṛṣṇa consciousness, you will become first-class nation. And actually they are taking more than other countries. (break)

Devotee (3): India will become Communist also?

Prabhupāda: It has already begun. India will become Communist. What do you think?

Indian man: It's difficult to predict. I don't think so soon.

Gurudāsa: One life member very dramatically the other day said it is not around the corner...

Prabhupāda: Especially in Bengal they have become Communist.

Gurudāsa: She says we are amidst it.

Prabhupāda: Madras they have become Communist.

Morning Walk -- December 9, 1973, Los Angeles - Prabhupāda: Yes. There are so many things. Actually, if the American nation take it seriously, "In God we trust," ...They must take it seriously because it is Constitution. Then the whole world will change. The whole world will

change. Not only that. The Americans... Just like they are always combatting with the Communists. Similarly, the American nation should be so strong that anyone godless, he should be fired. Any nation who does not believe in God, war declared. "Either you believe in God or come on. Fight. Come under us." This should be the...

Morning Walk -- December 12, 1973, Los Angeles - Prabhupāda: ...two classes of men: the communist and the non-communist. Not exactly communist and capitalist, but communist and non-communist. Out of these two, the communists are going to be powerful. This is the world tendency. So if the world becomes full of communists, then the human civilization will be finished. All rogues and rascals, that's all. The American government wants to check this tendency. But they cannot check it if they remain "so-called trust in God." That will not be possible. So according to our proposition... Not only now, it is forever. Two classes of men are there: sura and asura. Surāsura. Viṣṇu-bhakto bhaved devaḥ. Deva and sura, the same thing. Asuras tad viparyayaḥ. And the asura, or the demons, godless. So if the Americans remain godless in the name of so-called trust in God, they will not be able to check this communistic movement. They will not be able. Now, if they are serious to check this communistic movement, save the American country as well as the whole world, then they must be very serious to understand what is God and what is trust in God. Otherwise this communistic movement will finish the civilized human society. So you are thoughtful. They must be very serious about it. And this is the only movement, Kṛṣṇa consciousness, which can make all people actually trust in God and explain what is meant by God. Demons, they... If the communists are demons and the capitalists are also demons, fighting between demons, there will be war and loss of life, but nobody will come out victorious. That is going on. There is occasional world war, but the situation of the world remains the same. No party has become able to change the situation of the world.

Morning Walk -- December 12, 1973, Los Angeles -

Karandhara: "Opium of the people."

Prabhupāda: Yes. They think, "Those who are religious, they are simply wasting their time." Therefore communist country, they are completely against religion. They cannot allow their people to waste their time. That is their philosophy. This is the condition of the world.

Karandhara: Because the monarchs of the past days, they used religion to suppress the people so severely in Russia that...

Prabhupāda: Well, something wrong was done; therefore everything is wrong. If somebody, he might have seen some counterfeit coin, does it mean the whole currency is counterfeit? You cannot say like that.

Morning Walk -- December 13, 1973, Los Angeles –

Svarūpa Dāmodara: They want to stop spread of communism.

Prabhupāda: Yes. Similarly, now America has to do the same thing to stop demonism. Then your nation will be leader. You understand; you have trust in God. Now it is your business to trust in real God and work for Him. You cannot... I have explained already. You cannot stop communism. You have to stop demonism. That is your real business. Communism is another type of demonism. So if you remain a demon, so what is the use of stopping another demonism?

Letter to Janardana -- Los Angeles 2 March, 1969: If a Christian believes in God let him love God prominently rather than loving matter. If we wish to criticize Christian faith we can do so, and we can prove that hardly there are any sincere Christians.

Morning Walk -- December 18, 1973, Los Angeles - Prabhupāda: Yes. The main point is that "In God we trust," on this slogan... So the same point that, "What do you mean by God and what do you mean by trust? That you do not know." So you have to explain what is God and what is trust, thoroughly, from our books. Our point of propaganda should be that "It is very good that you write this slogan, 'In God we trust,' but nobody has got clear conception of God; neither they do not know what is the meaning of trust. Under the circumstances, so you have to learn it scientifically. And our propaganda is like that, to teach actually what is God and what is trust. And you important men of the state, you come forward, try to understand, and open schools, colleges. Make it perfectly known what is God. And make America strong. As the Communist party, they are preaching godlessness, now America should preach, 'No, in God we trust.' Now there should be a fight, not on the political point of view, but actually it includes everything. A class of men godless and a class of men who knows God. There should be fight.

Room Conversation -- April 4, 1975, Mayapur - Prabhupāda: But they are uncompromising. The communists, they, they are staunch enemy of the capitalist. Their whole philosophy is against

God and against capitalism. So if America becomes Kṛṣṇa conscious and fights, they have got strength plus God's blessing. They'll come out victorious. Fight is going on. We cannot stop. But if the American people take to Kṛṣṇa consciousness and fight with the communist, they'll come out victorious. Then the menace of communistic movement will stop. And we want that. We want that these demonic communists should be finished.

Morning Walk -- May 8, 1975, Perth - Prabhupāda: Yes, all the Leninists and Stalinists, they kill. It is a country of terrorism. That's all. The government men, they are simply terrorists. That's all.

Room Conversation with Journalist -- May 19, 1975, Melbourne - Prabhupāda: In the civilized human society there is some system of religion. So that system of religion means try to understand God. Religion means the law given by God. So civilized human beings, they are trying to understand God and His laws. That is called religion. Now the difference between dog and me is that I can try to understand what is God, what is my position; the dog cannot understand. Dog means the animals. They cannot understand. So that is the difference between a human being and a dog. If we give up religion or the method to understand God and our relationship with Him, then we will remain dog. Then we remain dog. We are not human being. So at the present moment the so-called human society, civilized human society, is giving up the conception of God, understanding God, especially the Communist party. They are openly declaring that "We don't believe in God." But those who are not Communists, they, lip sympathy, they say that "Yes, we believe in God," but actually they do not believe.

Morning Walk -- May 20, 1975, Melbourne -

Prabhupāda: No, they are right officially: "We trust in God." (break) ...the whole, I think, Americans are fortunate because this saṅkīrtana movement is there. Yes. If they take it more seriously, they will be actually favored nation of the Lord.

Hari-śauri: At the present moment it seems that the Communist movement seems to be taking over more and more countries.

Prabhupāda: They will take because people are becoming godless. That is the defect. People are becoming hippies, godless. This material world is full of miseries because most people are godless. Here... Material world means avoiding God. That is the sum and substance of material world. They are trying to avoid, becoming independent of God. That is their endeavor. The scientist, the philosopher, the politician—everyone is trying that. Therefore they are suffering.

Māyā is there. Just like a criminal, if he says "I don't care for government," the police will take care of. That is certain.

Room Conversation Mayapura attack -- July 15, 1977, Vrndavana -

Prabhupāda: We already said that this is a Communist plan.

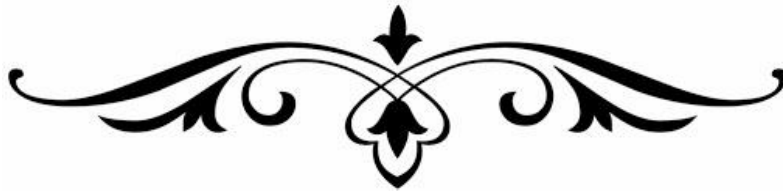
Tamāla Kṛṣṇa: They stripped a woman naked. Look at how these Muslims behaved. And after all these years of our distributing prasādam, and still they act like this.

Prabhupāda: They are Communist group. Muslims are not so bad, but the Communists... They are... Communists are creating as Hindu-Muslim or like that, religious group. He has written something about Communists?

Lecture on CC Adi-lila 1.11 -- Mayapur, April 4, 1975: So you all, boys and girls, those who have come from America, I am very much thankful to you. But don't be less serious. Be very serious. And another thing I'll request especially to the Americans, that America has got good potentiality to save the world, so if you preach very nicely in your country... And not all of them will be interested, but if a section of men in your country, you can turn them to become Kṛṣṇa conscious, it will be great benefit to the whole world. But the aim is the same, punar-janma-jayāya: to gain victory over this process of birth, death and old age. This is not fiction; this is fact. People are not serious. But you can teach your people; otherwise, the whole human society is at risk. They are like animals, without any... Especially this communist movement is very, very dangerous—to make a big animals. They are already animals, and this movement is making big animals. So I am speaking to America because America is a little serious against this communistic movement. And it can be counteracted because the process is current since a very, very long time. Deva asura, devāsura, the fight between the demigods and the demons. So the same fight is there in different name, "Communists and the capitalists." But the capitalists are also eighty percent, ninety percent demons. Yes. Because they do not know the science of God. That is demonic principle. So there is good chance in your country to make them, or they rectify their demonic principles. And then they will be very, (I) mean, strongly able to fight with the other demons.

Paramananda & Satyabhama's Wedding -- Montreal, July 22, 1968: So in this Kṛṣṇa consciousness society we have got this program that if some boy or girl wants to get married, I help. So this marriage ceremony is today arranged on that principle. But the present bride and

bridegroom must know it certainly that this marriage is not for sense gratification. This marriage is for purification of life. So there is no question of divorce. There is no question of separation. So don't get into married life if you have got such propensity. Our first principle is to become Kṛṣṇa conscious, and other things, secondary. Putrārthe kriyate bhāryā. If you can produce nice children, Kṛṣṇa conscious children, it will, you will do greatest service to the human society. Because the human society is producing children like cats and dogs, the whole human society is in trouble.



CHAPTER 3

RACISM, SEGREGATION, AND HOMOSEX

SB 4.14.45, purport: It is said in the sastras that the head of the body represents the brahmanas, the arms represent the ksatriyas, the abdomen represents the vaisyas, and the legs, beginning with the thighs, represent the sudras. The sudras are sometimes called black, or krsna. The brahmanas are called sukla, or white, and the ksatriyas and the vaisyas are a mixture of black and white. However, those who are extraordinarily white are said to have skin produced out of white leprosy. It may be concluded that white or a golden hue is the color of the higher caste, and black is the complexion of the sudras.

Letter to: Satsvarupa, San Francisco 9 April, 1968: Certainly we are not going to say these things about the negro people publicly; we have no distinction between black or white, or demon or demigod, but at the same time, so long as one is demon or demigod, we have to behave in the proper way. Just like Caitanya Mahaprabhu; He had no distinction between a tiger and a man. He was so powerful that He could convert even a tiger to dance. But so far as we are concerned, we should not imitate and go to some tiger and try to make him dance! But still, tiger is equally eligible like a man. So, you can understand that these talks are not for the public, as they have not got the ability to understand. Basically we have not got hatred for anyone, but when one is demoniac or atheistic, we should try to avoid their company. A preacher's business is to love God, to make friendship with devotees, to enlighten the innocent, and to avoid the demons. This principle we shall follow. But in higher devotional life, there is no such distinction.

Room Conversation, October 5, 1975, Mauritius: This is Vedic civilization: plain living, high thinking. And poor thinking, poor in thought, poor in behavior, and living with motorcar and this, that, nonsense. It is all nonsense civilization. A first-class Rolls Royce car, and who is sitting there? A third-class negro. This is going on. You'll find these things in Europe and America. This is going on. A first-class car and a third-class negro. That's all. Is it not?

Sannyasa Initiation, Bombay, November 18, 1975: You have got good opportunity. You are going to Africa to deliver these persons. Sukadeva Gosvami says, kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah, ye 'nye ca papa [SB 2.4.18]. These groups of men

are considered very fallen, kirata, the black men. They are called nisada. Nisada was born of Vena, King Vena. So they are habituated to steal; therefore they have been given a separate place, African jungles. That is there in the Bhagavatam. So, but everyone can be delivered. Kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah ye 'nye ca papa. These are known (as) sinful life.

Discussion with Syamasundara dasa about John Dewey, 1976: Sudras have no brain. In America also, the whole America once belonged to the Red Indians. Why they could not improve? The land was there. Why these foreigners, the Europeans, came and improved? So sudras cannot do this. They cannot make any correction.

Room Conversation, August 2, 1976, New Mayapur, French farm -

Prabhupada: In Bengal the, just like here, so many, black mixed up with white. In Bengal and Madras, so many Dravidian have been mixed up with the Aryan. Therefore in Bengal and Madras you'll find many black.

Hari-sauri: Dravidian?

Prabhupada: Dravidian culture. Dravida. They are non-Aryans. Just like these Africans, they are not Aryans. Now they are mixing up with Europeans and Americans. In India, it was, one from the higher section, brahmana, ksatriya, vaisya, they will be fair complexion. Sudras, black. So if a brahmana becomes black, then he's not accepted as brahmana. Kala bahu (?). And if a sudra becomes fair, then he's to be know that he's not pure sudra. Although we do not take very, but, this brahmana, ksatriya, vaisya, by birth, but still, we have seen, those who are coming purely from high caste family, their behavior and sudras behavior is different. The family culture. And the spiritual culture lost, still, the family culture keeps them separate.

Conversation - Bombay, November 21, 1975 - Prabhupada: Mexico, they are less civilized. They are not Aryans. They are not Aryans.

Conversation on Train to Allahabad, January 11, 1977, India -

Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.

Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Hari-sauri: Not so much. It was though, formerly, very strongly.

Prabhupada: Yes. Aristocratic will never live... Even in America, they don't like to live with the blacks.

Room Conversation, January 21, 1977, Bhuvanesvara -

Ramesvara: That's the trend, then, everywhere, because unemployment is increasing.

Prabhupada: And especially in your country it will be dangerous because these blacks, if they don't get employment, they will create havoc, these blacks. And they are not civilized. They want money, and if they don't get money, then they will create havoc.

SB 4.14.46, purport - (The dark-skinned races) are not allowed to live in cities and towns because they are sinful by nature. As such, their bodies are very ugly, and their occupations are also sinful...They are always engaged in sinful activities like stealing...

SB 3.5.9, purport -...the higher classes of men are white (sukla), and the lower classes of men are black. This division of white and black is in terms of one's white and black duties of life. Pious acts lead one to... acquire beautiful features. Impious acts lead one to... acquire ugly bodily features.

Caitanya Caritamṛta, Madhya 17.53, Purport: The word bhilla refers to a class of men belonging to the Bheels. The Bheels are like Black Africans, and they are lower than śūdras. Such people generally live in the jungle, and Śrī Caitanya Mahāprabhu had to meet them.

Srimad Bhagavatam, 1.11.36, 1964 Edition – The cupid, therefore, throws his arrow upon the living being to become mad after his opposite sex never mind whether the party is actually beautiful or not. Such action of the cupid is going on even on the negroes and beastly societies who are all ugly looking in the estimation of the civilized nations. Thus cupid's influence is

exerted even in the ugliest forms (of living being) and-what to speak about the most perfectional stage of personal beauties.

Room Conversation, August 25, 1971, London - These rascals should understand that they have created problem on account of their animalistic, less than animalistic civilization. There is no limit of sense gratification. The sense gratification, homosex, they are supporting. Just see. Just see. At least, in animal society there is no homosex. They have created homosex, and that is being passed by the priest, the religious heads. You know that?

Conversation with the GBC, May 25, 1972, Los Angeles -

Prabhupada: Now the priestly order supporting homosex. I was surprised. They are going to pass resolution for getting married between man to man. The human society has come down to such a degraded position. It is astonishing.

Prabhupada: Watchtower. They have complained(?). So we have nothing to (indistinct) them. The world is degrading to the lowest status, even less than animal. The animal also do not support homosex. They have never sex life between male to male. They are less than animal. People are becoming less than animal. This is all due to godlessness.

JSD 6.5 Slaughterhouse Civilization - Srila Prabhupada: The priests are after money. They are not first class; they are low-class men. This is the reason that Christianity has fallen down. The priests cannot speak straightforwardly. There is a straightforward commandment—"Thou shalt not kill." But because people are already killing, the priests are afraid to present the commandment straightforwardly. Now they are even granting man-to-man marriage, what to speak of other things. The priests are sermonizing on this idea of man-to-man marriage. Just see how degraded they have become! Previously was there any conception like this, at least outside America? Nobody thought that a man could be married to another man. What is this? And the priests are supporting it. Do you know that? So what is their standard?

Morning Walk, May 13, 1975, Perth -

Paramahansa: They also have that "Thou shalt not commit adultery."

Prabhupada: Yes. And they are very expert in doing that. That is advanced civilization. Now they are marrying man to man and accepting homosex, so what is the value now of this priestly class?

Morning Walk, May 14, 1975, Perth -

Prabhupada: They are discussing in the university homosex. They are advanced. Advancement of education. Just see. They are not even fourth-class men; they are animals, producing so many animals, that's all, dogs and hogs. [break] ...in the beginning samah. Samah, damah — first two business. Control the sense and keep the mind undisturbed. That is the beginning. Now they are so much sexually disturbed, they're discussing about the profit of homosex. Where is first-class men?

Letter to: Lalitananda, Hawaii 26 May, 1975: I am very sorry that you have taken to homosex. It will not help you advance in your attempt for spiritual life. In fact, it will only hamper your advancement. I do not know why you have taken to such abominable activities. What can I say? Anyway, try to render whatever service you can to Krishna. Even though you are in a very degraded condition Krishna, being pleased with your service attitude, can pick you up from your fallen state. You should stop this homosex immediately. It is illicit sex, otherwise, your chances of advancing in spiritual life are nil. Show Krishna you are serious, if you are.

Morning Walk, May 28, 1975, Honolulu -

Prabhupada: Yes. So what is the use of their church and preaching?

Devotee: Well, we want to tell the others so they can also be saved.

Prabhupada: No, the Christian churches, all the priests, they eat meat. They're supporting everything, homosex, everything, man to man marriage.

Bali-mardana: Now they are making women the priests.

Prabhupada: Women priest. Women priest, there was none before?

Letter to: Jennifer Wayne Woodward, Honolulu 10 June, 1975: First of all, you decide whether you are female or male, then be one or the other. Then, you may enter our temple any time

you like. But sometimes man and sometimes woman, that is not proper. Such awkward thing cannot be allowed. It will be disturbing to others. Anyway, continue to chant Hare Krishna as much as possible.

Arrival Speech, Chicago, July 3, 1975 - Prabhupada: That is not enjoyment. Just like sex indulgence. If you indulge in more than necessary, then you will be impotent. Nature will stop. You know impotency? That will be there. Impotency. This homosex is also another sign of impotency. They do not feel sex impulse to woman. They feel sex impulse in man. That means he is impotent. It is impotency. So things are coming so rubbish now. This is the time for preaching our program, standard. Then?

Morning Walk, July 16, 1975, San Francisco -

Bahulasva: In California they have passed a law that homosexuality is legal. So the psychologists say that they see the dogs and the hogs and monkeys having homosex relationships, so on that grounds, they say, it should be legal.

Prabhupada: They have got homosex? Dogs, hogs, I don't think.

Bahulasva: Yeah, dogs, they say. We were preaching in this one convention that the dogs are also fighting. So therefore fighting and murder should be legal too because the dogs do that also.

Morning Walk, September 6, 1975, Vrindavana -

Prabhupada: No. Para-daresu. Matravat para-daresu. That is the injunction of the sas... Other's wife. Not that "Oh, my wife is also my mother." Just see. This lunacy is going on, and this lunatic man is taken as incarnation of God. This is going on. This homosex propaganda is another side of impotency. So that is natural. If you enjoy too much, then you become impotent.

Brahmananda: They are trying to make that more and more accepted in America, homosex.

Prabhupada: Yes. The churches accept. It is already law.

Nitai: This women's liberation movement, the leaders are also homosexual. They're lesbians.

Prabhupada: (laughs) Just see. Hare Krishna. The whole world is on the verge of ruination. Kali-yuga.

Morning Walk, June 6, 1976, Los Angeles: Just see. Rascal priests also so sinful. Yes, they're supporting homosex. So when the priests are sinful, the public is sinful, how the church will go on? Churches, they are expecting church must support abortion and child killing.

Room Conversation, July 14, 1977, Vrindavana - Prabhupada: The hippies are nothing but a group of madmen, that's all. A madman, they..., means publicly sex, that's all. This Allen Ginsberg's movement is that, homosex, public sex. Ginsberg was very proud that he had introduced homosex. He was telling me.

Conversation with Govinda dasi, Montreal - In India there are some such low-class (homosexual) men, but not (lesbian) women, never women. This is very low class.

SB 3.20.26 - Lord Brahma, approaching the Lord, addressed Him thus: My Lord, please protect me from these sinful demons, who were created by me under Your order. They are infuriated by an appetite for sex and have come to attack me.

It appears here that the homosexual appetite of males for each other is created in this episode of the creation of the demons by Brahma. In other words, the homosexual appetite of a man for another man is demoniac and is not for any sane male in the ordinary course of life.



CHAPTER 4

WOMEN

Srila Prabhupada, Morning Walk — May 1, 1974, Bombay: Prabhupada: All rubbish. These modern girls, they are all rubbish. Therefore they are simply used for sex satisfaction. Topless, bottomless...

Srila Prabhupada, Srimad-Bhagavatam, Book 1, Chapter 7, verse 42: Women as a class are no better than boys, and therefore they have no discriminatory power like that of a man.

Srila Prabhupada, Srimad Bhagavatam, Book 3, Chapter 23, verse 2: A man's psychology and woman's psychology are different. As constituted by bodily frame, a man always wants to be superior to his wife, and a woman, as bodily constituted, is naturally inferior to her husband. Thus the natural instinct is that the husband wants to post himself as superior to the wife, and this must be observed. Even if there is some wrong on the part of the husband, the wife must tolerate it, and thus there will be no misunderstanding between husband and wife.

Television interview with Srila Prabhupada, July 9, 1975, Chicago:

Woman reporter: What about women who do not have children?

Prabhupada: Well, that is also another unnatural thing. Sometimes they use contraceptives. They kill children, abortion. That is also not very good. These are all sinful activities. These are sinful activities, to kill child in the womb.

Prabhupada: Yes, that is a fact. In the history there is no woman who is a big philosopher, a big mathematician, big scientist, big educationist. We don't find. They were all men.

Disciple: Women's liberation has become successful because man is now the servant of woman.

Prabhupada: It is not successful. That I was pointing out. It has caused the disaster because the whole women become dependent on the welfare gift of the government, and the government has to raise tax heavily for this purpose. The tax is given by the general public, but it is going for one individual person, and I have heard that government is embarrassed. By nature's way, if

the husband takes care of the wife and children, this problem is solved immediately. But the man takes advantage. He goes away after making the woman pregnant. And the woman is embarrassed and the government is embarrassed.

Disciple: And the child grows up to be a criminal.

Prabhupada: Yes.

Room Conversation, April 29, 1977 - Prabhupada: They should be stopped, this practice of prostitution. This is a very bad system in Europe and America. The boys and girls, they are educated-coeducation. From the very beginning of their life they become prostitutes. And they encourage.

News Interview with Srila Prabhupada, March 5, 1975, New York -

Reporter: Are men regarded as superior to women?

Prabhupada: Yes, naturally. Naturally, woman requires protection by the man. In the childhood she is protected by the father, and youth time she is protected by the husband, and old age she is protected by elderly sons. That is natural.

Female Reporter: That goes against the thinking of a lot of people in America now. Do you know that?

Prabhupada: No... America, maybe, but this is the natural position. Women require protection.

Female Reporter: Who decides who's natural? And what's natural?

Prabhupada: Natural means just like in psychology it is said that woman, the highest brain substance of woman is thirty-six ounce, whereas the highest brain substance of man is sixty-four ounce. So there is difference by nature, of the brain.

Lecture on SB 1.3.13 — Los Angeles, September 18, 1972 – Prabhupada: So dealing with woman... Especially instruction are given to men. All literatures, all Vedic literatures, they are especially meant for instruction to the men. Woman is to follow the husband. That's all. The husband will give instruction to the wife. There is no such thing as the girl should go to school to take brahmacari asrama or go to spiritual master to take instruction. That is not Vedic system. Vedic system is a man is fully instructed, and woman, girl, must be married to a man.

Even the man may have many wives, polygamy, still, every woman should be married. And she would get instruction from the husband. This is Vedic system. Woman is not allowed to go to school, college, or to the spiritual master. But husband and wife, they can be initiated. That is Vedic system.

Morning Walk — March 14, 1974, Vrindavan –

Satsvarupa: Srila Prabhupada, is this school for women also, or just for men?

Prabhupada: For men. Women should automatically learn how to cook, how to cleanse home.

Satsvarupa: So they don't attend varnasrama college.

Prabhupada: No, no. Varnasrama college especially meant for the brahmana, ksatriya and vaisya. Those who are not fit for education, they are sudras. That's all. Or those who are reluctant to take education, sudra means. That's all. They should assist the higher class.

Letter to Female Disciple – February 16, 1972 Calcutta –

My Dear Chaya dasi,

Please accept my blessings. I beg to acknowledge receipt of your letter dated January 29, 1972, and I have noted the contents.

Complete separation from the boys is not necessary for girls at such young age, so I don't require that they must be educated separately, only that they should live separately. What do they know of boy or girl at such young age? There was one question by a little girl like Sarasvati to her father: "Father, when you were young were you a boy or a girl?"

So when they are grown up, at about 10 to 12 years old, then you can make separate departments for teaching also. But while they are so young, although they must live in separate boys and girls quarters, they may be educated sometimes together, there is no such restriction that little girls should not have association with little boys, not until they are grown up.

All the children should learn to read and write very nicely, and a little mathematics, so that they will be able to read our books. Cooking, sewing, things like that do not require schooling, they are learned simply by association. There is no question of academic education for either boys or girls—simply a little mathematics and being able to read and write well, that's all, no universities.

Their higher education they will get from our books, and other things they will get from experience, like preaching, SKP, etc. Alongside the regular classes in reading and writing, the other routine programs they should also participate in, like arati, kirtana, preaching, Sankirtana, like that.

You ask about marriage, yes, actually I want that every woman in the Society should be married. But what is this training to become wives and mothers? No school is required for that, simply association. And it is not necessary to say that women only can instruct the girls and men only can instruct the boys, not when they are so young. At 12 years, they may be initiated.

A woman's real business is to look after household affairs, keep everything neat and clean, and if there is sufficient milk supply available, she should always be engaged in churning butter, making yogurt, curd, so many nice varieties, simply from milk. The woman should be cleaning, sewing, like that.

So if you simply practice these things yourselves and show examples, they will learn automatically, one doesn't have to give formal instruction in these matters.

Hoping this will meet you in good health.

Your ever well-wisher,

A.C. Bhaktivedanta Swami

Room Conversation, July 13, 1975: So women should be trained up to be very faithful and chaste. Then the life will be very happy. That is the only education for woman.

Room Conversation, June 28, 1977, Vrindavan: You see here that all young girls are carrying water, collecting. In the morning collecting water, cleansing the house, utensils, clothes, taking bath, then cooking, those girls. Their first business. Man's business is to earn money, go to the market, the necessities. Woman's business is take care of household affairs, children, and they have got engagement. As soon as they allow young girl to mix with young boys—finished.

Room Conversation, July 7, 1976, Baltimore: Woman should be expert in cooking. That is their natural tendency. They should be educated how to cook nicely, how to please the husband, how to take care of the children. This is Vedic civilization. In the beginning a woman, childhood, she's trained up by the mother. Then as soon as she is married, formerly, child-marriage, so

she's transferred to the care of mother-in-law. There she is trained up. Then she becomes very good housewife, takes care of household affairs, husband, children, and home becomes happy. What is this nonsense, divorce? There is no such thing in the Vedic civilization, divorce. You must accept whatever God has given you as husband or wife, you must. They had no thinking even, idea of divorce. One may not agree with the husband. That is natural. Sometimes we do not agree. But there is no question of divorce.

BG 1.40, purport: As children are very prone to be misled, women are similarly very prone to degradation. Therefore, both children and women require protection by the elder members of the family. By being engaged in various religious practices, women will not be misled into adultery. According to Chanakya Pandit, women are generally not very intelligent and therefore not trustworthy. So the different family traditions of religious activities should always engage them, and thus their chastity and devotion will give birth to a good population eligible for participating in the varnasrama system. On the failure of such varnasrama-dharma, naturally the women become free to act and mix with men, and thus adultery is indulged in at the risk of unwanted population. Irresponsible men also provoke adultery in society, and thus unwanted children flood the human race at the risk of war and pestilence.

SB 3.31.41, purport: A woman's attachment to her husband may elevate her to the body of a man in her next life, but a man's attachment to woman will degrade him, and in his next life he will get the body of a woman.

SB 9.6.53, purport: As stated in Bhagavad-Gita (9.32), striyo vaisyas tatha sudras te 'pi yanti param gatim. Women are not considered very powerful in following spiritual principles, but if a woman is fortunate enough to get a suitable husband who is spiritually advanced and if she always engages in his service, she also gets the same benefit as her husband. Here it is clearly said that the wives of Saubhari Muni also entered the spiritual world by the influence of their husband. They were unfit, but because they were faithful followers of their husband, they also entered the spiritual world with him. Thus a woman should be a faithful servant of her husband, and if the husband is spiritually advanced, the woman will automatically get the opportunity to enter the spiritual world.

SB 1.2.6, Montreal, August 3, 1968: Yes. So psychology... I was student of psychology in my college life. Dr. Urquhart said, I remember still, that the brain substance has been found up to 64 ounce, while brain substance of woman has been found, highest, 34 ounce. Therefore woman class (laughs) is not so intelligent as man. There is no question of competition. It is actual, scientific fact.

Lecture at Harvard University, Boston, December 24, 1969: According to psychology, there is difference of brain substance. Not the brain substance equally, of equal weight, in every man's brain. You know, you are all educated students, psychology students. In our boyhood when we were a student in psychology class, Dr. Urquhart explained this brain substance. The man has got the highest brain substance — not all — up to sixty-four ounce. And woman has got the highest up to thirty-six or thirty-four. Of course, we are not discussing that point. Our movement is a spiritual movement, Krishna consciousness. That is beyond brain.

SB, Sept. 13, 1969 - In India still, the system is follow(ed) in conservative families that a widow cannot marry. There is no widow marriage in India. They, the... Manu-samhita, the law-givers, the saintly persons, Manu-samhita... Why widow marriage is prohibited? The idea is generally, everywhere, in all countries, the female population is greater than the male population. So the idea is that she has become widow. She was once married. Now if again she is married, another virgin girl, she does not get the chance of being married. Therefore there is no widow marriage according to Hindu scripture. And a man is allowed, if he is, I mean to say able man, he can marry more than one wife. Not that simply marry. To get more than one wife does not mean sense enjoyment. The wife must be maintained very respectfully. She must have good house, good ornaments, good food, good servants.

Room Conversation — August 15, 1971, London -

Prabhupada: Yes. That is psychological. They develop... Sex life, sex urge is there as soon as twelve years, thirteen years old, especially women. So therefore early marriage was sanctioned in India. Early marriage. Boy fifteen years, sixteen years, and girl twelve years. Not twelve years, ten years. I was married, my wife was eleven years. I was 22 years. She did not know what is sex, eleven years' girl. Because Indian girls, they have no such opportunity of mixing with others. But after the first menstruation, the husband is ready. This is the system, Indian system.

Syamasundara: So they are not spoiled.

Prabhupada: No. And the psychology is the girl, after first menstruation, she enjoys sex life with a boy, she will never forget that boy. Her love for that boy is fixed up for good. This is woman's psychology. And she is allowed to have many, oh, she will never be chaste woman. These are the psychology.

SB 1.3.21, Los Angeles, September 26, 1972: Now, this is modern science. Therefore generally, generally, woman, less intelligent than man. You cannot find any big scientist, any big mathematician, any big philosopher amongst woman. That is not possible. Although in your country, you want equal status with man, freedom, but by nature you are less intelligent. What can be done? (laughter)

Letter to Disciple, 23rd October, 1972: ...Another item is, you are married wife, so in that position you should serve your husband nicely, always being attentive to his needs, and in this way, because he is always absorbed in serving Krishna, by serving your husband you will also get Krishna, through him. He is your spiritual master, but he must be responsible for giving you all spiritual help, teaching you as he advances his own knowledge and realization. That is the vedic system: The wife becomes a devotee of her husband, the husband becomes a devotee of Krishna; the wife serves her husband faithfully, the husband protects his wife by giving her spiritual guidance. So you should simply do whatever your husband instructs you to do, however he may require your assistance. Of course, the nature of woman is to be attached to her husband and family, so our system is to minimize this attachment by making the ultimate goal of our activity the pleasure of Krishna. Just try to please Krishna always, and no material circumstances will be able to cause you any discomfort.

Bhagavad-gita 1.40, London, July 28, 1973: Canakya Pandita says: visvasam naiva kartavyam strisu raja-kulesu ca. Visvasam naiva kartavyam. "Don't trust women." Visvasam naiva kartavyam strisu. Strisu means women. Raja-kula... And politicians. Yes. Visvasam naiva kartavyam strisu raja-kulesu ca. Never the trust the politician and woman. Of course, when woman comes to Krishna consciousness, that position is different. We are speaking of ordinary woman. Because Krishna says, in another place, striyo vaisyas tatha sudrah [BG 9.32]. They are considered, women, vaisya, the mercantile community, and sudra, and the worker class, they are less intelligent. Papa-yoni. When the progeny is defective, then they become less intelligent.

Morning Walk, May 1, 1974, Bombay -

Prabhupada: Everything will be satisfied. Just like our women, Krishna conscious, they are working. They don't want equal rights with men. It is due to Krishna consciousness. They are cleansing the temple, they are cooking very nicely. They are satisfied. They never say that "I have to go to Japan for preaching like Prabhupada." They never say. This is artificial. So Krishna consciousness means work in his constitutional position. The women, men, when they remain in their constitutional position, there will be no artificial (indistinct) (loud traffic noises)

Bhagavad-gita 16.7, Hawaii, February 3, 1975: ...there is no very great scientist, mathematician, philosopher, among women. You'll never find because their brain substance cannot go. Artificially do not try to become equal with men. That is not allowed in the Vedic sastra. Na striyam svatantratam arhati. That is called sastra. You have to understand that woman is never given to be independence. Independence means just like child has to be taken care, similarly, woman has to be taken care. You cannot get your child go in the street alone. There will be danger. Similarly, according to Vedic civilization, Manu-samhita, woman should be given protection. In this way, acara, this is called acara. So the demons, they do not know. The demons, they do not know what is what, how one thing should be treated, how... They do not know. In the Western countries there is no such distinction between man and woman. But there is.

Room Conversation after Press Conference, July 9, 1975, Chicago - Prabhupada: No, I am talking of the psychology. I have given the name, Dr. W.S. Urquhart. When I was student, he said. So he is a great authority in psychology. So I have given the date. But they say, "Now they have improved." Then what can be said? But they could not improve this position: they have become pregnant. For the last hundred and thousands and millions of years, in the history we hear that woman is pregnant. We never heard the man is pregnant. So where is the progress? If you are actually making progress, so millions of years ago, the history we hear... Even Ramacandra, millions of years, Lord Ramacandra. Sita became pregnant, not Ramacandra. If you take history, now where is the improvement? Millions of years ago, Ramacandra. Sita became pregnant, not Ramacandra. The law of woman's becoming pregnant, millions of years was there. And what improvement have they made now? They say, "We have made improvement." What is that improvement? Millions of years ago, Sita, she became pregnant, and Ramacandra did not become pregnant. Man did not. So what is the improvement at the present moment? Is there any instance, a man is now becoming pregnant. And not the woman? So where is the improvement?

Morning Walk, December 10, 1975, Vrindavana -

Prabhupada: No, no, I don't say that I don't like women, but I cannot say that equal rights. How can I say? First of all show that you equal rights — your husband becomes sometimes pregnant and then you become pregnant, alternately.

Aksayananda: That doesn't mean you don't like them.

Prabhupada: No, it is truth. I am speaking the truth, that "If you have equal right, then let your husband become pregnant. Make some arrangement."

Harikesa: Visakha was preaching to her. She said that "Actually we are less intelligent." (laughter) That started a big scandal...

Prabhupada: Yes. And that is Krishna consciousness. [break] They are in equal right, then... Nowadays, of course, they are thinking like that, that man should remain independent, and they'll have homosex, and the woman also independent and they will make some... This is most immoral things.

Letter to: Dhananjaya, Bombay 9 November, 1975: I note that your wife and Visalaini both gave birth to baby girls. That is the defect. I want male children but you have no stamina for it. I expected from Visalaini by her belly that it would be a boy. Anyway, never mind. The name Brijlata is nice. Why do the majority of my married disciples give birth to girls?

Letter to: Bahudak, Bombay 10 November, 1975: I note that your wife has given birth to one girl child. Are all your other children also dasi's or do you have any das's? We want more das's than dasi's.

Letter to: Madhudvisa, Bombay 10 November, 1975: Regarding your second question, whether a person who is a Negro, Chinese, Indian, etc. are they different species of life making up the 400,000 species. Yes, so far their body is concerned. Your question whether woman in each one of these species is another separate species, no, the species means both man and woman of the same type. Of course, strictly speaking the woman is taken differently, otherwise how would Krishna say striyo vaisyas tatha sudras.

Morning Walk, March 19, 1976, Mayapura -

Radhavallabha: In one BTG article, you described increase in women population as a natural disaster.

Prabhupada: Yes.

Radhavallabha: So when one woman read this article, she became very angry. She came back and was very angry.

Prabhupada: She may be angry. She is woman and man. Actually this is physiological. If a man is too much addicted to sex life, he'll become impotent, and if he begets child, it will be a girl. With no potency to give birth to a male child.... That requires potency.

Hamsaduta: When we were going around in London making life members, I noticed that in so many families, all the children are girls.

Prabhupada: Yes. The whole world is full of girls, girl children. Why? There is no potency. Potency finished. Or impotent. And if you keep one boy brahmachari, no sex life, and get him married, the first child must be a boy, must be, without any doubt.

Lokanatha: That means, then, woman is more potent than...

Prabhupada: Yes, yes. Yes. The Ayur-vedic formula is that when there is discharge, woman's discharge, more, means girl, and man's discharge, more, means boy. This is physiological.

Interview with Trans-India Magazine, July 17, 1976, New York: So actually this varnasrama system is meant for bringing the man in the lower status of life to the higher status of life. It doesn't matter one is born in a low-grade family. That is also said by Krishna: mam hi partha vyapasritya ye 'pi syuh papa-yonayah. Papa-yoni, lower grade. Striyo vaisyas tatha sudra [BG 9.32]. In the human society, woman, the vaisya and the sudra, they are considered in the lower status, not very intelligent.

Morning Walk, January 9, 1977, Bombay -

Prabhupada: I condemn everyone, that "You are all dogs and hogs." And United Nations a pack of dogs barking. That's a fact. And in Chicago I said, all women, "You cannot have freedom. You

have got only thirty-four-ounce brain, and man has got sixty-four-ounce." I told them. So I became a subject of very great criticism.

Trivikrama: Women's liberation.

Prabhupada: I denied, "No, you cannot have." I told them. One girl in the airship, she was seeing like (makes some gesture-laughter). I asked her, "Give me 7-Up." "It is locked now." So I frankly said that "No, no. You cannot have equal rights because your brain is thirty-four ounce." Actually that's a fact. Where is woman philosopher, mathematician, scientist? Not a single.

Dr. Patel: Apart from that, I mean, they are made for a particular mission.

Prabhupada: How they can have equal rights? Up to date in the history there is not a single woman who is a great scientist or great philosopher or great...

Dr. Patel: Madame Curie was a...

Prabhupada: All bogus. (laughter)

Dr. Patel: You are getting too harsh on them because...

Prabhupada: No, no. How can I give you equal rights, because your brain is less substance.

Dr. Patel: We cannot degrade our mothers that way.

Prabhupada: It is not degrading. It is accepting the actual fact.

Dr. Patel: These girls are misled, these American girls.

Prabhupada: There is no history. There is no history. Just like Kunti's mother. She produced so many heroes, but she was not hero. She could produce heroes like Arjuna, like Bhima. But not that she becomes hero.

Dr. Patel: Mother can produce heroes...

Prabhupada: That's all right. Still, nobody will say that Kunti is as good as Arjuna or Bhima.

Dr. Patel: How can anybody say?

Prabhupada: That is... How you'll get the equal rights?

Dr. Patel: No woman smaller than Kunti could have produced an Arjuna.

Prabhupada: You can produce. That is another thing. A cook can produce foodstuff suitable for rich man, but that does not mean he is rich man.

Purport SB 4.25.41: In this regard, the word vikhyatam is very significant. A man is always famous for his aggression toward a beautiful woman, and such aggression is sometimes considered rape. Although rape is not legally allowed, it is a fact that a woman likes a man who is very expert at rape.

Purport SB 4.25.42: When a husbandless woman is attacked by an aggressive man, she takes his action to be mercy. A woman is generally very much attracted by a man's long arms. A serpent's body is round, and it becomes narrower and thinner at the end. The beautiful arms of a man appear to a woman just like serpents, and she very much desires to be embraced by such arms. The word anatha-varga is very significant in this verse. Natha means "husband," and a means "without." A young woman who has no husband is called anatha, meaning "one who is not protected." As soon as a woman attains the age of puberty, she immediately becomes very much agitated by sexual desire. It is therefore the duty of the father to get his daughter married before she attains puberty. Otherwise she will be very much mortified by not having a husband. Anyone who satisfies her desire for sex at that age becomes a great object of satisfaction. It is a psychological fact that when a woman at the age of puberty meets a man and the man satisfies her sexually, she will love that man for the rest of her life, regardless who he is. Thus so-called love within this material world is nothing but sexual satisfaction.

Morning Walk, April 20, 1974, Hyderabad - Prabhupada: That Central Park, nobody can walk there. I have heard from many women that they rape. The negroes, they capture and rape. Life is unsafe even in a civilized city like New York. So what is this civilization?

Morning Walk, May 11, 1975, Perth -

Devotee (1): They swear on the Bible in the court. And I was reading in the paper the other day that now in England they have passed a law whereby a man cannot be convicted of rape if he honestly believes that the woman consented to be raped.

Prabhupada: Eh? What is that? Woman?

Devotee (1): They said that the man cannot be convicted of rape if he honestly believes that the woman consented to his raping her.

Prabhupada: Yes, that is law always. Rape means without consent, sex. Otherwise there is no rape. There was a rape case in Calcutta, and the lawyer was very intelligent. He some way or other made the woman admit, "Yes, I felt happiness." So he was released. "Here is consent." And that's a fact. Because after all, sex, rape or no rape, they will feel some pleasure. So the lawyer by hook and crook made the woman agree, "Yes, I felt some pleasure." "Now, there is consent." So he was released. After all, it is an itching sensation. So either by force or by willingly, if there is itching, everyone feels relieved itching it. That's a psychology. It is not that the woman do not like rape. They like sometimes. They willingly. That is the psychology. Outwardly they show some displeasure, but inwardly they do not. This is the psychology.

SB 4.26.6, purport - People have become so degraded in this age that on the one hand they restrict polygamy and on the other hand they hunt for women in so many ways. Many business concerns publicly advertise that topless girls are available in this club or in that shop. Thus women have become instruments of sense enjoyment in modern society. The Vedas enjoin, however, that if a man has the propensity to enjoy more than one wife — as is sometimes the propensity for men in the higher social order, such as the brahmanas, kshatriyas and vaisyas, and even sometimes the sudras — he is allowed to marry more than one wife. Marriage means taking complete charge of a woman and living peacefully without debauchery. At the present moment, however, debauchery is unrestricted. Nonetheless, society makes a law that one should not marry more than one wife. This is typical of a demoniac society.

Letter to Mr. Loy, 7 November 1972, Vrindavan - And it is recommended they should be married at very early age, then the wife will remain always chaste and devoted to her husband. At such young age, from the first night onwards, she can never for a moment forget him, being still child and unspoiled, therefore she becomes the perfect chaste wife, and in those times the wife was so much devoted to her husband that she would voluntarily die in the fire of his cremation, unable to live without him. Myself, I was very young when I got married, and my wife was 11 years only.

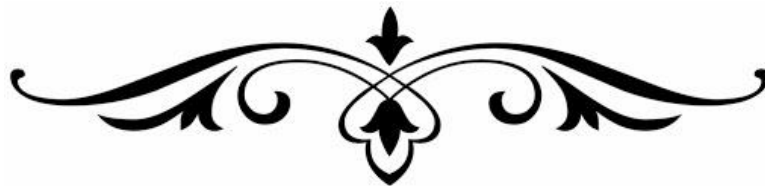
BG 1.40, purport - As children are very prone to be misled, women are similarly very prone to degradation.

SB 4.27.1, purport - Women in general are very much sexually inclined. Indeed, it is said that a woman's sex desire is nine times stronger than a man's.

SB 9.14.37 - Women as a class are merciless and cunning. They cannot tolerate even a slight offense. For their own pleasure they can do anything irreligious, and therefore they do not fear killing even a faithful husband or brother... Because of her nature, a woman can respond to even a slight offense from her husband by not only leaving him but even killing him if required. To say nothing of her husband, she can even kill her brother. That is a woman's nature.

SB 9.18.16, purport - It is the nature of women to fight verbally at even a slight provocation. As we see from this incident, this has been their nature for a long, long time.

SB 6.18.42, purport - To satisfy their own interests, women deal with men as if the men were most dear to them, but no one is actually dear to them. Women are supposed to be very saintly, but for their own interests they can kill even their husbands, sons or brothers, or cause them to be killed by others... Women must be cared for so that they will not be free to manifest their natural tendency for gross selfishness. There have been many cases, even in the present day, in which women have killed their husbands to take advantage of their insurance policies. This is not a criticism of women but a practical study of their nature.



CHAPTER 5

SLAVERY, SUBORDINATION, AND SUBMISSION

Short Dissertations -- May 24-25, 1977, Vrndavana: Prabhupāda: And woman could be purchased as slaves. Marketplace, women were standing for being sold. They would like to be sold. Just like animals. The animals, if somebody purchases, it is, if they are well fed, it is a great fortune for the animals. Just like the dogs here. When they have got a good master, they are fortunate. So it is the fact. If there is civilization, that is this Aryan civilization in India, Vedic civilization. Otherwise, throughout the whole world... These people were within Aryan civilization. Aryan, Iranian, their names are given. Up to Iran, their field(?). Europeans also, Indo-European. Gradually they declined. Caitanya Mahāprabhu's mission is to make them civilized. Paścimera loka saba mūḍha anācāra. They are all fools and misbehaved. Teach them this Kṛṣṇa consciousness. They'll be happy. This is Caitanya Mahāprabhu. That is our next step, how to make one civilization, Kṛṣṇa conscious.

SB Lecture, Los Angeles, 7/11/74 - Women should not be given freedom. Like a child, she is not given freedom.

BG 16.7, purport: Now, in the Manu-samhita it is clearly stated that a woman should not be given freedom. That does not mean that women are to be kept as slaves, but they are like children. The demons have now neglected such injunctions, and they think that women should be given as much freedom as men.

Srila Prabhupada, Srimad-Bhagavatam, Book 4, Chapter 4, verse 3 - Prabhupada: Generally, separation between husband and wife is due to womanly behavior; divorce takes place due to womanly weakness. The best course for a woman is to abide by the orders of her husband.

Newspaper interview with Srila Prabhupada, July 9, 1975, Chicago -

Woman reporter: And if women were subordinate to men, it would solve all of our problems?

Prabhupada: Yes. Man wants that woman should be subordinate, faithful to him. Then he is ready to take charge. The man's mentality, woman's mentality different. So if the woman agrees to remain faithful and subordinate to man, then the family life will be peaceful.

Srila Prabhupada, Bhagavad-Gita As It Is, Chapter 1, verse 40: As children are very prone to be misled, women are similarly very prone to degradation. Therefore, both children and women require protection by the elder members of the family.

Srila Prabhupada, Morning Walk, March 19, 1976, Mayapur, India - Prabhupada: And the women are declaring, "independent." They are begging door to door to a man, "Please give me shelter. Give me a child," and they're independent. One American woman, was.... She was speaking that "In India the woman are treated as slave. We don't want." So I told her that it is better to become slave of one person than to slave of become hundreds. (laughter) The woman must become a slave. So instead of becoming slaves of so many persons, it is better to remain satisfied, a slave of one person. And our Vedic civilization says, nari-rupam pati-vratam: "The woman is beautiful when she remains as a slave to the husband." That is the beauty, not the personal beauty. How much she has learned to remain as a slave to the husband, that is Vedic civilization... And the beauty of woman is how much she is devoted and obedient to the husband. So it is very difficult.

Sb 9.3.10 – TRANSLATION

Cyavana Muni was very irritable, but since Sukanyā had gotten him as her husband, she dealt with him carefully, according to his mood. Knowing his mind, she performed service to him without being bewildered.

PURPORT

This is an indication of the relationship between husband and wife. A great personality like Cyavana Muni has the temperament of always wanting to be in a superior position. Such a person cannot submit to anyone. Therefore, Cyavana Muni had an irritable temperament. His wife, Sukanyā, could understand his attitude, and under the circumstances she treated him accordingly. If any wife wants to be happy with her husband, she must try to understand her husband's temperament and please him. This is victory for a woman. Even in the dealings of Lord Kṛṣṇa with His different queens, it has been seen that although the queens were the daughters of great kings, they placed themselves before Lord Kṛṣṇa as His maidservants.

However great a woman may be, she must place herself before her husband in this way; that is to say, she must be ready to carry out her husband's orders and please him in all circumstances. Then her life will be successful. When the wife becomes as irritable as the husband, their life at home is sure to be disturbed or ultimately completely broken. In the modern day, the wife is never submissive, and therefore home life is broken even by slight incidents. Either the wife or the husband may take advantage of the divorce laws. According to the Vedic law, however, there is no such thing as divorce laws, and a woman must be trained to be submissive to the will of her husband. Westerners contend that this is a slave mentality for the wife, but factually it is not; it is the tactic by which a woman can conquer the heart of her husband, however irritable or cruel he may be. In this case we clearly see that although Cyavana Muni was not young but indeed old enough to be Sukanyā's grandfather and was also very irritable, Sukanyā, the beautiful young daughter of a king, submitted herself to her old husband and tried to please him in all respects. Thus she was a faithful and chaste wife.

Television Interview with Srila Prabhupada, July 9, 1975, Chicago, USA -

Female Reporter: What happens when women are not subordinate to men?

Prabhupada: Then there is disruption. There is disruption, social disruption. If the woman does not become subordinate to man, then there is social disruption. Therefore, in the western countries there are so many divorce cases because the woman does not agree to become subordinate to man. That is the cause.

Sb 7.11.28 – TRANSLATION

A chaste woman should not be greedy, but satisfied in all circumstances. She must be very expert in handling household affairs and should be fully conversant with religious principles. She should speak pleasingly and truthfully and should be very careful and always clean and pure. Thus a chaste woman should engage with affection in the service of a husband who is not fallen.

PURPORT

According to the injunction of Yājñavalkya, an authority on religious principles, āśuddheḥ sampratikṣyo hi mahāpātaka-dūṣitaḥ. One is considered contaminated by the reactions of great sinful activities when one has not been purified according to the methods of the daśa-vidhā-saṁskāra. In Bhagavad-gītā, however, the Lord says, na māṁ duṣkṛtino mūḍhāḥ prapadyante narādhamāḥ: (BG 7.15) "Those miscreants who do not surrender unto Me are the lowest of

mankind." The word narādhama means "nondevotee." Śrī Caitanya Mahāprabhu also said, yei bhaje sei baḍa, abhakta-hīna (CC Antya 4.67), chāra. Anyone who is a devotee is sinless. One who is not a devotee, however, is the most fallen and condemned. It is recommended, therefore, that a chaste wife not associate with a fallen husband. A fallen husband is one who is addicted to the four principles of sinful activity—namely illicit sex, meat-eating, gambling and intoxication. Specifically, if one is not a soul surrendered to the Supreme Personality of Godhead, he is understood to be contaminated. Thus a chaste woman is advised not to agree to serve such a husband. It is not that a chaste woman should be like a slave while her husband is narādhama, the lowest of men. Although the duties of a woman are different from those of a man, a chaste woman is not meant to serve a fallen husband. If her husband is fallen, it is recommended that she give up his association. Giving up the association of her husband does not mean, however, that a woman should marry again and thus indulge in prostitution. If a chaste woman unfortunately marries a husband who is fallen, she should live separately from him. Similarly, a husband can separate himself from a woman who is not chaste according to the description of the śāstra. The conclusion is that a husband should be a pure Vaiṣṇava and that a woman should be a chaste wife with all the symptoms described in this regard. Then both of them will be happy and make spiritual progress in Kṛṣṇa consciousness.

Room Conversation, February 14, 1977, Mayapura - Prabhupada: Sudra is to be controlled only. They are never given to be freedom. Just like in America. The blacks were slaves. They were under control. And since you have given them equal rights they are disturbing, most disturbing, always creating a fearful situation, uncultured and drunkards. What training they have got? They have got equal right? That is best, to keep them under control as slaves but give them sufficient food, sufficient cloth, not more than that. Then they will be satisfied.

Morning walk Rome - May 26, 1974 -

Bhagavān: They kept many slaves, the Romans. They had many slaves.

Prabhupāda: Yes. Slaves? This word is used in Vedic language also, slave. The Africans, they were meant for becoming slaves.

Yogeśvara: Śrīla Prabhupāda, can we take a picture here, please?

Prabhupāda: Yes. Kirāta-hūṇāndhra-pulinda-pulkaśā ābhīra-śumbhā yavanāḥ khasādayaḥ (SB 2.4.18). So the Kirātas, they were always slaves of the Āryans. The Āryan people used to keep

slaves, but they were treating slaves very nicely. Later on it degraded. Otherwise, slaves were kept just like family members.

Bhagavān: No resentment. They had no resentment.

Prabhupāda: No, they were very happy. Just like you keep a dog: it is slave, but it is very happy under the protection of good master.

Bhagavān: Actually, they like to work hard.

Prabhupāda: Yes, they like to work hard and they want good protection. That is their happiness. Even still in Africa, the servants, domestic servants, Africans, I have seen in Indian family, they are very happy. They are very happy, and the master also takes care of them. They want to eat sumptuously, and that's all. They have no other ambition. They don't want any motorcar or like this. No. And they work very nicely, domestic work, very clean. But sometimes they steal. That is their habit. My father used to say, "If you do not allow the servants to steal, so don't keep." Don't keep servants. "A servant who does not steal, he is not a gentleman. He must steal."

Lecture ramacandra festival March 27, 1969: So then one of the brothers, Lakṣmaṇa, He also requested Rāmacandra, "My dear brother, You also take Me. I am Your constant companion. I must go with You." So He said, "That's Your wish. Voluntarily, if You want to come, You can come with Me." Then Sītā, His wife, young wife, She also said, "I'll go with You." Rāmacandra requested His wife, "Oh, you cannot go with Me. It is very difficult. You are a king's daughter, and you are brought up in so nice way, and you are so beautiful. You cannot go. You cannot take the trouble of living in the forest." So she said, "Oh, I am Your wife. Married wife. So I must go even if You go to hell." This is ideal wife. She could have refused: "Oh, Your father has ordered to go to forest. You can go. I shall go to my father's house or I shall remain here." No. This is ideal wife. She must be prepared to accept any circumstances of the husband. Not that when the husband is rich the wife is very faithful, and when he has come down to be poor or he's going to forest the wife gives up his company. No. Wife means better half. She must abide. Just like, it is said, just like a shadow follows the reality, similarly, the wife is the shadow of the husband. Wherever the husband goes, she must go. Whatever the husband wants, she must carry out. Of course, in this country this interpretation is taken differently, that wife is made a slave. But actually, it is not so. When Sītā was kidnapped in the jungle, Rāmacandra expected that, that she was beautiful, she was young, and "We shall be in open jungle. It may be some demons may come," and actually it so happened. So for Sītā, Lord Rāmacandra massacred the whole family of Rāvaṇa. Only for Sītā. So as the husband, so the wife. The wife was so faithful that she could not remain alone. She must accompany the husband even in the forest. And the

husband was so faithful that, "Oh, my wife has been kidnapped." So He massacred the whole family of Rāvaṇa.

Srila Prabhupada, Srimad-Bhagavatam, Book 9, Chapter 3, verse 10: In the modern day, the wife is never submissive, and therefore home life is broken even by slight incidents. Either the wife or the husband may take advantage of the divorce laws. According to the Vedic law, however, there is no such thing as divorce laws, and a woman must be trained to be submissive to the will of her husband. Westerners contend that this is a slave mentality for the wife, but factually it is not; it is the tactic by which a woman can conquer the heart of her husband, however irritable or cruel he may be.

Sb 9.7.20 - TRANSLATION

Thereafter, in the sixth year, after wandering in the forest, Rohita returned to the capital of his father. He purchased from Ajīgarta his second son, named Śunaḥśepha. Then he offered Śunaḥśepha to his father, Hariścandra, to be used as the sacrificial animal and offered Hariścandra his respectful obeisances.

PURPORT

It appears that in those days a man could be purchased for any purpose. Hariścandra was in need of a person to sacrifice as the animal in a yajña and thus fulfill his promise to Varuṇa, and a man was purchased from another man for this purpose. Millions of years ago, animal sacrifice and slave trade both existed. Indeed, they have existed since time immemorial.

Room Conversation—April 12, 1969, New York – Prabhupada: So sasan ke adhikari means they should be punished. (laughs) Punished means, just like dhol, when the, I mean to say, sound is not very hard, dag-dag, if you beat it on the border, then it comes to be nice tune. Similarly, pasu, animals, if you request "My dear dog, please do not go there." Hut! (laughter) "No, my dear dog. Hut!" This is the way. Similarly, woman. If you become lenient, then she will be troublesome. So in India still, in villages, whenever there is some quarrel between husband wife, the husband beats and she is tamed.

Room Conversation, August 10, 1976, Tehran -

Jnanagamyā: Great books have done this. Uncle Tom's Cabin started a whole war against slavery in the United States. Books and films are very potent. They can make public opinion.

Prabhupada: Books are different thing, we are publishing.

Jnanagamyā: In America the Negro situation was very bad, and they made many films showing heroic Negroes and now the situation is much better. The people are not so much agitated by seeing Negroes. They think "Oh, now a Negro has some good qualities." Because of these films they have come to appreciate. So like that, if a devotee is a hero they will also appreciate.

Prabhupada: Do they? I don't appreciate. I don't think the Negro question is solved.

Jnanagamyā: No, it's not, but it is making steps to that end.

Prabhupada: The whites, they do not like the Negroes still. Wherever there are Negroes, in that quarter the whites do not go in. So is it not? They do not go. Although they have been given equal right, but at heart the whites, they do not like it. Is there any improvement? I don't think. Officially, "Yes, yes, you are good, I am good."

Nava-yauvana: Because people are still on the bodily conception of life, so they are...

Prabhupada: Yes. That is the real disease. So long one is situated in the bodily concept of life, he is animal. First of all, you have to educate them. That is the difficulty.

Lecture Vrndavan - October 03, 1976: So vāma-svabhāvā. They are, women, are very simple, soft-hearted. The whole idea is they should be given protection. No freedom. That is injunction of the Manu-saṁhitā. Na strī svātantryam arhati. Women should not be given freedom. They must be protected. Not that if... Sometimes we receive the complaint in foreign countries, they say that "You keep your women like slaves." I replied, "We do not keep our women as slaves. They're very respectful at home. The sons offer their highest respect to the mother. The husband gives the topmost protection to the wife."

Lecture on SB 1.8.51 -- Los Angeles, May 13, 1973: Practically, I'll say, in our childhood age, my sisters were married between nine to twelve years. My eldest sister was married when she was nine years old, before my birth. She is the eldest. And my second sister was married at the age of twelve, twelve years. And my third sister was married at the age of 11 years. So by the (indistinct) 12 years, the marriage must be finished. That was the duty of the father. I remember, because my second sister was going twelve years, my mother said to my father that "I shall go to the river and commit suicide. The daughter is not married." (laughter) You see. The

father was very sorry, "Yes, I am trying. What can I do?" (laughter) And then next generation, when my... I was also married man, you know. I was married when my wife was only eleven years old. And at the age of fourteen years she gave birth to first child. And next generation, when my eldest daughter was married at the age of sixteen years—it is little increased—but I was also very much upset that the daughter is sixteen years old.

Morning Walk, Mayapur, February 9, 1976 ...if the girl before marriage has menstruation, then the father has to eat that menstrual liquid. Means it is, mean, very strict. And if the father is not living, then the elder brother has to eat. (break) ...ty of getting the girl married rests on the father. In the absence of the father, the eldest brother. The girl must be married."

Letter to: Gargamuni, Allston, May 5, 1968: "When I was married at the age of 21 with a wife who was only 11 years old, practically I did not like my wife. And as I was at that time very young man, and an educated college student, I wanted to marry again, in spite of my wife being present. Because amongst the Hindus one can accept more than one wife (of course the law is now changed). So, whenever everything was all ready for my marriage with another girl, my great father who was a great devotee of the Lord, called me and instructed me in the following words: 'My dear boy, I understand that you are trying to get yourself married again, but I would advise you not to do this. It is Krishna's Grace that your present wife is not just according to your liking. This will help you not to become attached with wife and home, and this will help you in the matter of your future advancement of Krishna Consciousness. Now, I accepted my father's advice, and by his blessings, only, I was never attached to my wife or home which resulted in my complete liberation from worldly attachment and devoted myself fully in Krishna Consciousness.

Room Conversation, Seattle, September 24, 1968: We were married. Whatever our parents selected, we accepted. I did not like my wife, (laughs) but gradually, I was accustomed. I was obliged to like. That's all. (laughs) That is the Indian system. You like or not like, you have to accept it. That's all.

Letter to: Gopala Krishna, Honolulu 11 May, 1972: Actually, I never liked my wife. I was going to marry another, but my father saved me from the danger and he told me that you do not like your wife, that is the grace of Krishna. So don't be worried about your wife. If she wants to re-

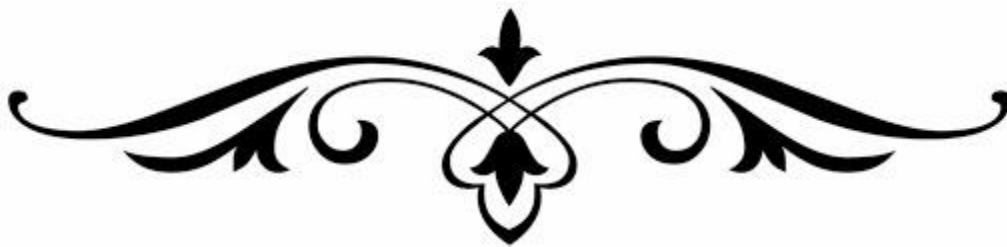
marry, let her do so, and you'll be free and I shall give you Sannyas and you will be preaching freely.

Morning Walk, Bombay, March 27, 1974 - Prabhupada: My wife... I admit she's very nice lady. But I did not like her.

Morning Walk, Mayapur, January 22-23, 1976 - (chuckles) My wife was never beautiful to my sight, so I wanted to marry again, and my father advised, 'Don't do it. She is your friend, that you don't like her.' (laughs) Just see.

Arrival Address, London, September 11, 1969: Prabhupada: No. There is no question of. We do not know what is divorce. In our country there is no divorce, at least in Hindu law. Yes. Wife and husband, once combined, that is for life. There is no question of separation, in all circumstances. Either in distress or in happiness, there is no question of separation. Now our modern politicians, they have introduced this divorce law. Otherwise, according to Hindu, Manu-samhita, there is no divorce law.

Morning Walk and Room Conversation, Bombay, December 26, 1976 - Before leaving my family life I wanted to get my all sons and daughters married, but some of them disagreed, some of them... My wife disagreed. Let them go to hell, I don't care. Time is up. Never mind you are married or not married. Then see [to] your own business.



CHAPTER 6

VIOLENCE AND DICTATORSHIP

SB 1.17.36, purport: Following in the footsteps of Maharaja Pariksit, it is the duty of all executive heads of states to see that the principles of religion, namely austerity, cleanliness, mercy and truthfulness, are established in the state, and that the principles of irreligion, namely pride, illicit female association or prostitution, intoxication and falsity, are checked by all means. And to make the best use of a bad bargain, the personality of Kali may be transferred to places of gambling, drinking, prostitution and slaughterhouses, if there are any places like that. Those who are addicted to these irreligious habits may be regulated by the injunctions of the scripture. In no circumstances should they be encouraged by any state. In other words, the state should categorically stop all sorts of gambling, drinking, prostitution and falsity. The state which wants to eradicate corruption by majority may introduce the principles of religion in the following manner:

Two compulsory fasting days in a month, if not more (austerity). Even from the economic point of view, such two fasting days in a month in the state will save tons of food, and the system will also act very favorably on the general health of the citizens.

There must be compulsory marriage of young boys and girls attaining twenty-four years of age and sixteen years of age respectively. There is no harm in coeducation in the schools and colleges, provided the boys and girls are duly married, and in case there is any intimate connection between a male and female student, they should be married properly without illicit relation. The divorce act is encouraging prostitution, and this should be abolished.

The citizens of the state must give in charity up to fifty percent of their income for the purpose of creating a spiritual atmosphere in the state or in human society, both individually and collectively. They should preach the principles of Bhagavatam by (a) karma-yoga, or doing everything for the satisfaction of the Lord, (b) regular hearing of the Srimad-Bhagavatam from authorized persons or realized souls, (c) chanting of the glories of the Lord congregationally at home or at places of worship, (d) rendering all kinds of service to bhagavatas engaged in preaching Srimad-Bhagavatam and (e) residing in a place where the atmosphere is saturated with God consciousness. If the state is regulated by the above process, naturally there will be God consciousness everywhere.

Gambling of all description, even speculative business enterprise, is considered to be degrading, and when gambling is encouraged in the state, there is a complete disappearance of

truthfulness. Allowing young boys and girls to remain unmarried more than the above-mentioned ages and licensing animal slaughterhouses of all description should be at once prohibited. The flesh-eaters may be allowed to take flesh as mentioned in the scriptures, and not otherwise. Intoxication of all description-even smoking cigarettes, chewing tobacco or the drinking of tea-must be prohibited.

Letter to: Makhanlal, Mayapur 22 June, 1973: You have asked about whether nuclear devastation on this planet would affect the Sankirtana Movement. No, there is nothing that can stop the Sankirtana Movement because it is the will of God Himself, Lord Caitanya, that His Holy Name be heard in every town and village.

BG 1.4-5, London, July 10, 1973: So up to that point, Maharaja Pariksit, the whole planet was very nicely governed by dictatorship. So we can bring in such dictatorship, provided that dictator is perfectly Krishna conscious.

Morning Walk, March 15, 1974, Vrindavana –

Prabhupada: [break] ...when it will teach military art, with tilaka, soldiers will, “Hare Krishna, Hare Krishna, Hare Krishna...” (laughter) We want that. Marching with military band, “Hare Krishna.” You maintain this idea. Is it not good?

Hrdayananda: Yes, Prabhupada.

Prabhupada: When there will be military march of Krishna conscious soldiers. Anyone who does not believe in Krishna, “Blam!” (laughter) Yes. The same process as the Mohammedans did, with sword and Koran, we’ll have to do that. “Do you believe in Krishna or not?” “No, sir.” “Blam!” Finished. (laughter, Prabhupada laughs) What do you think, Madhudvisa Maharaja? Is that all right?

Madhudvisa: Yes.

Prabhupada: (laughing) What these communists can do? We can do better than them. We can kill many communists like that. (laughter) Then it will be counteraction of communist movement. And you think like that. “Why you are sitting idly, no employment? Come on to the field! Take this plow! Take this bull. Go on working. Why you are sitting idly?” This is Krishna consciousness movement. Nobody should be allowed to sit down and sleep.

Morning Walk, July 10, 1975, Chicago -

Brahmananda: What would be your advice to her? [Indira Gandhi]

Prabhupada: My first step will be to capture all the hoarders and distribute the grains free. Immediately public will be obliged to... There are immense food grains; they are simply hoarded. They are not selling without good price. This is going on. Immediately she can capture the public. And some of the hoarders should be hanged, yes, so that in future nobody will hoard. People are hungry. And she says she has got some program, garivi hatta (?), "Drive away the poverty." This is the point. If she can supply all consumer goods for the time being free to the poor, then immediately the whole population will be after her. And the hoarders should be exemplary punished. Shoot them, that's all. Then nobody will hoard. But to remain the dictator she requires spiritual knowledge. Otherwise it will be another disaster. If she wants to remain the dictator, then she must be a spiritual man. She must become a Vaisnavi.

Press Conference at Airport, July 28, 1975, Dallas -

Prabhupada: So, dictatorship is good, provided the dictator is highly qualified spiritually.

Room Conversation, August 21, 1975, Bombay: I like this position, dictatorship. Personally I like this. ... Mahatma Gandhi was practically a dictator, but he was a man of high moral character, so people accepted him. Dictatorship can be good provided the dictator is spiritually developed.

Morning Walk, January 12, 1976, Bombay -

Dr. Patel: Now she is not going to have any more elections. "Elections are not necessary. People have given me the mandate to rule over them."

Prabhupada: Yes, that's nice. If the dictator, executive officer, is very nice, religious, then there is no need of this election.

Morning Walk, January 21, 1976, Mayapura: Still, if you say, "You are mudha," they become angry. Such mudhas, rascals, they are in the government service. And if you say that "You are mudhas," he becomes angry. Upadeso hi murkhanam prakopaya na santaye: "If a mudha is

advised nice instruction, he becomes angry.” He does not take it. Payah-panam bhujanganam kevalam visa-varadhanam: “If you give milk and banana to a snake, you simply increase his poison.” One day he will come-(growls). You see? “I have given you milk and you...” “Yes, that is my nature. Yes. You give me milk, and I am prepared to kill you.” This is mudha. We have to kill this civilization of mudhas. That is Krishna consciousness movement. Paritranaya sadhunam vinasaya ca duskrtam [BG 4.8]. Those who are actually human being, you have to give them Krishna. And those who are mudhas, we have to kill them. This is our business. Kill all the mudhas and give Krishna to the sane man. Yes. That will prove that you are really Krishna’s. We are not nonviolent. We are violent to the mudhas.

Room Conversation with Anna Conan Doyle, daughter-in-law of famous author, Sir Arthur Conan Doyle -- August 10, 1973, Paris:

Prabhupāda: Yes, if we accept that Kṛṣṇa is the proprietor of everything, then it becomes one state, as it was formerly, five thousand years ago.

Bhagavān: But to do that from the position the world is in today, it seems like it's so, it'd be almost, very difficult to come to that platform again, unless we...

Prabhupāda: It may be difficult, but the philosophy is there. Solution is there.

Bhagavān: That requires getting some kind of political position perhaps? At least, if not us, someone else adopting the principles of Kṛṣṇa consciousness, appreciating them, or...

Prabhupāda: Now thing is that political consciousness... Just like Hitler planned, Napoleon planned. They also thought that: "If I can unite all these European states under my plan, under my 'ism,' they will be happy." That is the plan. He also thinks like that. But whether he is perfect? This Lenin, this Hitler, this Napoleon, whether they are perfect? So unless they are perfect, any such utopian planning will not help.

Bhagavān: But for our plan to be put into action on big scale, big people must accept, who, who are presently, who presently have power to control the state.

Prabhupāda: Yes.

Bhagavān: So is this to say that we must...?

Prabhupāda: The big people are rogues. Just like yesterday we talked with the Cardinal. He is defending animal-killing. He's a rogue. Anyone who is killing animal, he's a rogue. But he is representing as big man, important man.

Bhagavān: So either they must accept our philosophy, or we must replace them.

Prabhupāda: Yes.

Room conversation, April 19, 1977, Bombay – Prabhupada: That's all. Murkhasya lakutausadhi(?). When a person is fool number one, beat him. That's all. Dhol gunar... Tulasi dasa has said, dhol gunar sudra pasu nari, ei saba sasana ke adhikari. Dhol, drum, you have to bring it to the tune by beating, "tung, tung." Gunar. Gunar means fool person. Pasu, animal. Dhol, gunar, pa..., sudra, and nari, woman. They should be punished to bring them into order. Ei saba sasana ke adhikari. Otherwise they will spoil. A barking dog, you cannot pacify him, "My dear dog, don't bark." It will disturb him: "No!" Dhol gunar sudra pasu nari, ei saba sasana ke... So anyone who is denying the existence of God, he is a rascal number one and beat him with shoes. Bas. He is being beaten with shoes by nature.

SB 6.1.6, Sydney, February 17, 1973: So we are engaged in these material activities, but we forget at the same time that there is ready, atom bomb. As soon as there will be declared war, these things will be finished, immediately. These people are not declaring war. America is not declaring war against Asia, Russia or China. They are thinking because they know they have got the deadly weapons, atom, and that is the now diplomacy. When there will be war, the first dropping of atom bomb will be victorious. Aah, victorious.

SB 1.8.34, Los Angeles, April 26, 1973: So these rascals are going on. So it is very difficult to preach Krishna consciousness. The whole world is overburdened by these rascals and demons. So atom, atom bomb is waiting for them. Yes. It will be finished. All the demons will be finished.

Morning Walk, May 27, 1974, Rome –

Prabhupada: They should throw. I throw upon you, you throw upon me. You go to hell, I go to hell. That's all. This will be the result. And the world will be cleansed of these all rascals. This will be the result. (laughs)

Bhagavan: In the Teachings of Lord Caitanya, you say that even the atomic bombs can be used in Krishna's service.

Prabhupada: It will be used by nature. Prakrteh kriyamanani gunaih karmani [BG 3.27]. He is thinking that "I am proprietor of this atomic bomb," but he does not know that the other's atomic bomb will kill me, and my atomic bomb, I kill him. That's all. He does not know that. He is thinking, "I am very proud of possessing." But that will be the cause of his death.

Yogesvara: Is such an atomic war foretold in SB?

Prabhupada: Yes. Next war means atomic war. All these rascals will be killed automatically. I will kill you, you'll kill me. That's all.

Yogesvara: Is that war to occur in the recent future? Or is that a long way off?

Prabhupada: Very recent, very recent future. This Communist and Capitalist mentality will bring the next... The Communists will be victorious.

Dhananjaya: And after the war what will be the result?

Prabhupada: After the war they will come to sense. The Communist problem... Communist is not a problem. It is good proposal, but they are missing one point. They are making Lenin the leader. If they make Krishna the leader, then the Communistic idea will be very fruitful. They are picking up a rascal leader, but if they pick up the nice leader, God the supreme dictator, then every-thing is all right. They are catching up a dictator, but they do not know that he is rascal number one. But if he catches the Supreme Lord as dictator, as Krishna says, sarva-dharman parityajya [BG 18.66], then he will be happy, immediately. Keep amongst yourself and produce. Produce food grain, produce cotton, mustard seed. Self-dependent, no use... And we don't require motorcar. Bullock cart is sufficient. There is no need of going anywhere.

Morning Walk, June 16, 1975, Honolulu -

Prabhupada: That will take place. Otherwise, how they will be killed?

Ambarisa: They're calling it a limited nuclear war.

Prabhupada: They are accumulated so much sinful load that must be killed. That is sure. [break] ...the massacre. That will take place.

Harikesa: The sinless people will survive?

Prabhupada: Yes.

Devotee (3): Who is that?

Prabhupada: We. [break] There was an artificial famine in India and I particularly inquired from all devotees whether they have got any problem in this famine. They said, “No, we haven’t got.” I have taken the statistics. In 1942 the artificial famine created by government... So there were big earthquake in Bihar. At that time one of my godbrother, he was government auditor. So I inquired. In that earthquake only his house was saved. I have seen it many times. Kaunteya pratijanihi na me bhaktah pranasyati [BG 9.31]. That is the only....

samasrita ye pada-pallava-plavam

mahat-padam punya-yaso murareh

bhavambudhir vatsa-padam param padam

padam padam yad vipadam na tesam

[SB 10.14.58]

Padam padam yad vipadam na tesam. It is not meant for them, all these dangerous condition. Now the nuclear war means it will not continue very long. The first party who will drop the bomb on the other party, he will be victorious, and immediately the war will stop. They are simply arranging how to drop the atom bomb first. So one who will be able to drop the bomb first, he will be victorious. It doesn’t require long time. Just like in Japan, as soon as the Americans dropped the atom bomb in Hiroshima, immediately they surrendered. This will be the result. Now the question is who will be able to drop the bomb first.

Siddha-svarupa: The Japanese didn’t have any atom bombs to send back, though.

Prabhupada: No. It was in possession of Hitler. And your American stolen and kept it. Hitler wanted to use it, but, good sense, he did not like. He said that “I can do it immediately, but I will not do it.” So three bombs they kept ready, and when Germany was in awkward condition these Americans, they stolen, and they used it in Japan. This was manufactured by the German.

Bali-mardana: Most of the American scientific knowledge for going to space, etc., is all gotten from the Germans.

Prabhupada: Yes.

Bali-mardana: They stole the German scientists. And the Russians also, after the war, they took many German scientists.

Prabhupada: I think the aeroplane was made by the Germans first.

Bali-mardana: Yes, the jet airplane, yes.

Prabhupada: Yes. And they took it, the idea, from Sanskrit literature. Yes. They purchased the book from Benares.

Devotee: In India we have, and Hawaii, the firecrackers going up, the idea was from there.

Harikesa: The Germans also had the idea that this universe is encaged in some hard layers. And they were trying to bounce waves off of the edge of the universe.

Prabhupada: No, the Germans, they very much praised Indian culture. That my godbrother Soulier, when he came to India he said that "When Indian students come to our country, first of all we inquire how much he has got asset of his own culture. If we find that he has got some knowledge in his own culture, then we receive. Otherwise we reject." As soon as they found that somebody is made of London culture, then immediately they reject. There are many Sanskrit scholars in Germany.

Harikesa: All of the good dictionaries are from Germany.

Prabhupada: No, Max Mueller was German.

Harikesa: A lot of the devotees have been wondering about book production if there is some war.

Prabhupada: War? The war will be for a few days only.

Bali-mardana: Then the presses can go on.

Prabhupada: This war will not prolong. That is not possible.

Harikesa: So this is not the big one.

Prabhupada: No, it is big war, but it will be finished within short time.

Bali-mardana: Drop their bombs, everything's finished.

Upendra: But the argument is that these bombs will create more disturbance than just the blowing up. They create what's called radio-active fallout.

Prabhupada: Yes, that will do. But the war will stop because the party which will be able to drop the bomb first, he will be victorious.

Harikesa: They've got these fancy...

Prabhupada: Then after effects, what will happen, that is another thing. But the war will not continue for ten years or five years, like that.

Bali–mardana: Many Communist countries now, they are not making any more big cities. They are keeping the population very spread out so that after the war they will be able to take over. Because if one has a big city, then the people can be killed very easily in one bomb, finished. [break]

Prabhupada: ...they are afraid of death?

Bali–mardana: Well, the Chinese figure they have so many people that even if there is a war...

Prabhupada: They are gainer.

Bali–mardana: There will still be so many of them left. [break]

Morning Walk, June 16, 1975, Honolulu - Prabhupada: ...call it Jooeypur.(?) Joo-ee(?) Joo-ee.(?) [break] ...America can drop the first bomb in Moscow, then they will come out triumphant. And the Communists will be finished. [break] ...friendship with Pakistan only for this reason. It is just on the border of Russia. If from Pakistan they can drop the first bomb in Moscow. [break]

Room Conversation -- August 15, 1971, London - Prabhupāda: No, there will be fight. That is the prediction of great politician. There will be war between these Communist and anti-Communist. There are two parties now. The anti-Communist will be defeated. The Communists will come out victorious.

Lecture on BG 2.2 -- London, August 3, 1973: People are very much, nowadays, eager how to stop war. But Kṛṣṇa says... (break) ... at any case is not required. There is necessity of war. Just like He's trying to convince Arjuna. Our war means... According to Vedic civilization, that is dharma-yuddha, religious fight.

SB 6.1.32, Honolulu, May 31, 1976: You are maintaining so many slaughterhouses, and when it will be mature, there will be war, the wholesale murder. Finished. One atom bomb — finished. You'll have to suffer. Don't think that "Innocent animals, they cannot protest. Let us kill and eat." No. You'll be also punished. Wait for accumulation of your sinful activities, and there will be war, and the America will drop the atom bomb, and Russia will be finished. Both will be finished. Go on now enjoying. It takes time. Just like even if you infect some disease, it takes

time. Not that immediately you infect, and immediately the disease is there. No. It takes a week's time or so. What is called? A quarantine, quarantine...

Nectar of Instruction 2, Purport: Modern warfare waged between capitalists and communists is due to their avoiding the advice of Śrīla Rūpa Gosvāmī regarding atyāhāra. Modern capitalists accumulate more wealth than necessary, and the communists, envious of their prosperity, want to nationalize all wealth and property. Unfortunately the communists do not know how to solve the problem of wealth and its distribution. Consequently when the wealth of the capitalists falls into the hands of the communists, no solution results. Opposed to these two philosophies, the Kṛṣṇa conscious ideology states that all wealth belongs to Kṛṣṇa.

SB 1.9.36, Purport: The kings and the commanders were to stand in the front of the fighting soldiers. That was the system of actual fighting. The kings and commanders were not so-called presidents or ministers of defense as they are today. They would not stay home while the poor soldiers or mercenaries were fighting face to face. This may be the regulation of modern democracy, but when actual monarchy was prevailing, the monarchs were not cowards elected without consideration of qualification.

SB 1.10.3, Purport: The demigods like Indra, Candra, Sūrya, Varuṇa and Vāyu are representative kings of different planets of the universe, and similarly Mahārāja Yudhiṣṭhira was also one of them, ruling over the kingdom of the earth. Mahārāja Yudhiṣṭhira was not a typically unenlightened political leader of modern democracy. Mahārāja Yudhiṣṭhira was instructed by Bhīṣmadeva and the infallible Lord also, and therefore he had full knowledge of everything in perfection. The modern elected executive head of a state is just like a puppet because he has no kingly power. Even if he is enlightened like Mahārāja Yudhiṣṭhira, he cannot do anything out of his own good will due to his constitutional position. Therefore, there are so many states over the earth quarreling because of ideological differences or other selfish motives. But a king like Mahārāja Yudhiṣṭhira had no ideology of his own. He had but to follow the instructions of the infallible Lord and the Lord's representative and the authorized agent, Bhīṣmadeva.

SB 1.10.4, Purport: Then why are they allowed to be butchered in organized slaughterhouses? Are these the signs of equality, fraternity and nonviolence? Therefore, in contrast with the modern, advanced, civilized form of government, an autocracy like Mahārāja Yudhiṣṭhira's is by

far superior to a so-called democracy in which animals are killed and a man less than an animal is allowed to cast votes for another less-than-animal man.

SB 4.21.22, Purport: It is the duty of the king or the government to insure that the people observe the social order and that they are also employed in their respective occupational duties. In modern times, since the protection of the government or the king has been withdrawn, social order has practically collapsed. No one knows who is a brāhmaṇa, who is a kṣatriya, who is a vaiśya or who is a śūdra, and people claim to belong to a particular social order by birthright only. It is the duty of the government to reestablish social order in terms of occupational duties and the modes of material nature, for that will make the entire world population actually civilized. If it does not observe the institutional functions of the four social orders, human society is no better than animal society in which there is never tranquillity, peace and prosperity but only chaos and confusion. Mahārāja Pṛthu, as an ideal king, strictly observed the maintenance of the Vedic social order. Prajāyate iti prajā. The word prajā refers to one who takes birth. Therefore Pṛthu Mahārāja guaranteed protection for prajānām—all living entities who took birth in his kingdom. Prajā refers not only to human beings but also to animals, trees and every other living entity. It is the duty of the king to give all living entities protection and food. The fools and rascals of modern society have no knowledge of the extent of the responsibility of the government. Animals are also citizens of the land in which they happen to be born, and they also have the right to continue their existence at the cost of the Supreme Lord. The disturbance of the animal population by wholesale slaughter produces a catastrophic future reaction for the butcher, his land and his government.

Morning Walk -- December 9, 1973, Los Angeles - Prabhupāda: No, the thing is that it is the government's duty to see that nobody is rascal, either the scientist is rascal or the priest is rascal. There must be real understanding. That is government's duty. Otherwise, if the priest says, "The scientist speaking against religion; therefore he should be hanged," so that is not good government. Government must see that whether the scientist is speaking the truth. That sense must be there. Yes, world is round. That is fact. Goloka. In Vedic literature it is bhū-gola, jagad-aṇḍa. These words are there. We can see also it is round, jagad-aṇḍa. The universe is round. And Goloka. Or Bhū-gola. Bhū-gola, the earth is round. So in the Vedic literatures... Therefore their knowledge is also imperfect because they do not refer to the Vedic literatures. It is already there. Bhū-gola. Bhū means the earth; gola means round. It is already there. And the geography's called, according to Sanskrit, it is called Bhū-gola. Long, long ago, before Galileo. So if the state is blind, he does not see whether he's talking right or wrong, then havi candra raja gobi candra mantri (?). What can be done. That is going on. Because the

government means a set of fools, so all foolish people are flourishing. Government is a set of fools because sinful men. They cannot be intelligent. A sinful man cannot be intelligent. Yes. That's a fact. If he's intelligent, then his intelligence is used for wrong things. Duṣkṛtina. Kṛtina. Kṛtina means intelligent, but duṣkṛtina, badly intelligent, for doing wrong things. Hare Kṛṣṇa Hare Kṛṣṇa.

SB 1.12.18, Purport: That is the way of the monarchical state. The reigning king should be a pious, chivalrous devotee of the Lord and fear personified for the upstarts. He must also leave an heir apparent equally qualified to rule over the innocent citizens. In the modern setup of the democratic states, the people themselves are fallen to the qualities of the śūdras or less, and the government is run by a representative of theirs who has not been trained according to the scriptural mode of administrative education. Thus the whole atmosphere is surcharged with śūdra qualities, manifested by lust and avarice. Such administrators quarrel every day among themselves. The cabinet of ministers changes often due to party and group selfishness. Everyone wants to exploit the state resources till he dies. No one retires from political life unless forced to do so. How can such low-grade men do good to the people? The result is corruption, intrigue and hypocrisy. They should learn from the Śrīmad-Bhāgavatam how ideal the administrators must be before they can be given charge of different posts.

SB 1.18.43, Purport: The Battle of Kurukṣetra was planned by the Lord to establish the real representative of the Lord, Mahārāja Yudhiṣṭhira. An ideal king thoroughly trained by culture and devotional service with the martial spirit makes a perfect king. Such a personal monarchy is far better than the so-called democracy of no training and responsibility. The thieves and rogues of modern democracy seek election by misrepresentation of votes, and the successful rogues and thieves devour the mass of population. One trained monarch is far better than hundreds of useless ministerial rogues, and it is hinted herein that by abolition of a monarchical regime like that of Mahārāja Parīkṣit, the mass of people become open to many attacks of the age of Kali. They are never happy in an overly advertised form of democracy.

SB 1.18.44, Purport: The word naḥ (we) is very significant in this verse. The sage rightly takes the responsibility of the brāhmaṇas as a community for killing monarchical government and thus giving an opportunity to the so-called democrats, who are generally plunderers of the wealth of the state subjects. The so-called democrats capture the administrative machine without assuming responsibility for the prosperous condition of the citizens. Everyone captures the post for personal gratification, and thus instead of one king, a number of irresponsible kings

grow up to tax the citizens. It is foretold herein that in the absence of good monarchical government, everyone will be the cause of disturbance for others by plundering riches, animals, women, etc.

SB 2.7.9, Purport: They were never autocratic monarchs. The scriptures like Manu-saṁhitā and other authorized books of the great sages were guiding principles for ruling the subjects, and there was no need for less intelligent persons to manufacture a code of law in the name of democracy. The less intelligent mass of people have very little knowledge of their own welfare, as a child has very little knowledge of its future well-being. The experienced father guides the innocent child towards the path of progress, and the childlike mass of people need similar guidance. The standard welfare codes are already there in the Manu-saṁhitā and other Vedic literatures. The learned brāhmaṇas would advise the king in terms of those standard books of knowledge and with reference to the particular situation of time and place. Such brāhmaṇas were not paid servants of the king, and therefore they had the strength to dictate to the king on the principles of scriptures. This system continued even up to the time of Mahārāja Candragupta, and the brāhmaṇa Cāṇakya was his unpaid prime minister.

SB 4.9.66, Purport: When a Vaiṣṇava king like Dhruva Mahārāja is the head of the government of the entire world, the world is so happy that it is not possible to imagine or describe. Even now, if people would all become Kṛṣṇa conscious, the democratic government of the present day would be exactly like the kingdom of heaven. If all people became Kṛṣṇa conscious they would vote for persons of the category of Dhruva Mahārāja. If the post of chief executive were occupied by such a Vaiṣṇava, all the problems of satanic government would be solved. The youthful generation of the present day is very enthusiastic in trying to overthrow the government in different parts of the world. But unless people are Kṛṣṇa conscious like Dhruva Mahārāja, there will be no appreciable changes in government because people who hanker to attain political position by hook or by crook cannot think of the welfare of the people. They are only busy to keep their position of prestige and monetary gain. They have very little time to think of the welfare of the citizens.

Room Conversation with Canadian Ambassador to Iran -- March 13, 1975, Iran -

Ambassador: How did you feel about Gandhiji spiritually?

Prabhupāda: He was a good gentleman, that's all. He had no spiritual asset.

SB 4.12.10, Purport: Dhruva Mahārāja, as an ideal king, practically emptied his treasury by giving charity. A king is not meant simply to realize taxes from the citizens and accumulate wealth to spend in sense gratification. World monarchy has failed ever since kings began to satisfy their personal senses with the taxes accumulated from the citizens. Of course, whether the system is monarchy or democracy, the same corruption is still going on. At the present moment there are different parties in the democratic government, but everyone is busy trying to keep his post or trying to keep his political party in power. The politicians have very little time to think of the welfare of the citizens, whom they oppress with heavy taxes in the form of income tax, sales tax and many other taxes—people sometimes have eighty to ninety percent of their income taken away, and these taxes are lavishly spent for the high salaries drawn by the officers and rulers. Formerly, the taxes accumulated from the citizens were spent for performing great sacrifices as enjoined in the Vedic literature.

SB 4.13.19-20, Purport: Monarchy is better than democracy because if the monarchy is very strong the regulative principles within the kingdom are upheld very nicely. Even one hundred years ago in the state of Kashmir in India, the king was so strong that if a thief were arrested in his kingdom and brought before him, the king would immediately chop off the hands of the thief. As a result of this severe punishment there were practically no theft cases within the kingdom. Even if someone left something on the street, no one would touch it. The rule was that the things could be taken away only by the proprietor and that no one else would touch them. In the so-called democracy, wherever there is a theft case the police come and take note of the case, but generally the thief is never caught, nor is any punishment offered to him. As a result of incapable government, at the present moment thieves, rogues and cheaters are very prominent all over the world.

SB 4.14.1, Purport: The great sages used to advise the head of the state, or the king, and he used to rule the populace in accordance with their instruction.

SB 4.14.14, Purport: The great kings were very responsible in taking the instructions given by great saintly personalities.

SB 4.14.16, Purport: Formerly, in practically all parts of the world, there were monarchies, but gradually as monarchy declined from the ideal life of religion to the godless life of sense gratification, monarchies all over the world were abolished. However, simply abolishing monarchy and replacing it with democracy is not sufficient unless the government men are religious and follow in the footsteps of great religious personalities.

SB 4.20.15, Purport: In the modern age of democracy there are so many government representatives voting for legislation. Every day they bring out a new law. But because these laws are only mental concoctions manufactured by inexperienced conditioned souls, they cannot give relief to human society.

SB 4.22.45, Purport: The king, president or head of the state should always remember that he is not the proprietor but the servant.

SB 5.5.21-22, Purport: The mass of people should be educated in Kṛṣṇa consciousness so that according to the democratic process they can select a first-class devotee like Bharata Mahārāja to head the government. If the head of the state is headed by qualified brāhmaṇas, everything is completely perfect.

SB 8.1.7, Purport: Now, by the laws of nature, the time is coming when dictatorship will put the citizens into more and more difficulty. If the king or dictator individually, or the members of the government collectively, cannot maintain the state or kingdom according to the rules of Manusmṛiti, certainly their government will not endure.

SB 9.13.12, Purport: The Vedic civilization prefers monarchy. People liked the government of Lord Rāmacandra, the government of Mahārāja Yudhiṣṭhira and the governments of Mahārāja Parīkṣit, Mahārāja Ambarīṣa and Mahārāja Prahlāda. There are many instances of excellent government under a monarch. Gradually the democratic government is becoming unfit for the needs of the people, and therefore some parties are trying to elect a dictator. A dictatorship is the same as a monarchy, but without a trained leader. Actually people will be happy when a trained leader, whether a monarch or a dictator, takes control of the government and rules the people according to the standard regulations of the authorized scriptures.

Light of the Bhagavata 37, Purport: The greatest enemies of progressive spiritual culture in human society are the old fossils of political parties who are blind themselves and who try to lead other blind men. They bring about disaster in a peaceful human society. The members of the younger generation are not as stupid as the old politicians, and therefore by state law the foolish old politicians must retire from active life at the age of fifty.

Meeting with Devotees -- June 9, 1969, New Vrindaban -

Prabhupāda: ...Kali-yuga, everything should be managed by society. In Bhāgavata also. Yes.

Hayagrīva: Oh, democracy. In Kali-yuga, democracy.

Prabhupāda: Yes. Society. Body.

Hayagrīva: This is not best. This is not best. You mention that in the books, that this is not very good.

Prabhupāda: This is not very good in this sense... But at that time one man was so advanced that his order was perfect. Actually these kings like Mahārāja Parīkṣit and others, they were consulting learned brāhmaṇas, not that they were actually autocrat. No. They used to consult how the government should be conducted.

Kīrtanānanda: They had a council of brāhmaṇas.

Prabhupāda: Yes, council of brāhmaṇas. Yes. The brāhmaṇas, they are not politicians, but they would give from śāstra direction, "You are a king. You do like this."

Room Conversation -- December 12, 1970, Indore -

Guest (4): (Hindi) ...regard, you said that monarchy and democracy, both are systems which cannot help this cause. Then...

Prabhupāda: No, why cannot help? If... Monarchy means the king was properly trained up. Similarly, in the democracy, if people are properly trained up, then they will vote for nice men and there will be nice government. Now, because the people are not trained, they are practically asses. The votes of the asses, what has the meaning? If the majority are asses, then one ass will be elected. That's all. So when the executive head is an ass what benefit he can do to the people?

Room Conversation -- December 13, 1970, Indore – Prabhupāda: The same thing. The parliamentary members... Just like nowadays, party. India is suffering in party politics. And they did not like to give importance to monarchy. They wanted to rule according to their whims, and therefore the whole scheme failed. The so-called democracy under party politics is nonsense. Monarchy... I have said. That day I was in remarking that "This democracy is the government of the asses," because the population are asses and they vote another ass to be head of the government. So what you can do?

Room Conversation -- December 13, 1970, Indore -

Revatīnandana: The Republican party is elephant and the Democratic party is ass, a donkey.

Prabhupāda: What is the value of vote by asses?

Morning Walk -- May 3, 1973, Los Angeles - Prabhupāda: Yes. This position is at the present moment, no honest man can become a government officer, everywhere. Unless he is a rogue, dishonest person, he cannot maintain his governmental position. Therefore no noble man is going to the government. But what you can do?

Room Conversation with Lord Brockway -- July 23, 1973, London - Prabhupāda: No, basis... Now, suppose if a people in general, they are not advanced, by their votes, somebody is elected, he may not be also advanced. That is the defect of democracy. Mass of people, they are not advanced.

Room Conversation with Lord Brockway -- July 23, 1973, London - Prabhupāda: No, how good dictatorship can be a bad thing?

Morning Walk -- December 30, 1973, Los Angeles - Prabhupāda: No. I am not talking of any government. We are not in politics. We are talking of preaching. Why? Why this government should you try to change. Where is the better replacement? First of all find out the better replacement. Then you talk of changing. Where is the better replacement? To replace one

rascal with another, that is not... Now democratic government, if the people become Kṛṣṇa conscious, then naturally their leader will be Kṛṣṇa conscious. So automatically it will change. There is no question of violence. What is the use? Now, suppose by violence you become the president of the United States. Will you be able to do something?

Morning Walk -- March 7, 1974, Mayapura - Prabhupāda: There is no question of minority. Support the right person. Kṛṣṇa supported Mahārāja Yudhiṣṭhira in place of Duryodhana. So formerly it was monarchy. That is perfect politics. This democracy is useless. It has proved. One man, the king, he should be properly educated how to rule, what is the aim of ruling, how the people will be, I mean to say, culturally elevated, what is that culture. (break) There was a consulting board of learned brāhmaṇas and saintly persons. They would advise the monarch how to rule.

Room Conversation with Professor Oliver La Combe Director of the Sorbonne University -- June 14, 1974, Paris -

Prabhupāda: He did? And still he is innocent?

Devotee: Yes. He paid so many millions, thousands and thousands of dollars. His party, the republican party, they put microphones and everything in the convention of the democrats and had spies and everything in order that he could find out their tricks. He had paid all these men and they were all fired.

Prabhupāda: So that is not bad because in politics you have to do that. Everyone does so. What is Nixon's fault?

Devotee: But only he got caught. And all of his men quit.

Prabhupāda: No, no, suppose you are my rival. So I wanted to know your secrecies. So I make some mechanical arrangement. That is not fault. That is not... Everyone does so. Why do you expect that he will not do that? He must do that. If you are my rival or enemy, to know your secrecy, I must endeavor to do everything. As you are doing, so I am.

Morning Walk -- May 12, 1975, Perth - Prabhupāda: Yes. That democracy is the ruination of civilization.

Room Conversation with Director of Research of the Dept. of Social Welfare -- May 21, 1975, Melbourne - Prabhupāda: No. It will not depend on opinion. Opinion... What is the value of opinion if the people are all asses? There is no opinion. One should take as it is enjoined in the śāstra. No opinion. What is the use of taking opinion of an ass? So the people are trained up just like dogs and asses, then what is the use of their opinion?

Evening Darsana -- July 8, 1976, Washington, D.C. - Prabhupāda: That is one of the items of Kṛṣṇa consciousness movement, to reestablish the institution of varṇa and āśrama. Not by birth, but by qualification. Cātur-varṇyaṁ mayā sṛṣṭaṁ guṇa-karma-vibhāgaśaḥ (BG 4.13). Guṇa-karma, by quality. In India, the varṇāśrama is there, but it is not organized because the government does not take care. The government is imitating Western way of life, "There is no need of brāhmaṇa, there is no need of kṣatriya, simply śūdras."

Room Conversation -- November 15, 1976, Vrndavana -

Hari-śauri: If they find out that that's our actual plan...

Prabhupāda: Why you should not need? It must have. Hare Kṛṣṇa party. You have got Democratic Party, Republican Party, another party, Hare Kṛṣṇas. Bas.

Devotee: Prasādam party.

Prabhupāda: No, Hare Kṛṣṇas. That will be main thing. At least they will criticize Hare Kṛṣṇa and chant Hare Kṛṣṇa. (laughter) That's all. We want. (Sanskrit) It is said that. (Sanskrit) If we respect chanting, it is very good, even by neglecting chant, that is also good.

Room Conversation -- January 8, 1977, Bombay -

Prabhupāda: Yes. (laughter) That there is possibility because these young men, they are taking. So everywhere revolution takes place by young men. So if it is actually spreading like epidemic, and young men, they are taking part, so within ten years it is not impossible.

Guest (1): It's a very good idea, then, to follow it. I'm quite serious.

Prabhupāda: And they are democratic. It can pull down even a President like Nixon. So if they like, if the majority becomes Kṛṣṇa conscious, they can make Kṛṣṇa conscious government. There is no, I mean to say, wonder in it. So anyway, because these youngsters in the Western

countries, both in Europe and America, are taking... And the recent telegram we have received... Just see how many books we have sold. (aside:) Make it little less.

Room Conversation -- January 15, 1977, Allahabad -

Prabhupāda: Yes.

Rāmeśvara: But that's why I said... That is not possible, it seems, in a democracy. They have to have dictatorship.

Prabhupāda: No, democracy means people elected. If public wants that the election should be amongst the Kṛṣṇa conscious person, then it will be done. One man's ruling will not be possible unless there is dictatorship.

Morning Walk -- January 29, 1977, Bhuvanesvara -

Hari-śauri: Well, you may say that I'm unhappy with the authority I've got now, but if you force me to accept Kṛṣṇa consciousness when I don't want it, then that will also make me unhappy.

Prabhupāda: No, if it is right thing, then I am right to force you.

Satsvarūpa: This is against our democratic spirit in the West. It...

Prabhupāda: Democratic means "demoncratic."

Satsvarūpa: That's why they revolted against the kings, so that they wouldn't have to be forced. "Give me liberty or give me death."

Hari-śauri: But under that banner of saying "This is good for you," you can force me to do all kinds of things.

Prabhupāda: Yes. Yes, that is king's duty. Then force. Otherwise why there is military force?

Room Conversation -- January 29, 1977, Bhuvanesvara - Prabhupāda: The barking, dog's bark. Otherwise, what... They do not attempt it. Why not make one state—the whole world? Keep the democracy, but make one state, "United States of the World." Why "United States of America"? Make English language common language and "United States of the World." If they organize, they can do it. Just like United States has included Hawaii. They are not actually of the

same blood. They are not European. So how they are managing Hawaii? Hawaii is a different stock. It is from Chinese.

Morning Conversation -- June 23, 1977, Vrndavana - Prabhupāda: What is this nonsense government? A combination of rascals and fools, that's all. Demon-crazy. Not democracy but demon-crazy.

Lecture on BG 1.28-29 -- London, July 22, 1973: So Arjuna was a kṣatriya, trained up by Droṇācārya how to kill. This is the... Nonviolence is not the business of the kṣatriya. That is cowardice. They are taught how to become violent. Otherwise, they cannot rule over. Formerly the judgement was given by the king, immediately finished. Not go to the court and wait for the judgement for ten years. In the meantime everything is finished. Not like that. Anything, there was regularly, the king used to sit in his assembly, and all the criminals, culprits, they were judged by the king himself. Sometimes the king had to kill personally with the sword. Even in European countries, the royal orders were trained up. Nowadays it is constitutional, democratic government. The king has no power. But this is not good for the people. The democracy is a farce.

Lecture on SB 1.2.6 -- Rome, May 24, 1974: Otherwise, why you should change your opinion once you have elected a person to act as your head executive? So the democracy has proved a farce.

Lecture on SB 1.3.20 -- Los Angeles, September 25, 1972: The society must be brahminic. Vedic culture means to create every person a brāhmaṇa, not to keep him śūdra.

Lecture on SB 1.10.4 -- Mayapura, June 19, 1973: The rascal, so-called kings, they think that "It is my property. Let me tax the people to the extreme and take the money and enjoy in drinking and enjoying women." Therefore the monarchy's finished. But what is the benefit by finishing this monarchy? The democracy, that is another set of rascals. There was one rascal. Now hundreds of rascals. That is the benefit. Hundreds of rascals, they go and form the democratic government, minister.

Lecture on SB 1.15.37 -- Los Angeles, December 15, 1973: Therefore the public must be educated so that they may not elect another big dog or big camel or big ass to the exalted post. It is the public's fault. Nowadays it is democratic days. So why should you complain against such-and-such person or president? You have elected him, and now you find fault with him. So it was your fault that you selected such a rascal, śva-vid-varāhoṣṭra. It is very right conclusion.

Lecture on SB 1.16.1 -- Los Angeles, December 29, 1973: Up to Mahārāja Parīkṣit, five thousand years ago, the whole world was being ruled over by one king, one emperor. There were no so many nations or no so many presidents or... No. Simply one king. Mahīm, this world. Mahīm means the earthly planet. This is the history. From Mahā-bhāgavata, er, Mahābhārata we understand that, that the whole world was under one flag, these Pāṇḍavas. Now United Nations means three thousand flags, three thousand nations. So that is not democracy, or that is not good ruling. The best ruling is monarchy, and monarch means he must be a perfectly trained-up person by the best brāhmaṇas. That is perfect government. Not that this democracy, some rascals and fools they are voting another rascal and fool, and by hook and crook he comes to the post. He does not like to give it up, and makes things very miserable. This kind of government... Now your Senate is proposing, "Let us pray to God how we can get good government." They are coming down to again. But why not train? Now you are going to pray to God, "Please give us good government." Why don't you elect a person mahā-bhāgavata?

Lecture on SB 6.1.41-42 -- Surat, December 23, 1970: The example is given in the case of Mahārāja Daśaratha, that he was exacting taxes just like the sunshine exacts water from the sea, and it turns into cloud and it distributes all over the planet. Similarly, the kṣatriya's duty is to collect... Government's duty is to collect tax, heavily tax. But the money should be distributed to all the citizens by different way. That is the way, dāna-bhāva-jam, not that I collect tax and I engage it in my sense gratification; I employ three hundred prostitutes for dancing before me. These are... This is the cause of falling down of monarchy system. Therefore people are in democracy. And the democracy is also failure. Every democratic member has become another debauchee. So therefore it is coming down to Communism, dictatorship. You see? So in this way things are changing. But actually, if they follow the symptoms of a kṣatriya, then it is good for the kṣatriya king and the citizens.

Gundica Marjanam Cleansing of the Gundica Temple, Lecture (the day before Ratha-yatra) -- San Francisco, July 4, 1970: The whole human society is suffering for want of good brain. (break) ...created a nonsense democracy. A carpenter is called to fight? A cow slaughterer is

called to preside over the meeting? What is this? One must be fit for the business. If you want to make one king, he must be just like royal, ideas, always thinking of the welfare of the citizens.

Letter to Vibhavati -- New Vrindaban 12 June, 1969: Mr. John Lennon is anxious for peace in the world, so also is everyone anxious for peace in the world, but it should be known how that peace can be attained. If we keep the human society as it is, there is no possibility of peace. It is not a question of simply accepting God as the center of everything and peace will be achieved, but the question is how to live in God. Mr. Lennon wants to stop war, but the war is the creation of different politicians. So unless on the summit of administration there are actually Krishna Conscious men, we cannot stop war. Therefore people in general must understand the importance of Krishna Consciousness, and they must in this democratic day send their real representatives who can make right decisions whether there should be war or no war.

Letter to Tamala Krsna -- Tittenhurst 13 October, 1969: I have seen the agenda of your president's meeting. This is nice. One thing should be followed, however, as your countrymen are more or less independent spirited and lovers of democracy. So everything should be done very carefully so that their sentiments may not be hurt. According to Sanskrit moral principles, everything has to be acted, taking consideration of the place, audience and time.

Letter to Satsvarupa -- Vrindaban 5 November, 1972: From now on if someone takes the leading post, he must agree to stick and not go away just because it is difficult from time to time. That is ideal leader. He is responsible and he knows his duty. Just like I did that. My Guru Maharaja gave me a task and always I was discouraged by my god-brothers, but I did not forget him even for a moment, and I was determined to follow my duty, even though sometimes I did not like to do it. But this always changing means no sense. If he is leader, he must be fixed-up. Otherwise, if he has no real interest, why he takes that post? He must be responsible. He must stick and develop the highest standard of Krishna Consciousness practice in that area of management. But if he is sometimes thinking, Oh, I do not like to do this, let me go away at first opportunity, then how will things go on?

Letter to Karandhara -- Bhaktivedanta Manor 19 July, 1973: Regarding incorporation of our ISKCON centers, we want to run all our centers as nonprofit religious organizations; that is the

main point. Keeping this point in view too much official control is not good in spiritual life. The centers should remain spiritually fit and independent. Some control must be there as is now. Too much control means so many vouchers. Gradually it will become a mundane institution. All our managers should be spiritually advanced simple and honest in carrying out the orders of the spiritual master and Kṛṣṇa. That will be a nice standard. Democracy in spiritual affairs is not at all good but breeds power politics. We should be careful about power politics. Our only aim should be that each and every devotee is full dedicated to Kṛṣṇa, then things will go on nicely.

Letter to Rupanuga -- Bombay 18 December, 1974: If somehow or other we can convince the majority of the United States population to take to Kṛṣṇa Consciousness then the whole world will become Kṛṣṇa Conscious. This is a fact. The United States is the leader of all other nations. You simply educate the people in this Kṛṣṇa Conscious philosophy and then there will be no difficulty in capturing the government.

Room Conversation -- February 25, 1977, Mayapura -

Prabhupāda: If you can introduce this system, varṇāśrama, then it will establish. No more change. This is a rascal's government, this democracy.

Tamāla Kṛṣṇa: "Demoncracy."

Prabhupāda: "Demoncracy."

Hari-śauri: "Demon-crazy."

Prabhupāda: "Demon-crazy." (laughter) Demon and crazy. Not only demon... There are demons whose brain is all right, but they are crazy also.

Tamāla Kṛṣṇa: (laughing) Demon-crazy.

Prabhupāda: And introduce books in the school, colleges, libraries, so nice books. There is no doubt about it. There is no such literature throughout the world.

Tamāla Kṛṣṇa: Gradually some of the people are beginning to understand what you're up to, Śrīla Prabhupāda. Some of these big demons in America especially, they are beginning to understand that you are the most dangerous personality in the world to them.

Prabhupāda: To kill "demon-crazy," LSD. (laughs) Yes, that is my mission. That is Kṛṣṇa's mission, paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām (BG 4.8), to kill all these demons, crazy

demons. I have no such power; otherwise I would have killed them. Either establish Kṛṣṇa conscious government or kill them-bas, finish. I would have done that, violence.

Tamāla Kṛṣṇa: Yes, when good argument fails...

Prabhupāda: Kill them. Finish. Just like Paraśurāma did. Kill all them, twenty-one times.

SB 8.1.10, Purport: The modern communistic theory, and also the idea of the United Nations, can be reformed—indeed, rectified—by the understanding that everything belongs to the Supreme Personality of Godhead. The Lord is not a creation of our intelligence; rather, He has created us. *Ātmāvāsyam idaṁ viśvam. Īśāvāsyam idaṁ sarvam* (ISO 1). This universal communism can solve all the problems of the world.

Lecture on BG 1.31 -- London, July 24, 1973: We don't very much like this so-called democracy. What is the value of this democracy? All fools and rascals. They vote another fool and rascal, and he becomes prime minister, or this or that. Just like... In so many cases. That is not good for the people. We are not for this so-called democracy because they are not trained. If the king is trained... That was the system of monarchy.

Lecture on SB 1.10.2 -- Mayapura, June 17, 1973: So at the present moment, the so-called democracy,... Nobody is representative of Kṛṣṇa. Everyone is demons. Everyone is a demon. So how you can expect peace and prosperity under this government? This is not possible.

Morning Walk -- March 8, 1976, Mayapur - Prabhupāda: If the majority votes is in favor of something, even if I do not like it, I'll have to accept it. That is, of course, the so-called democracy. That..., we do not accept that. Our obedience is to the spiritual master.

Nectar of Devotion 7: In so-called civilized society there is sometimes agitation against cruelty to animals, but at the same time regular slaughterhouses are always maintained. A Vaiṣṇava is not like that. A Vaiṣṇava can never support animal slaughter or even give pain to any living entity.

Krsna Book 10: Because the great sage was compassionate upon them, he wanted to finish their false enjoyment of intoxication and association with young girls and wanted them to see Lord Kṛṣṇa face to face. He conceived of cursing them as follows. He said that the attraction for material enjoyment is due to an increase of the mode of passion. A person in the material world, when favored by the material opulence of riches, generally becomes addicted to three things—intoxication, sex and gambling. Materially opulent men, being puffed up with the accumulation of wealth, also become so merciless that they indulge in killing animals by opening slaughterhouses. And they think that they themselves will never die. Such foolish persons, forgetting the laws of nature, become overly infatuated with the body.

Room Conversation with Dr. Arnold Toynbee, Famous Historian, at his home or office -- July 22, 1973, London -

Prabhupāda: ...why not they? National. National means a living entity born in particular country. So at the present moment, the national means only human being. The animals are not nationals. They are being sent to the slaughterhouse. So this kind of sinful activities are going on. Therefore renunciation means to give up these sinful activities. That is real renunciation. Otherwise, you cannot renounce anything. You have to live. And that is allowed at the cost of God. Everything belongs to God. You are son of God.

Morning Walk -- May 29, 1974, Rome -

Haihaya: The communists, they kicked us from the university in Mexico, because we would always defeat them in the philosophy. It is very easy to defeat communists with this philosophy.

Prabhupāda: Yes. We have to do. There may be opposition, but what can be done? We have to speak the resu..., that "There cannot be equality sir. You are talking nonsense." Challenge them, and let them prove that "Here is equality." Where is equality? Where is equality? You are human being. You are trying to live very comfortably. Why don't you make comfortable life for other living entities? Why you are sending them to the slaughterhouse? Where is equality?

Room Conversation with Prof. Regamay, Professor of Sanskrit at the University of Lausanne -- June 4, 1974, Geneva - Prabhupāda: Suppose Christ sometimes ate fish, but that is sufficient reason to maintain big, big slaughterhouse? Because Christ said... And he taught in the desert. Suppose there was no food and he had to eat some fish. So that is his business. He could do it. He is powerful. But does it mean on that strength throughout the whole world the Christians

will maintain big, big, up-to-date machinery for slaughterhouse? So it is sinful. So Buddha wanted to stop this nonsense, who were eating and killing animals on the strength of Vedas. They did not know what is the meaning, but they would say in the Vedas it is stated, *paśavo vadhyaḥ sṛṣṭaḥ*: "The animals are created for being killed." And what purpose it is killed? They, without knowing... Actually, they wanted to satisfy their tongue by eating the flesh, but they would give Vedic evidences. So to stop this nonsense business Buddha said that "I don't care for your Vedas." *Nindasi yajña-vidher aha śruti-jātam. Śruti-jātam* means Vedic injunction.

Room Conversation -- June 11, 1974, Paris - Prabhupāda: You see. As soon as there is bell, the Roman Catholics began to kill the Protestants. So this is nature's law. You don't require to be sent to the slaughterhouse. You'll make your slaughterhouse at home. You'll kill your own child. Abortion. This is nature's law. What are these children being killed? They are these meat-eaters. They enjoyed. Now they are being killed by the mother. They do not know how nature is working. You must be killed. If you kill, you must be killed. That I've discussed in this now *Caitanya-caritāmṛta*.

Morning Walk -- April 6, 1975, Mayapur - Prabhupāda: No. Animals, you can eat if you like. But there was no slaughterhouse. If you like, you can kill your own animal and eat. That was open. But the state did not maintain any slaughterhouse. And the third-class, fourth-class men, they would eat. So simply by saying that "You don't eat," they will not accept that. They're free, but the state would not maintain the slaughterhouse. At the present moment also, if the slaughterhouse are closed, then immediately seventy-five-percent meat-eating will be stopped. They maintain slaughterhouse. That is the most sinful activity.

Morning Walk -- May 10, 1975, Perth - Prabhupāda: You are so civilized. You are still in the crude form of human being, just like in the jungles, the aborigines, the Africans, they do not know how to develop civilization—crude methods, eating the animals. That also, they are not so uncivilized that they keep slaughterhouses. You are so uncivilized that you are keeping slaughterhouses, regularly. These Africans and other jungle people they eat meat, but they directly kill. They have no such civilization as to maintain a slaughterhouse. The tigers eat meat, but they do not keep a slaughterhouse. And you are civilized. You are keeping slaughterhouse. Why should you keep? The government shouldn't allow you to keep slaughterhouses. If anyone wants to eat meat, let them eat like tigers and others. Individually, kill one animal—a lower animal, not cows. This should be the government law. You can kill one insignificant animal, like pigs or goats. It has not very much use. You kill it in your home, before your children and family,

and eat. The government may not have any objection. But why should you maintain slaughterhouses? So the agriculturist and the mercantile men, they should produce enough food, give protection to the cows, and if there is excess, sell it. Where there is not enough food grain produced you can make business. That is the instruction given in Bhagavad-gītā, kṛṣi-gorakṣya vāṇijyam (BG 18.44). That is really needed. Nobody is interested. Everyone comes to the city, the mercantile class. They are doing business, big, big skyscraper building, and they have artificial money, paper. And instead of eating food grains they are maintaining slaughterhouses. This is not good civilization. Hare Kṛṣṇa.

Morning Walk -- June 11, 1976, Los Angeles -

Rāmeśvara: All the instructions for the future-like you said that one day even we will have the government—how to run the government, everything is explained in your books.

Prabhupāda: Yes. I think like that. (laughs) Is there mention, "The slaughterhouse must stopped"?

Rāmeśvara: You've given all the major policies for the future government, Kṛṣṇa consciousness government.

Prabhupāda: Let us hope.

Garden Conversation -- June 14, 1976, Detroit - Prabhupāda: So similarly, when the cow is dead, you dig, or put it within the.... Or take it. No, nobody will object. In India, that is the system. When the cow is dead, there is a class, they are called cobblers, camar(?). They are informed and they'll come. They'll take it. And they'll eat the flesh and take the skin, and tan it in their own method, and then prepare shoes. They sell it in the market. So without any price, they get the skin, they eat the flesh. So nobody is harmed. But there is a class.... (break) ...they are not going to starve. From economic point of view, it is very good. So why you are killing and maintaining so big, big slaughterhouse? Let everyone maintain the cows for taking milk. And when it dies, you take it, you meat-eaters. Make that arrangement.

Lecture on BG 2.36-37 -- London, September 4, 1973: But when right thing, violence is required. So Arjuna... Kṛṣṇa is encouraging Arjuna in dharma-yuddha, not unnecessarily killing in the slaughterhouse. Do not misunderstand Kṛṣṇa. The rascals, they misunderstand. By killing, by his

whims, he gives the evidence of... Another rascal, although he is learned professor, he says that because this man has killed on the basis of Bhagavad-gītā, therefore Kṛṣṇa is immoral.

Pandal Lecture -- Delhi, November 20, 1971: Therefore, womanly connection, man and woman living together without marital connection, that is pāpa, sinful life. That is the injunction of the śāstra. Similarly, striyaḥ sūnā. Sūnā means unnecessarily killing the animals. Just like slaughterhouse. You cannot maintain slaughterhouse in the human society and at the same time you want peace. It is not possible. Every living entity is son of God. You cannot kill even an ant, then you dissatisfy God. Take for example just like a gentleman has got five sons, one of them is useless, doing nothing. But if the expert son says, "My dear father, your this son is useless. Let us kill him and eat," cannibal. Will the father agree, "Oh, yes, yes, this son is useless. You can kill and eat"? Time will come in this Kali-yuga when actually people will become what is called man-eater. Still there are existence man-eaters in Africa.

Lecture on SB 1.8.40 -- Mayapura, October 20, 1974: So we should be happy with these things. Cities and towns does not mean big, big slaughterhouse, cinema, brothel, and factories and all dirty things. Here it is not mentioned. Here Kuntīdevī says, ime jana-padāḥ svṛddhāḥ supakvaṣadhi-vīrudhāḥ (SB 1.8.40). He never... She never said that "These towns and cities are flourishing on account of having so many industries, slaughterhouse, brothels, cinema, clubs, nightclubs." Not like that. There was no such thing in those days. These are modern inventions to make the whole world hellish.

Lecture on SB 1.16.20 -- Los Angeles, July 10, 1974: That is religious life, when you execute your occupational duty just according to the law. There are state laws and there are laws also. So actually, we should perform the divine laws. State law is subordinate. That is legal. Otherwise illegal. But unfortunately, the whole state at the present moment, they are also illegal. Therefore what about the citizens? They are also illegal. And because both of them illegal, these illegal, illegitimate acts are being done, so many slaughterhouses are maintained, and people are eating meat illegally and becoming subjected to the sinful life. That is warned here.

Morning Walk at Stow Lake -- March 27, 1968, San Francisco - Prabhupāda: They kill the grandfather and have a feast, the cannibals. Yes. That is a great sport, that the grandsons will kill the grandfather and have a feast on his body by toasting.(?) Yes. The same idea is being

preached by the communists. They want that all old man of the society, they should be killed. That is one of the theories put forward by the communists. Because they are not producing anything. So just imagine, these things will come gradually. So better to leave this place as soon as possible.

Morning Walk At Cheviot Hills Golf Course -- May 13, 1973, Los Angeles -

Paramahansa: One of the reasons that the Vietnamese war was beginning was because Communists, being atheists, it was a fight between the theists and the atheists. This was an excuse given.

Prabhupāda: Yes. But that is quite all right. We also prepare to kill atheists.

Paramahansa: But preach first.

Prabhupāda: Yes.

Paramahansa: They don't preach.

Prabhupāda: That is, killing is also preaching. If I kill your ignorance, that is also killing. That is also killing. Not... Killing does not mean that everyone has to take the sword.

Paramahansa: A new method of warfare.

Prabhupāda: Yes, it is always there. By argument, by knowledge.

Morning Walk -- December 9, 1973, Los Angeles - Prabhupāda: Yes. There are so many things. Actually, if the American nation take it seriously, "In God we trust," ...They must take it seriously because it is Constitution. Then the whole world will change. The whole world will change. Not only that. The Americans... Just like they are always combatting with the Communists. Similarly, the American nation should be so strong that anyone godless, he should be fired. Any nation who does not believe in God, war declared. "Either you believe in God or come on. Fight. Come under us." This should be the...

Morning Walk -- May 8, 1975, Perth - Prabhupāda: Yes, all the Leninists and Stalinists, they kill. It is a country of terrorism. That's all. The government men, they are simply terrorists. That's all.

Letter to Satsvarupa -- Seattle 9 October, 1968: I have received your letter without date, stating about the situation in Boston. On the statement of your letter, I can understand that it is a political situation. Of course, although everything includes in Krishna Consciousness, we do not wish to take part directly in controversial politics. We can take part in politics only which is sanctioned by Krishna. This political struggle by the students is different thing. It is reaction of the karma. Because both the opposing parties namely, the students who have taken shelter in the churches, and the government force, which is coming to arrest them, both of them are on the same category, because when there will be question of meat eating, or supporting the slaughterhouse, both of them will agree. So the present situation is reaction of man's sinful activities. We, specially recommend to restrain from four kinds of primary sinful activities, namely, illicit sex, intoxication, meat-eating, and gambling. But all these fighting people, they are cent per cent addicted to all these habits. So if they are serious of mitigating the unpalatable situation of the society, they must agree to accept Krishna Consciousness, otherwise, there is no possibility of peace in the world. Anyway the situation in Boston as you have described is not very much favorable for preaching our Krishna Consciousness, but if there is possibility of selling our Back To Godheads, that is very nice. You can take advantage.

Letter to Rupanuga -- Vrindaban 7 December, 1975: Our cows are happy, therefore they give plenty of milk. Vedic civilization gives protection to all the living creatures, especially the cows, because they render such valuable service to the human society in the shape of milk, without which no one can become healthy and strong. In your country the dog is protected, and the cow is killed. The dog is passing stool and urine in the street, he is considered the best friend of man, and the cow is all pure, stool, urine, and milk, but they are taken to the slaughter house and killed for food. What kind of civilization is this. Therefore we have to preach against all this nonsense.

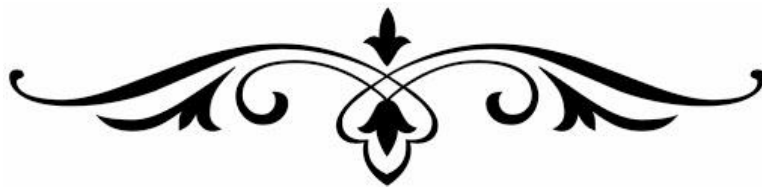
Letter to Yasomatinandana -- Honolulu 26 May, 1976: It is not in our aims anywhere to build bombs for any purpose. The same mentality is involved in trying to blow-up a slaughterhouse as is there in meat-eating. Such things will not stop people from unnecessary animal slaughter. It is only by educating people in the science of Krishna Consciousness that they will automatically develop all good qualities. *Yasyatma bhaktir bhagavati akincana, sarvair gunais tatra samasate surah.* And the nondevotee will not have any good qualities even they may be vegetarians.

SB 1.3.24, Purport: Lord Buddha preached the preliminary principles of the Vedas in a manner suitable for the time being (and so also did Śaṅkarācārya) to establish the authority of the

Vedas. Therefore both Lord Buddha and Ācārya Śaṅkara paved the path of theism, and Vaiṣṇava ācāryas, specifically Lord Śrī Caitanya Mahāprabhu, led the people on the path towards a realization of going back to Godhead. We are glad that people are taking interest in the nonviolent movement of Lord Buddha. But will they take the matter very seriously and close the animal slaughterhouses altogether? If not, there is no meaning to the ahimsā cult.

SB 1.4.12, Purport: Parīkṣit Mahārāja was an ideal king and householder because he was a devotee of the Personality of Godhead. A devotee of the Lord automatically has all good qualifications. And the Emperor was a typical example of this. Personally he had no attachment for all the worldly opulences in his possession. But since he was king for the all-around welfare of his citizens, he was always busy in the welfare work of the public, not only for this life, but also for the next. He would not allow slaughterhouses or killing of cows. He was not a foolish and partial administrator who would arrange for the protection of one living being and allow another to be killed. Because he was a devotee of the Lord, he knew perfectly well how to conduct his administration for everyone's happiness—men, animals, plants and all living creatures. He was not selfishly interested. Selfishness is either self-centered or self-extended. He was neither. His interest was to please the Supreme Truth, Personality of Godhead. The king is the representative of the Supreme Lord, and therefore the king's interest must be identical with that of the Supreme Lord. The Supreme Lord wants all living beings to be obedient to Him and thereby become happy. Therefore the king's interest is to guide all subjects back to the kingdom of God.

SB 4.30.39-40, Purport: Anyone who is advanced in the devotional service of the Lord certainly knows his duty. It does not matter whether his duty is violent or nonviolent. If it is sanctioned and ordered by the Supreme Lord, it must be performed. An Āryan performs his duty. It is not that the Āryans are unnecessarily inimical to living entities. The Āryans never maintain slaughterhouses, and they are never enemies of poor animals. The Pracetās underwent severe austerities for many, many years, even within the water. Accepting austerities and penances is the avowed business of those interested in advanced civilization.



CHAPTER 7

HITLER

Lecture on Maha-mantra -- New York, September 8, 1966: Lord Kṛṣṇa, is the Supreme Personality of Godhead." Just like we have cited, īśvaraḥ paramaḥ kṛṣṇaḥ (Bs. 5.1): "The supreme controller, the Supreme Lord, is Kṛṣṇa." Now, we can see from His presentation of this Bhagavad-gītā how supreme He is. He spoke this truth five thousand years before, and continually, for five thousand years, all scholars are studying this scripture, and studying very devotedly to understand it... You know your Professor Einstein. Oh, he was a profound, I mean to say, student of this Bhagavad-gītā. Hitler was a great student of Bhagavad-gītā. So many, in all the countries.

Lecture on BG 9.3 -- Melbourne, April 21, 1976: The best form of human life, the Aryans... Aryans. Aryans means those who are advanced. So the Aryan family, the history of Aryan family... From Central Asia, Caucasian ranges, they divided, the Indo-Aryans, Indo-Europeans. This is the history of mankind. So the Europeans, they belong to the Indo-Europeans, and some of the Europeans, not the uncivilized, the civilized, they came from that side, eastern side, when there was a threatening by Paraśurāma to kill the kṣatriyas. So most of the kṣatriyas, they came to Europe, and some of them settled in the middle, the border of Europe and Asia, Turkey, Greece. There is a big history, Mahābhārata. Mahābhārata means the greater history of India. So on the whole, the conclusion is that the Aryans spread in Europe also, and the Americans, they also spread from Europe. So the intelligent class of human being, they belong to the Aryans, Aryan family. Just like Hitler claimed that he belonged to the Aryan family. Of course, they belonged to the Aryan families.

Morning Walk -- October 8, 1972, Berkeley -

Paramahansa: Adolf Hitler was vegetarian.

Prabhupada: Eh?

Paramahansa: Adolf Hitler was vegetarian.

Prabhupada: Who?

Paramahansa: Adolf Hitler.

Svarupa Damodara: Hitler.

Prabhupada: Ah. He was a good man.

Paramahansa: Oh!

Prabhupada: Therefore he did not drop the atomic bomb.

Paramahansa: Yes I agree.

Prabhupada: Your Truman dropped.

Paramahansa: Not my Truman.

Prabhupada: Yes your Truman your president.

Paramahansa: I'm not American.

Devotees: [laughter]

Prabhupada: He hesitated; therefore I don't believe that he killed so many Jews in concentration camps.

Paramahansa: But actually Hitler he was trying to invent the atom bomb, but the Americans invented it before before Tru.. The Americans invented it before the Nazis did.

Prabhupada: No no the Americans stolen..

Svarüpa Damodara: The German Germans invented the atomic.. The Germans first..

Paramahansa: [indistinct] they had the plan but they could not invent it.

Prabhupada: No what they drop dropped in Japan that was German.. technology arrangement...

Lecture -- London, September 14, 1969: That material desire we, every one of us in conditioned state, we want. Sometimes we compete. We become very much obstinate, that "I must have this," and we work very hard. Just like in Europe, that Hitler, he wanted supremacy over Europe, and he fought very valiantly. But at the end he became vanquished. Similarly, in the material world we have got so many desires and we want to fulfill it—and for which we work very hard. But at the end it becomes frustrated. That is the nature of the material world. You cannot have anything here permanent, however hard you work... You may achieve that. Not

only in this material world. Even you achieve the liberation, perfectional stage, as the impersonal philosophers want. They want nirvāṇa.

Morning Walk – September 18, 1972, Los Angeles, Prabhupāda: We do not take, the philosophical side is not primitive then why they are reading Bhagavad-gītā and Vedas there are many scholars they appreciate. German people appreciate. Hitler was too much fond of Vedic civilization he therefore marked his flag swastika. Why mark is there? That is appreciation. And still by comparison the idea of modern civilization and the ideal presented there, one must have appreciation.

Lecture on SB 1.7.19 -- Vrndavana, September 16, 1976: So far, of course, I know that this nuclear weapon was already discovered by the German people and Hitler, it is said that he did not use it. Because he knew it that "If I throw this nuclear weapon there will be devastation." So from this point it can be considered that he had some human consideration. So he's advertised very adversely, but if it is a true fact, then how he could have this human consideration that he did not throw the nuclear weapon? And this was taken by the Americans and it was thrown in Japan. That is the history so far we know.

Lecture on SB 1.15.25-26 -- Los Angeles, December 4, 1973: Just like Hitler, he declared himself only, "The Germans are only Aryans, and Jews are not Aryans," like that. You can manufacture. But real Aryan means one who is advanced in spiritual consciousness. He is Aryan. Not a class of men. Aryan means he's advanced in spiritual consciousness. The Aryan civilization is so eulogized because they..., in the Aryan civilization there was Vedic culture. That is Aryan. Otherwise ahastāni sahasānām, and that is apadāni catuṣ-padām (SB 1.13.47). This is going on, struggle for existence. In the primitive age that human being, so-called human being, naked, in the jungle, they eating animals. The animals have no leg... The Darwin's theory is that there was no civilized man, but gradually it has developed. It is not very clearly explained; he does not know what is the evolution. Evolution means to become civilized. That is evolution. Or to advance in Kṛṣṇa consciousness. That is evolution.

Letter to Dr. Wolf -- Honolulu 20 May, 1976: Why should our temples support or denounce Hitler. If somebody says something in this connection it must simply be some sentiment. We

have nothing to do with politics. It is after all sentiment, you say something and I say something.

Lecture on BG 2.7-11 -- New York, March 2, 1966: Now, here is a book, Bhagavad-gītā. Now, apart from other books, other knowledge which He imparted to other..., now, here is a book which was imparted to Arjuna. Now, it is so, the depth of knowledge..., that people are still considering, great, great scholars. We are not reading, but Dr. Radhakrishnan, one of the greatest scholars of the world—now he is the president of India—he is discussing. Professor Einstein, he was living here in America. He was a German Jew, and I think he was living in America. He was a great student of this Bhagavad-gītā. Hitler. Hitler was a great student of Bhagavad-gītā. And there were many scholars still reading Bhagavad-gītā, trying to understand. Just see what best depth of knowledge He has given. It is made by Kṛṣṇa. So in knowledge, in wealth, in strength, in beauty, and in everything He was opulent. Therefore He is Bhagavān. You cannot accept any ordinary man as Bhagavān. So therefore Bhagavān.

Lecture on BG 3.6-10 -- Los Angeles, December 23, 1968: Generally, in the material world, adānta-adānta means uncontrolled, go—go means senses. Adānta-gobhir viśatām tamisraṁ punaḥ punaś carvita-carvaṇānām (SB 7.5.30). Simply repeating, chewing the chewed. The whole history of the world, you just study, is a history of sense gratification. Just take, for example, some twenty years ago one Mr. Adolf Hitler came in the scene, and there was great upheaval as war in Europe and America. From 1933 to 1947 or something like that, the whole world was in trouble. But he is gone, finished. And what did he do? Sense gratification, that's all. He wanted that this way government should be, according to his own sense. Another person, just like Mr. Churchill or your President Roosevelt, they said "No. The sense gratification should not be like that. The sense gratification should be like this." (laughter) So it is the war of sense gratification, that's all. One leader is presenting a program of sense gratification, another leader is presenting another program of sense gratification, and there is clash. This is going on. This is the history of the world.

Morning Walk -- September 4, 1975, Vrndavana -

Brahmānanda: Adolf Hitler adopted the idea of Aryan, but his criteria for Aryan was one who had blond hair and blue eyes.

Prabhupāda: That is bodily. (chuckles) That is another foolishness. Just like we have dress. So this dress of sannyāsī is not all. I must be real sannyāsī in knowledge, in education, in behavior, not that... Hitler studies by the dress. That is the foolishness. It is not by the dress, but by the quality. Dress is also required. As I am sannyāsī, I cannot dress otherwise. That is also essential.

Room Conversation -- June 17, 1976, Toronto -

Prabhupāda: When he came to India, he was my intimate friend. So he was telling me that "In our country, when some Indian student comes, especially while returning home after their education, they stop for some time in Germany, we used to inquire from him how much he is aware of his Indian original culture." Because they have got very good respect. All over the world they have got. Even Russia. They have got good respect for Indian culture. They have liked our books only on account of the..., because the Sanskrit verses are there. They took it, "Oh, it is original." Scholarly people like our book on that account, because we explain original Sanskrit verse. That they have got very good regard, that there is knowledge. They're impressed. And Britishers made propaganda only that India had no culture, almost uncivilized: They push women forcibly in the fire after the death of her husband, and in the temple, the priests, they make all nonsense with women, and so on. This was their.... Just to prove that "India was uncivilized, and we are making them civilized. By our compassion for the uncivilized persons, we are occupying."

Hari-śauri: They used to call that the "white man's burden."

Prabhupāda: Ah, yes. So these English people, they were very expert in making propaganda. They killed Hitler by propaganda. I don't think Hitler was so bad man. What do you think? You are Englishman. (laughter)

Hari-śauri: It's getting.... (laughs) Just from hearing you speak in the last few months I can understand that the whole history that I was ever presented in school is completely warped around to the way that the English saw it, especially the last two centuries, when the British empire was on the move. It's completely...

Lecture on BG 7.2 -- Nairobi, October 28, 1975: Jñānam, knowledge. Kṛṣṇa says to Arjuna that "I am giving you perfect knowledge." This is our process. We receive knowledge from the perfect person. There is no use getting knowledge from imperfect person. That is useless waste of time. And who is perfect person? Who does not commit any mistake, who is never illusioned, whose senses are not imperfect, and who is not a cheater. These are the qualification. (aside:) The

children... These are the symptoms of perfect person. First thing is he does not commit mistake. Throughout the whole world you study big, big men. They committed mistake. Hitler committed mistake. Gandhi committed mistake. Churchill committed mistake. Because "To err is human," however big you may be, you cannot avoid mistakes because you are not liberated. So these are the signs of becoming perfect man, that he does not commit mistake, neither he is illusioned. Illusion means to accept something as something. That is illusion. Just like we are accepting this body as myself. If you ask me, "What you are?" "I am Indian. I am brāhmaṇa. I am this. I am that." So what are these? These are all bodily concept of life. This is illusion.

Letter to Krsnadasa -- Vrindaban 7 November, 1972: Regarding Hitler, so Hitler may be good man or bad man, so what does he help to our Krishna Consciousness movement? But it is a fact that much propaganda was made against him, that much I know, and the Britishers are first-class propagandists. And I have heard that his officers did everything without informing him, just like in our ISKCON there are so many false things: "Prabhupada said this, Prabhupada said that." But we have nothing to do with Hitler in our Krishna Consciousness.

Lecture on BG 13.3 -- Paris, August 11, 1973: This is knowledge. This is called brahma-jñāna. If anyone understands the simple thing, that "I am not this body..." But education is given, "No, I am this body." This nationalism, this nationalism also the same mistake, but they are fighting so much. Great, great, big, big men. In this country, Napoleon fought. In Germany, Hitler fought. And so many others, in our country Gandhi fought. But he is in ignorance. All these big big leaders, they are ignorance, andha, blind. Blind. They do not know that he is not this body and neither this land belongs to him. But they fight. The whole history of the world means this mistaken idea. "I" and "mine."

Lecture on SB 1.1.2 -- London, August 16, 1971: So śrīmad-bhāgavate mahā-muni-kṛte. Śrīmad-Bhāgavata is not some materialistic philosopher's or writer's as you have got... They are called grāmya-vastavaḥ. Grāmya-vastavaḥ means ordinarily these affairs. A man is meeting woman, woman is meeting man—that story, all these novels and fiction and dramas. It is not like that. Therefore it is said mahā-muni-kṛte śrīmad-bhāgavate. It is not ordinary persons writing whimsical, some, manufacturing some story, narration and puzzling the brain. No. Śrīmad-bhāgavate mahā-muni-kṛte: it is beyond all defects of human life. When an ordinary person writes, he writes with defective instruments. First of all, any man within this world, however great he may be, he must commit mistake. That's a fact. There are many instances, simply for little mistake. Just like Hitler. Hitler planned so gorgeously winning over the world. A little

mistake, as soon as his attention was diverted toward Russia, he was finished. The Britishers tried to divert his attention toward the Russia. Little mistake. Otherwise Hitler would have come out victorious. There are many instances, in political field, in sociological field. So however one man may be great, he must commit mistake. This is called conditional life. There is no man in this world who can say that "I never committed any mistake." Is there any man? No. That is not possible. And he must be illusioned. Illusioned.

Conversation During Massage -- January 23, 1977, Bhuvaneshvara -

Prabhupāda: Pakistan is finished, because the Bangladesh was supplying jute, rice, pan, great business.

Rāmeśvara: The government of Bangladesh was just murdered.

Prabhupāda: Yes.

Rāmeśvara: They were all murdered.

Prabhupāda: It is due to this American CIA. Therefore I...

Rāmeśvara: Now they may again become lined up with Pakistan.

Prabhupāda: That is politics. Once you become strong; once I become... That is struggle. It will go on. You cannot stop.

Rāmeśvara: It's also commonly known that in the West the banks supplied money to Lenin to fight his revolution. They have no discrimination. If it seems like it is a good chance for making interest...

Prabhupāda: Therefore Hitler killed these Jews. They were financing against Germany. Otherwise he had no enmity with the Jews.

Hari-śauri: Yes. They were controlling the economy. That was his one thing.

Prabhupāda: And they were supplying. They want interest money—"Never mind against our country." Therefore Hitler decided, "Kill all the Jews."

Rāmeśvara: These banks in the West, they supported Lenin. They made it possible to finance his revolution.

Prabhupāda: Yes. They have got money. The Jews have got money. They want to invest and get some profit. Their only interest is how to get money, no nationalism, no religion, nothing of the sort. Therefore it is not now; long, long ago... Therefore Shakespeare wrote "Shylock, the Jew."

Hari-śauri: Yes. "Shylock."

Prabhupāda: "One pound of flesh." The Jews were criticized long, long ago.

Hari-śauri: They were hated in the Middle Ages.

Rāmeśvara: America now has this policy that they will sell their guns to both sides.

Prabhupāda: That is all right, because they are doing business. So I am shopkeeper. Anyone pays, I shall... That is good.

Rāmeśvara: But no discrimination.

Prabhupāda: Why discrimination? I am selling. You come. Pay me. I shall give you.

Lecture on SB 1.9.3 -- Los Angeles, May 17, 1973: Now Kṛṣṇa gave us a little knowledge, which is known as Bhagavad-gītā, and five thousand years ago this knowledge was given, but is still going on, all over the world. In our movement we sell Bhagavad-gītā the most. Is it not? We sell our Bhagavad-gītā As It Is everywhere and in large number. Because it is full knowledge, not partial. Everything is complete. Can you show any book in the world which has so much sale and which is so much perfect? There is no book. And I am not..., because we are Kṛṣṇa devotees we are eulogizing like that, but any scholar, any philosopher, any scientist will say like that: "Oh, there is no comparison of this book." I do not know exactly, but one gentleman told me that Professor Einstein, he was also reading Bhagavad-gītā daily. Hitler was reading. Such, such big, big men. But I know many scholars, even Muhammadans, they also read Bhagavad-gītā.

Lecture on SB 1.15.25-26 -- Los Angeles, December 4, 1973: Human being means when he's civilized, cultured, then he's human being. If he's not civilized, if he's not cultured, simply having two hands-he's animal. So that culture begins, civilized, in the Aryan families. Therefore they are called Aryans, "advanced." Aryan means advanced. People want to group themselves in the Aryan family. Just like Hitler, he declared himself only, "The Germans are only Aryans, and Jews are not Aryans," like that. You can manufacture. But real Aryan means one who is advanced in spiritual consciousness. He is Aryan. Not a class of men. Aryan means he's advanced in spiritual consciousness. The Aryan civilization is so eulogized because they..., in the Aryan civilization there was Vedic culture. That is Aryan.

Lecture on SB 1.16.12 -- Los Angeles, January 9, 1974: So this conquering of other countries was not like the Napoleon conqueror or Hitler conqueror. No. As it will be evident from the character of Mahārāja Parīkṣit, the idea was to keep the whole world Kṛṣṇa conscious. If certain countries, certain portion of the world, would not be Kṛṣṇa conscious, then this king would go and chastise them. Just like Kṛṣṇa used to kill the demons.

Lecture on SB 6.1.19 -- Los Angeles, January 15, 1970: The crowlike birds or crowlike men or karmīs, they're envious. You'll find. And even, without any offense... Just like dog: You pass on. Without any offense, he'll bark, "Ow, ow, ow, ow." (laughter) You have no offense. You have no offense, but it will try to pick up some quarrel with you. Sometime it will come to bite you unless you have got sufficient stick to show. (laughter) So, similar... There are dogs and cats and hogs. There are similar men also. They will simply pick up quarrel unnecessarily. Sometimes political leaders... Just like in Europe, Hitler unnecessarily picked up some war, and there was devastation all over the world. You see. There was no gain. The Germany become defeated and bifurcated. So this leader could not do anything good to the nation, but unnecessarily picked up some quarrel. So that is the cause of world trouble, the crowlike men, the doglike men, the hoglike men. So we have to create paramahāṁsas, good men. Then you can expect peace and prosperity.

Room Conversation with Dr. Christian Hauser, Psychiatrist -- September 10, 1973, Stockholm - Prabhupāda: No, the greater power is Kṛṣṇa. If you take shelter of Kṛṣṇa, they cannot do anything. Just like Prahlāda Mahārāja, he was a five years old boy. He took shelter of Kṛṣṇa and his father was a great demon, very powerful. He wanted to chastise his boy. He could not. This is the proof. So you take shelter. Kṛṣṇa says, sarva-dharmān parityajya mām ekaṁ śaraṇaṁ vraja, ahaṁ tvāṁ sarva-pape... (BG 18.66). "I give you protection." So people have no faith although He's God. He thinks God is less powerful than Hitler. That is his nonsense. If he takes actually shelter of Kṛṣṇa, what this rascal, Hitler, can do? But he has no faith in God. He thinks Prabhu Hitler is greater than Lord. Prabhu Hitler. That is the difference between the crows and the swans.

Morning Walk -- December 16, 1973, Los Angeles - Prabhupāda: Well, Hitler was imperfect and everything was imperfect. That you cannot compare Hitler's action with God's action. God is all-perfect. That is first proposition. God is all-perfect.

Morning Walk -- June 6, 1974, Geneva -

Prabhupāda: And according to Hindu system, the marriage was taking place finding, examining the girl's constitution and the boy's constitution so that there may not be disruption. Everything was there.

Yogeśvara: The Vedic system is so scientific.

Prabhupāda: Oh yes. That is human civilization. That is Āryan civilization. Vedic civilization means Āryan.

Yogeśvara: Hitler also wanted to produce a pure breed of Āryans, but artificially. He just said anyone who is German-born, they are the pure Āryans.

Prabhupāda: But so much freedom in sex, how the blood can be pure?

Prabhupāda: Well, in politics, unless there is violence, you cannot take. Simply by sweet words, not possible... So in politics this is nonsense, non-violence. It is nonsense, cowardism. In politics in sweet words you cannot get. There must be fight, arms. That is army. "If you don't agree, then fist." That is politics. There must be violence. Otherwise you cannot control. When there is educated good men, then you can argue. But when people are ruffians, there is no question of good... Argumentum vaculum, I told you the other day...

Morning Walk -- June 11, 1974, Paris - Prabhupāda: Yes, you have to make him intelligent. Everyone is fool, mūḍha. Everyone within this material world is supposed to be a fool. Because everyone is thinking, "I am this body." So he's fool. "I am Indian," "I am American," "I am German," "I am Frenchman," "I am this," "I am that." What is the difference? A cat is thinking, "I'm cat." A dog is thinking, "I am dog." So if somebody thinks that, in relationship with the body, "I am Frenchman," "I am Englishman," "I am...", then where is the difference between the cat and the dog? He's thinking himself as this body. Therefore everyone is thinking, at least in this modern world, the so-called nationalism, everyone is thinking, "I am Englishman," "I am Frenchman," "I am Indian," "I am this," "black," "white." So everyone is fool. Is it not? Yes. He's thinking in a way what he is not. Therefore he's a fool. All these big, big political leaders, Napoleon, Hitler, Churchill, and in Europe, they fought with this consciousness, "I am Englishman," "I am German," "I am Frenchman." That's all. Even the big, big leaders, they are fools. And what to speak of common men?

Morning Walk -- May 17, 1975, Perth - Prabhupāda: These rascals do not know they are bound up, hands and legs, by the laws of nature, and they are making solution, problem. Just like this geographer is making solution and all of a sudden will die. And then another rascal will come into that place to make solution. The problem will remain, and they will come and go. They will come and go. Napoleon came for solution, Hitler came for solution, Gandhi came for solution, but when Napoleon was offered a horse's urine instead of water, he could not make any solution. When Gandhi was fired to death, he could not make a solution. And they were leaders for solution. What they can do? Every one of them is under strict laws of nature. As nature will do, they will have to submit. And what they will make? They are not independent. Nobody knows where is Hitler. Such a big man, he hid or he killed himself, something done, but nobody knows.

Morning Walk -- November 20, 1975, Bombay -

Prabhupāda: They understood from the Germans.

Dr. Patel: Yes, sir, but it is said that the German scientist ran away to America because they were afraid of Hitler. If Hitler gets the secret of atom, he would bomb out the whole world.

Prabhupāda: No, no. Hitler knew it.

Dr. Patel: No. They were not able to be successful to...

Prabhupāda: No, no. He knew it, everything, but he did not like to do it. He said. He said. He was gentleman. But these people are not gentlemen. He knew it perfectly well. He said that "I can smash the whole world, but I do not use that weapon." The Germans already discovered. But out of humanity they did not use it. And all the, your American, other countries, they have stolen from German ideas.

Letter to Mahatma Gandhi -- Cawnpore 12 July, 1947: Now by the Grace of God that illusion is going to be cleared and thus your faithful friends like Acarya Kripalini and others are accusing you for your inability at the present moment to give them any practical programme of work as you happened to give them during your glorious days of non-co-operation movement. So you are also in a plight to find out a proper solution for the present political tangle created by your opponents. You should therefore take a note of warning from your insignificant friend like me, that unless you retire timely from politics and engage yourself cent per cent in the preaching work of Bhagavad-gita, which is the real function of the Mahatmas, you shall have to meet with such inglorious deaths as Mussolini, Hitlers, Tojos, Churchills or Lloyd Georges met with.



CHAPTER 8

NATURE AND SCIENCE

May 15, 1973, In Cheviot Hills Park, Los Angeles -

Śrīla Prabhupāda: How long can science cheat people? One hundred years, two hundred years? They cannot cheat them for all time.

Dr. Singh: Cheating has been going on since time immemorial, so perhaps they think they can continue forever.

Śrīla Prabhupāda: Not since time immemorial! Science has been cheating people for only the past two or three hundred years, not before that.

Dr. Singh: Oh, really?

Śrīla Prabhupāda: Yes, for the last two hundred years they have been preaching that life comes from matter—not for thousands of years. And the cheating will be finished in another fifty years.

Philosophy Discussion on Mao Tse Tung - Prabhupāda: Darwin's theory we have already discussed, and that is nonsense.

SB 3.23.11 - Sexual intercourse in which the husband is attracted to the wife is sure to produce a male child, but sexual intercourse based on attraction of the wife for the husband may produce a girl. That is mentioned in the Ayur-veda. When the passion of the woman is greater, there is a chance of a girl's being born. When the passion of the man is greater, then there is the possibility of a son.

Letter to Satsvarupa, Tittenhurst House, England, October 31, 1969: The crude example is that when a man is physically very strong, and if he has sex intercourse with a woman, she is sure to become pregnant. When pregnancy fails, it is due to the weakness of the male partner generally.

SB 2.3.19, Los Angeles, June 15, 1972: Therefore the Vedic system of civilization is seventy-five percent life of celibacy. In the brahmacari system there is no connection with woman. Student life. Student life, if one remains brahmacari, he becomes determined. His brain becomes very receptive. Therefore, in the brahmacari system, complete celibacy, no connection with woman. So up to twenty-five years, if he does not discharge semen, he becomes very stout, strong, and his health is built up for whole life, and he becomes so intelligent that anything he will hear, he will remember immediately. Then after brahmacari system, if one cannot remain brahmacari, naisthika-brahmacari, then the spiritual master allows him to marry. That is grhastha-asrama. So when one is complete, fit for sex life, he begets children, male children, and after twenty-five years, the child becomes grown up, so he retires. In this way, brahmacari, grhastha, vanaprastha, and sannyasa.

Discussions with Syamasundara dasa on Sigmund Freud – Prabhupada: When you have more sex, then you have no power to beget a male child. When the man is less powerful, a girl is born. When the man is powerful, a boy is born. That is Vedic system. In our country, in (indistinct), there are fewer woman because there the men are very stout and strong. When there is discharge, if the man's discharge is larger, then there is a male child; if the woman's discharge is larger, then there is a female child. So when women will be very easily available, the men will be weak. So what will he beget? He will beget female child, because he has lost his power. Sometimes he becomes impotent. So many desertions. If you don't restrict sex life, there will be so many desertions. And that is happening-impotency, no marriage, woman population more. But they did not know how things are happening, how human psychology can be controlled. The perfect system is the Vedic system.

Room Conversation, Mayapur, February 27, 1977 – Prabhupada: Yes. Generally a girl attains puberty at fourteen years, thirteen years. In India because it is tropical climate... I think in Western countries they attain puberty not before fifteen, sixteen years. So although a girl is married before puberty, she is not allowed to go to the husband until she has attained puberty. Formerly, in our days also, after attaining puberty there is another second marriage. Then the husband and wife live together.

SB 2.7.1, purport - The floating of the planets in the weightless air is due to the inner constitution of the globes, and the modernized drilling of the earth to exploit oil from within is a sort of disturbance by the modern demons and can result in a greatly harmful reaction to the floating condition of the earth.

SB 5.16.4, purport: Modern scientists and astronomers try to explain the cosmic situation and the vastness of space, and some of them believe that all the glittering stars are different suns. From Bhagavad-gita, however, we understand that all these stars (nakshatras) are like the Moon, in that they reflect the sunshine [BG 15.12]. They are not independent luminaries.

SB 5.14.26, purport: In this material world, so-called scientists, philosophers and economists are nothing but cheaters in one way or another. The scientists are cheaters because they present so many bogus things in the name of science. They propose going to the Moon, but actually they end up cheating the entire public of large sums of money for their experiments. They cannot do anything useful.

BG 2.12, New York, March 9, 1966: So these people are going to the Moon planet. They are saying it is full of dust. It is full of clay, or something like that. All these foolishness. You see? That means they have not reached. Outside they take some photo and they come out.

Letter to Satsvarupa -- Montreal 8 August, 1968: Student life means complete celibacy, but that is not observed in your country, rather they are indirectly encouraged by distribution of contraceptive pills. If things are allowed to go on like this, the future of the Western world is very dark. By such unrestricted association of young boys and girls, is gradually turning them to be victims of the hippy and communist philosophy. So far I have considered it is very difficult to turn the people's face toward spiritual advancement.

SB 3.30.21, Purport: Women are supplied pills, and they are allowed to go to a clinical laboratory to get assistance for abortions. This is going on as a result of sense gratification. Actually sex life is meant for begetting a good child, but because people have no control over the senses and there is no institution to train them to control the senses, the poor fellows fall victim to the criminal offenses of sense gratification, and they are punished after death as described in these pages of Śrīmad-Bhāgavatam.

SB 3.31.17, Purport: The precarious condition of the living entity within the womb of his mother is described here. On one side of where the child is floating is the heat of gastric fire, and on the

other side are urine, stool, blood and discharges. After seven months the child, who has regained his consciousness, feels the horrible condition of his existence and prays to the Lord. Counting the months until his release, he becomes greatly anxious to get out of the confinement. The so-called civilized man does not take account of this horrible condition of life, and sometimes, for the purpose of sense gratification, he tries to kill the child by methods of contraception or abortion. Unserious about the horrible condition in the womb, such persons continue in materialism, grossly misusing the chance of the human form of life.

Conversation on Train to Allahabad -- January 11, 1977, India -

Prabhupāda: ...below one person.(?) In the name of religious men, because they are not civilized even, it is further, further. This is going on. Actually there was no such...

Rāmeśvara: And another thing that came out of the hippie movement is this abortion. Because the whole thing... The slogan was "free sex." So now they have free sex.

Hari-śauri: Women's liberation was another thing.

Rāmeśvara: All based on sex. Abortion, divorce—everything related to sex has increased.

Hari-śauri: They used to carry signs, "I want the control of my body," the women, the women's liberation.

Prabhupāda: That is woman's liberation.

Hari-śauri: Yeah. "I can do with my body whatever I like. Nobody can tell me what to do. If I want to kill my child, I can kill." (break)

Prabhupāda: The child has father's..., the life from father's property, and the mother is only giving you shelter. She is not the proprietor. Even in other's, womb of other's wife, a child is born... I give birth to a child in other's wife, that is my child. Mother is considered the field, ksetra. But when I till the ksetra, field, the production is mine. This idea. The land may be yours, but if I plow on it and produce food grains, that is mine. That is not yours. This is the... Even in other's wife, if somebody begets child, the child belongs to the father.

SB 5.5.10-13, Vrindavana, November 1, 1976: Each and every planet is differently constructed. They do not know. These rascals, they are passing as scientists and simply giving this conclusion, that "Every planet is full of dust and rocks." If dust and rocks, then why from the sunshine so much heat is coming, and why from the moonshine so soothing and pleasing shine

is coming? These rascals, they do not know. And they are passing as scientists. I call them directly rascals, simply, set of rascals. They have never gone to the moon planet. They do not know what are the different position of the different planets. Simply they are, I mean to say, cheating people to get good salary. That's all. And in the name of scientist.

CC, Madhya-lila 20.105, New York, July 11, 1976: Just like we sometimes challenge these big, big scientists and others, and what is our strength? I am not a scientist, but how I can challenge? The Veda gaya. We have got evidence from the Vedas. Just like so many people are thinking that the moon planet is first. We are challenging, "No, moon planet is second." What is the strength? The strength is Vedic knowledge. We cannot accept it. So vede gaya yanhara carita. Vedic knowledge is so perfect that you can challenge so many scientists. Yes. If it is not in accordance to the Vedic knowledge, then it is... We do not accept.

Conversation, Los Angeles, July 9, 1974 -

Svarupa Damodara: That there was an explosion in the (indistinct), and they could not go to the moon. So they were in danger in outer space. So they were requesting all the people so to "Pray to God so that I can come back safe and sound to this planet." (laughter)

Prabhupada: When they are in danger they pray to God for safe and sound, but when they go to the moon planet: "We are scientist." (laughter) Just see how much foolish they are! When they go to the moon planet, at that time, "God give us permission, we may go"? No. "We are scientists. (laughter) We don't care for God." But when they are in danger, "God save us." (laughter) Just see what kind of scientists they are.

Conversation with Devotees, Hyderabad, April 14, 1975 -

Devotee: Srila Prabhupada, the other day we were talking about proving different assumptions through archeological findings.

Prabhupada: That is also bogus. Archeological findings is bogus.

Brahmananda: But it seems that big skeletons of all these big dinosaurs...

Prabhupada: That we have already information. We have got timingala. Just like big house. They can swallow up, what is called?

Devotee: Whale. Whale.

Prabhupada: Whale (indistinct).

Tamala Krishna: No but these dinosaurs move on the land. They're not fish. And they're very big and we have information...

Prabhupada: So what is to you? You are also a created being. He's also created being. That's the (indistinct). You are not creator of the (indistinct)

Tamala Krishna: But you say that there was more intelligent life previously, whereas we see these dinosaurs were previously.

Prabhupada: But you do not see, you simply imagine.

Tamala Krishna: No. We have the skeletons.

Devotee: We have the bones, the bones of animals.

Prabhupada: But that's all right. There was a big animal, that's all. Just like you are a foolish animal, so there was a big animal. What is the difference? They are animals.

Tamala Krishna: But we have skeletons showing the men at that time also and their brains were very tiny.

Prabhupada: That you say. But I don't believe it. I have not seen.

Tamala Krishna: Well, they have skeletons in the museum.

Brahmananda: Very thick skulls and very small brains.

Tamala Krishna: Almost like a ape.

Prabhupada: That's all right. There was a big animal. So what is the difference? They are animals, big or small. You have seen a skeleton of pygmy man also. So where is that man now? You have seen pygmy man, you don't require archeological. So where is that man?

Tamala Krishna: No, they don't live any more. Now we are more intelligent. Previously there were pygmy men, very less intelligent, small, not nice looking. Now we have got more...

Prabhupada: According to our sastra you are going to be pygmy men. That is, there is proof, because you are not as strong as your forefathers. That's a fact. You are becoming dwarfer, dwarfer. According to our sastra you come to that pygmy, (indistinct) in due course of time. As it was before, so again the time is repeating, history repeating.

Tamala Krishna: Then that means our pygmy men were from a previous Kali-yuga?

Prabhupada: Yes. We say there was Kali-yuga. Four yugas are changing.

Tamala Krishna: Dinosaurs also?

Prabhupada: Yes.

Tamala Krishna: They're from Kali-yuga?

Prabhupada: Kali-yuga, any yuga. The things are going on by nature's way, prakrteh kriyamanani gunaih karmani... [BG 3.27]. They're going on.

Devotee: But if we have bones from so many yugas ago...

Prabhupada: That's all right. There are 8,400,000 species of life. You have seen some of them. That's all.

Ramesvara: They have got so many bones in the museums showing these gigantic animals.

Prabhupada: Not gigantic. There are bones. But that animal is still there, whalefish.

Ramesvara: Whalefish.

Prabhupada: Oh, yes. Very big body.

Ramesvara: Some have become extinct.

Prabhupada: Why they should be extinct?

Hridayananda: No longer on the earth.

Ramesvara: No longer on this planet.

Prabhupada: (too much noise) Not necessarily. They are within the ocean.

Hari-sauri: No, other animals.

Prabhupada: What other animals?

Ramesvara: Those gigantic, they called them...

Hridayananda: Brontasaurus.

Ramesvara: Tyrannasaurus. Gigantic animals, they say are meat-eaters.

Hridayananda: Dinosaurus.

Hari-sauri: Tetrasaurus.

Prabhupada: Another imagination. These are actual facts.(?)

Hari-sauri: They just made up different compositions of bones and then drew some outlines on them.

Prabhupada: Yes. They are imagination.

Hari-sauri: But you said in Hawaii though that there are some animals that are as big as skyscrapers?

Prabhupada: Yes, these are birds. It is far from this earth though. They travel from one planet to another.

Ramesvara: So these bones that they have found of these gigantic animals, they were all living underneath the water.

Prabhupada: Yes.

Ramesvara: Not on the land.

Prabhupada: Maybe. But the list is there: jalaja nava-laksani. There are 900,000 different forms, and how many we have seen? There is information in the sastra. Pasavas trimsal-laksani. Three million different types of animals.

Hari-sauri: We've seen a few hundred at most.

Prabhupada: That's all. (laughs) That is also doubtful.

“Life Comes From Life” Slideshow Discussions, Washington D.C, July 3, 1976 -

Svarupa Damodara: Do we know that in detail, Srila Prabhupada? What type of species are extinct? Not all the species extinct. As it is during Brahma's day, that partial annihilation, devastation, now some species are extinct?

Prabhupada: No species extinct. What you are reading? This is garbage.(?)

Svarupa Damodara: The physical forms.

Prabhupada: No, nothing is extinct. Everything is going on.

Svarupa Damodara: At that point, they are going to come up with the point that “How about dinosaurs?” They are going to ask like that.

Prabhupada: That is imagination, where is dinosaur finding.

Svarupa Damodara: They say they have all the bones.

Prabhupada: No, they are describing maybe another animal. That is existing. That is timingila, they can swallow up big, big whale fishes. That big, bones, they are living still. Nothing is extinct. They are already there.

Rupanuga: Did these dinosaurs exist, or is it just their imagination?

Prabhupada: The big animal exists. I call it dinosaur or finosaur, that is your choice. Big animals existing. Timingila, I said the name, timingila, still exist.

Rupanuga: Still exist.

Prabhupada: Oh, yes. They are always existing. Water elephants. There are elephants in water. Everything.

Rupanuga: So there is no such thing as extinction.

Prabhupada: No extinction, there is no question of extinction.

Rupanuga: If these animals were on this planet some millions of years ago, they are still here, is that correct?

Prabhupada: Yes. What do you know what are there within the water? You can take information from the sastras. It is not possible for you to see and go into the water, how big, big animals are there.

Hari-sauri: But it's possible that an animal may disappear from one planet, but still be on another planet, though, like that.

Prabhupada: No.

Hari-sauri: Because they claim that even within recorded history...

Prabhupada: They claim everything. That is... There is no question.

Svarupa Damodara: (indistinct) fossil, they are called fossil record.

Prabhupada: That is another thing. You can get a dead animal's body, but what is that?

Svarupa Damodara: They claim that many species are extinct.

Prabhupada: How they are extinct?

Hari-sauri: Well, like, they say that within modern history,

Prabhupada: First thing is they are all imperfect speculators. So what is the value of their sport? We don't take any value of it.

Rupanuga: They don't know where these animals are, that's all.

Prabhupada: They, simply like child, they are speculating. If he's imperfect, then what is the value of his speculation? There is no value.

Conversations with Shyamasundara das on Charles Darwin -

Prabhupada: Our first proposition is that he says that there was no human beings some millions of years ago. That's not a fact. Because we see all different species of life existing along with human beings. Therefore it should be concluded this is always existing. Human life is always existing. That is our first charge against him. He cannot say there was no human life.

Syamasundara: But we don't see any dinosaurs existing.

Prabhupada: You do not see — your power is very limited — but we have to conclude in this way, when we see at the present moment all the different species of life are existing. Therefore it is existing always.

Syamasundara: But I don't see all the...

Prabhupada: You don't see because you have no power to see. Your senses are very limited. You don't see. And because you don't see, it is not to be accepted. So many people say, "I don't see God." That does not mean we shall accept, "Oh, so many people say — majority of people will say like that — 'We don't see God.' " Then we are merely crazy fellow, we are after God?

Syamasundara: No. But dinosaurs...

Prabhupada: But simply by dinosaur missing you cannot say that what about other all species of life, other.

Syamasundara: Many, many, many, many are extinct, according to...

Prabhupada: I am accepting many are extinct, but the evolutionary process, it means one extinct, and another comes. But we see that the monkey, from monkey, man comes. The monkey is there and man is there. The monkey is not finished.

Syamasundara: Oh, I remember last time when we discussed this, you said, “Well, then, why don’t we see men coming out of monkeys still?”

Prabhupada: Yes.

Syamasundara: “Why hasn’t some man been born out of a monkey?”

Prabhupada: Yes.

Syamasundara: “In our experience...”

Prabhupada: The monkey is existing, the man is existing.

Syamasundara: “So if men came from monkeys, why don’t we see it still happening?” That’s what you said.

Prabhupada: Yes. That is our argument.

Syamasundara: So if you accept that there is an evolution, do you accept that the bodies change because of changing conditions of the natural surroundings?

Prabhupada: Body is not changing. The body is already there. The soul is changing bodies, transmigrating from one body to another.

Karandhara: Darwin doesn’t accept that there is a fixed number of species. Rather, the number of species may vary at any time, simply according to the natural selection. But he doesn’t give any axiom that there are a certain number of species from which all other variations come. We are saying that there are 8,400,000 species to begin with.

Prabhupada: But if first of all you give account for eight million species — you have no account. We say these are the fixed-up species. But your calculation of species, first of all give us account for eight millions, then you say, “The list is not complete.”

Syamasundara: Their idea is that there’s constant...

Prabhupada: Whatever it may be, within that eight millions, but you cannot give us list.

Syamasundara: They say that there is new species always evolving.

Prabhupada: That is not new. That is within the eight millions. You could not find the same thing, you could not find, before that; now we are finding. Your species, you could (not) give us

a complete list. What is the evolutionary process wherefrom it began and how it's coming? You cannot give any fixed-up list. That is your imperfect knowledge. You are simply imagining. "It may be changed," "It may be chance," or this or that. That's all.

Morning Walk, Durban, October 13, 1975 -

Harikesa: The whole scientific craze seems to be settling down anyway. It seems to be dying down.

Prabhupada: It must die. The scientists, they admit now, "What we shall do? We have bluffed in so many ways. Now what is the next bluffing?" Their bluff, last bluffing, was going to the Moon planet, and everything is failed. Then what is next bluffing? That is their problem, how to keep their big, big post?

Harikesa: There's nothing left to do.

Prabhupada: Yes. They have finished all their theories. Still, they could not do anything. This is their position.

Letter to Trivikrama , Nellore 3 January, 1976 - Regarding the "dust" supposedly brought from the Moon, that dust can be gotten anywhere. It has already been openly admitted that the same dust is available on this earth planet. These astronauts and scientists are all bluffing. But Srila Vyasadeva is the correct authority. Just study Srimad-Bhagavatam carefully with full faith in Krishna and Guru and all knowledge will be revealed.

Letter to Purusottama, Los Angeles, June 4, 1976 - What is the proof that they have gone to the Moon? Why they are not now utilizing it, and they simply remain quiet? They have simply squandered so much money but there is no proof that they went. A foolish man squanders and does nothing and still we are to believe that they are scientists? According to the Bhagavad-gita, yanti deva vrta devan . . . without the necessary qualification, namely visa, etc., one cannot even go to another country what to speak of another planet, and the Moon planet, Candraloka, being a heavenly planet, how can we accept that they have gone to the Moon? Our point is that they are accepting foolish men as scientists.

SB 8.10.38 purport: “We have already discussed this point in many places. The sun is first, then the moon, then Mars, Jupiter and so on. The sun is supposed to be 93,000,000 miles above the surface of the earth, and from the Śrīmad-Bhāgavatam we understand that the moon is 1,600,000 miles above the sun. Therefore, the distance between the earth and the moon would be about 95,000,000 miles. So, if a space capsule were traveling at the speed of 18,000 miles per hour, how could it reach the moon in four days? At that speed, going to the moon would take at least seven months. That a space capsule on a moon excursion has reached the moon in four days is therefore impossible.”

SB 8.18.5 purport: “Among the planets, the first is Surya, the sun, not the moon. Therefore, according to the Vedic version, the modern astronomer’s proposition that the moon is nearest to the earth should not be accepted. The chronological order in which people all over the world refer to the days of the week—Sunday, Monday, Tuesday, Wednesday, Thursday, Friday and Saturday—corresponds to the Vedic order of the planets and thus circumstantiates the Vedic version.”

Morning Walk, June 2nd, 1975, Honolulu -

Prabhupāda: ...First of all I said that they might have gone to the Rahu planet.

Harikeśa: Yes, the Fourth Canto.

Prabhupāda: Yes. First of all my conviction: they have gone nowhere. They have simply stayed in their laboratory, that’s all.

Indian man: Anyone can do that, bring some pictures and bring a rock.

Paramahansa: Śrīla Prabhupāda, I think somebody might have told you before, but there was a big scandal right after the moon shot when they said they went to the moon and..., that it was all staged in the desert of Arizona, that they...

Prabhupāda: Yes, that is the fact.

Bali-mardana: When Puruṣottama heard that, he blooped. (Devotees continue laughing.)

Letter to Svarupa Damodara - Bombay 21 November, 1975: From the Srimad-Bhagavatam we learn that the universe is like a tree with the roots being upwards. The pole star which is situated within the Asking question stars constellation is the root. The universe is pivoting around the pole star. That is one movement. The second movement is that the sun is revolving

around the universe, or as if it were going around the tree. That is the second movement. The sun is not fixed. If this is proved, then their whole scientific theory collapses. According to them, the stars are all suns. The stars may have the same composition as the sun but they are not suns. The Brahma-samhita says that the sun is the king with unlimited light and temperature. The Srimad-Bhagavatam sublime literature describes all these things and it was written five thousand years ago. And they say that five thousand years ago there was no civilization. That Srimad-Bhagavatam has this information proves that Indian civilization is the oldest civilization.

SB 4.29.42-44, Purport: All the great sages mentioned in this verse have their planets near Brahmaloḳa, the planet where Lord Brahmā resides along with four great sages—Sanaka, Sanātana, Sanandana and Sanat-kumāra. These sages reside in different stars known as the southern stars, which circle the polestar. The polestar, called Dhruvaloka, is the pivot of this universe, and all planets move around this polestar. All the stars are planets, as far as we can see, within this one universe. According to Western theory, all the stars are different suns, but according to Vedic information, there is only one sun within this universe. All the so-called stars are but different planets. Besides this universe, there are many millions of other universes, and each of them contains similar innumerable stars and planets.

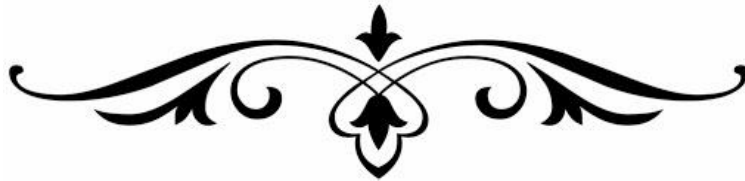
Letter to Svarupa Damodara - Auckland 27 April, 1976: We can see that at night, how the whole planetary system is turning around, the pole star being the pivot. Each planet has its orbit fixed but the sun is moving up and down, north and south. It is not that we shall accept the theory that the sun is fixed up and the others are all going around the sun. That is not correct. Even the 7th star is rotating once around the pole star in each 24 hours. The whole universe is just like a big tree, that is a fact. I do not think that the modern astronomers have any such idea that the whole universe is like a big tree. The planets which are full of living entities are one after another, one above the other. The relative positions of the planets is fixed up but the whole thing is turning. The sun is going north and south, it has its own orbit below the moon. So now you all Ph.D.'s must carefully study the details of the 5th Canto and make a working model of the universe. If we can explain the passing seasons, eclipses, phases of the moon, passing of day and night, etc. then it will be very powerful propaganda.

Morning Walk, Bombay, November 3, 1975 -

Dr. Patel: I have heard that the man could have first landed on Moon and then...

Prabhupada: Nobody landed. This is all bogus.

Morning Walk, Bombay, November 13, 1975: Strength of sastra we are challenging that "You have never gone to the Moon planet." Who can do so? The whole world is accepting they have gone to Moon planet, and we are challenging, "You have never gone to Moon." Hare Krishna. Thank you very much.



THE END